MINUTES OF THE MEETING SENATE STATE ADMINISTRATION COMMITTEE MARCH 7, 1977

The meeting was called to order by Senator Towe, Chairman, at 11:00 a.m. in Room 410 of the Capitol Building. Committee members present were Senators Towe, Story, Blaylock, Jergeson, Rasmussen, Brown, and Roskie.

The following bills were discussed: HB 67

HB 123

HB 178

HB 203

HB 275

HB 24

HOUSE BILL 67

Representative Hershel Robbins, District 46, sponsor of the bill, stated the purpose of the bill is to create a fire marshall advisory council, raise the tax on fire insurance premiums for maintenance of the fire marshall bureau, and providing for disposal of the money collected. For complete discription see attachment #1 in the minutes of March 4, 1977 and attached #1 of these minutes).

PROPONENTS

Al Sampson, Montana Firemen's Association, urged support of the bill.

Mike McGrath, Department of Justice, stated his full support of the bill.

Dave Fisher, Montana Fire Chief's Association, stated his support of the bill.

Art Korn, Secretary-Treasurer of the Montana Volunteer Firefighters Asso., urged support of the bill.

Bob Kelly, Fire Chief from Missoula, urged support of the bill.

Henry Lohr, Broadwater County Rural Firefighters, supported the bill.

Gerald Sagmiller, President of the Montana Fire Chiefs, stated he supports the bill.

Glen Drake, League of Cities and Towns, stated that group supports the bill.

Boyce Clark, Independent Insurers of Montana, presented his testimony in support of the bill.

Don Allen, Executive Director of the Montana Petroleum Association, stated he is concerned that the Fire Marshall be given the benefit of the full amount of the tax assessed. He urged support of the bill.

Page 2 Minutes Tarch 7, 1977

There being no further proponents and no opponents to the bill, the hearing was closed and discussion by the committee followed.

HOUSE BILL 123

Senator Jergeson carried the bill for the sponsor, Representative Sivertson, District 7. The purpose of the bill is to allow the state to provide fire protection for certain state-owned buildings such as the high-rise dormitories at Montana State University, the Capitol Building, etc. The Fire Marshall will determine what buildings fall into this category and the Department of Administration can contract with local agencies for their services.

PROPONENTS

Ray Blehm, Montana State Firemen's Association, presented his written remarks to the committee (attached #2).

Bob Kelly, Fire Chief of Missoula, stated 2-3% of their responses have been to state-owned property, mainly the University. He stated it costs the Missoula Department approximately \$16,000-22,000 to provide that percentage of service.

R.A. Ellis, Montana Firefighters Association, urged support of the bill.

Dave Fisher, Montana Firechief's Association, urged support of the bill.

Art Korn, Volunteer Firefighters Association, urged support of the bill.

There were no further proponents and no opponents to the bill and the hearing was closed and discussion by the committee followed.

HOUSE BILL 178

Representative Harrington, District 88, and sponsor of the bill, stated the purpose of the bill is to require the Department of Justice to compile and make available in pamphlet form all Montana statutes relating to fire protection and to revise and publish the same within 90 days of the end of each legislative session.

PROPONENTS

Al Sampson, Montana State Firemen's Association, stated the pamphlet is most helpful and urged it's continuance.

Art Korn, Volunteer Firefighters, urged support of the bill.

bave Fisher, Montana Firechief's Association, urged support of the bill.

Page 3 Minutes March 7, 1977

There were no further proponents and no opponents to the bill and the hearing was closed.

HOUSE BILL 203

Representative Sheldon, District 22, stated the bill was introduced at the request of the Department of Natural Resources and Conservation. The bill eliminates one unnecessary step in depositing fire protection tax assessments. It would deposit directly into the federal and private revenue fund instead of into the federal and private grant clearance fund and then into the federal and private revenue fund.

There were no proponents and no opponents to the bill.

Senator Story moved House Bill 203 Be Concurred In. THE MOTION CARRIED UNANIMOUSLY WITH SENATORS RASMUSSEN AND DEVINE ABSENT.

HOUSE BILL 275

Representative Mular, District 85, sponsor of the bill, stated the purpose of the bill is to require certificates of volunteer fire companies to be filed annually instead of quarterly.

PROPONENTS

Art Korn, Montana State Volunteer Firefighters Association spoke in support of the bill saying it cuts down tremendously on the paperwork.

Dave Fisher, Montana Firechief's Association, stated the quarterly report was required in the days of the poor tax and now that that tax has been abolished, the extra paperwork should be also.

There being no further proponents and no opponents, the hearing was closed.

Senator Blaylock moved House Bill 275 Be Concurred In. THE MOTION CARRIED UNANIMOUSLY WITH SENATORS TOWE, BLAYLOCK, ROSKIE, BROWN, STORY, JERGESON PRESENT.

HOUSE BILL 24

Senator Brown moved to reconsider action on HB 24 and strike section 2 in its entirety. THE MOTION CARRIED UNANIMOUSLY WITH SENATORS TOWE, BLAYLOCK, ROSKIE, JERGESON, STORY AND BROWN PRESENT.

Senator Blaylock moved House Bill 24 Be Concurred In As Amended. THE MOTION CARRIED UNANIMOUSLY WITH SENATORS TOWE, BLAYLOCK, ROSKIE, JERGESON, STORY AND BROWN PRESENT.

There being no further business, the meeting adjourned to reconvene March 9, 1977.

ROLL CALL

State administration MMITTEE

45th LEGISLATIVE SESSION - - 1977

Date 3/7/17

| IAME | PRESENT | ABSENT | EXCUSE |
|------------------------------|------------|--------|---------------------------------------|
| | | | |
| Senator Thomas E. Towe, Chrm | . Y | | |
| | | | |
| Senator Pete Story, V. Chrm. | Y | | |
| Senator Bob Brown | γ | | |
| Senator A.T. "Tom" Rasmussen | ¥ | | |
| Senator George F. Roskie | Υ | | |
| Senator John W. Devine | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Senator Greg Jergeson | * X | | |
| Senator Chet Blaylock | ¥ | | |
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1.4 67 SENATE STATE APPLAISTRATION COMMITTEE DATE 3/7/77 VISITORS' REGISTER 61LL (75 (check one) BILL # REPRESENTING NAME HB67 Independent Ins. Agents of Mount W. Boyce Clarke - Juicker Sill tentila STOTE FIRE MARSHAL ABE KOBN 41567 NA HB203 DNRJC

Stripped from the House version were provisions for an extra \$50 a month to legislative leaders and \$100 a month in expense money for legislators between legislative sessions.

Lynch said that under his amendment, legislators would make a flat \$685 a month during legislative sessions. He said the daily amount would work out to \$26.34.

On Monday, Sen. Richard Colberg, D-Missoula, assailed the time-honored practice of paying more expense money than salary to lawmakers.

He said the effect was that members of the legislature could avoid paying income taxes on money that was really income. He said it does not cost legislators \$40 a day each to live in Helena during legislative sessions.

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HB 67

HB 67 increases the tax on fire insurance premiums that are designated for maintenance of the fire marshal bureau and designates a new source of funding for local fire prevention programs. This bill implements a recommendation of the interim subcommittee on fire laws that the state fire marshal should be given a greater ability to promote fire prevention activities, especially in rural areas, by working with local agencies. Under section 3 of the bill both county governments and fire departments would be encouraged to participate in fire prevention programs developed by the fire marshal.

Note that section 1 of this bill is the same as section 1 of HB 90. This section clarifies the existing status of the Fire Marshal Bureau and reestablishes the Fire Marshal Advisory Council. If this office is to be moved, this section would need to be changed to reflect that move.

A REVIEW OF THE FIRE MAKSHAL BUDGET PROCESS C O M P A R I S O N S

| | FIRE MARSHAL BUREAU REQUEST | AL BUREAU EST | DEPT. OF JUSTICE CENTRAL SERVICES RECOMMENDED | T. OF JUSTICE TRAL SERVICES RECOMMENDED | LEGISLATIVE APPRO SUB-COMMITTEE | JE APPRO. ITEE | GOVERNOR'S BUDGET PROP | NOR'S PROPOSAL |
|------------------|--------------------------------|---------------------|-----------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------|---------------------------|-------------------|
| | 1978 | 1979 | 1978 | 1979 | 1978 | 1979 | 1978 | 1979 |
| RSONAL SERVICES | \$159,338 \$163,056 | \$163,056 | \$119,677 | \$123,249 | \$116,108 | \$119,581 | \$114,075 | \$116,755 |
| ERATING EXPENSES | 52,394 | 54,526 | 42,957 | 45,089 | 42,327 | 43,327 | 42,390 | 42,390 |
| UIPMENT | 7,200 | 7,632 | 7,200 | 7,632 | 7,200 | 7,632 | 6,672 | 6,672 |
| TAL PROGRAM | \$218,932 | \$218,932 \$225,214 | \$169,834 | \$175,970 | \$165,635 \$170,540 | \$170,540 | \$163,137 | \$165,817 |
| | | | | | | | | |

FIRE MARSHAL TAX

DISTRIBUTION OF THE REVENUE GENERATED BY THE TAX ON FIRE INSURANCE PREMIUMS BY SECTION 82-1231, R.C.M. 1947, FOR MAINTENANCE OF THE STATE FIRE MARSHAL OFFICE.

| | Amt. Generated | Fire Marshal Budget | Tax remaining in General Fund | Fund |
|------------|----------------|---------------------|-------------------------------|------|
| , | \$129,231 | \$ 84,776 | \$44,555 | |
| | 147,829 | 100,000 | 47,829 32% | |
| | 158,521 | 131,744 | 26,777 | |
| | 182,858 | 149,541 | 33,317 18% | |
| | 191,133 | 159,066 | 32,067 15% | |
| 1976 (est) | 204,000 | 160,271 | 43,729 21% | |
| 1977 (est) | 220,000 | 165,635 | 54,365 25% | |
| 1978 (est) | 238,000 | 170,540 | 67,460 30% | |
| | | | | |

STATE OF MON

E. V. "SONNY" OMHOLT State Auditor Commissioner of Insurance Helena, Montana

| | % of Operatin Expense Revenue | N/A | N/A | 2.4% | 2.2% | 2.4% | 2.7% | 2.8% | 2.4% | 2.3% | 2.1% | 2.3% | 2.1% | 3.3% | 4.4% | 3.6% | |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|----------|
| | Oper- ating Expense | N/A | N/A | \$ 69,168 | 63,883 | 75,499 | 91,338 | 98,028 | 93,376 | 104,101 | 112,156 | 137,565 | 142,711 | 239,480 | 366,842 | 338,409 | |
| | # of Co. Authorized | 563 | 564 | 285 | 620 | 648 | 651 | 707 | 756 | 805 | 823 | 842 | 897 | 945 | 955 | ** 696 | |
| , | 6 TOTAL | \$2,485,565 | 2,676,971 | 2,854,238 | 2,977,239 | 3,167,053 | 3,415,952 | 3,517,507 | 3,822,617 | 4,931,700 | 5,383,425 | 6,115,751 | 6,812,473 | 7,366,923 | 8,323,217 | 9,483,281* | 76 /7 |
| • | 40-2836 Retali- ation Tax | \$39,937 | 40,458 | 40,083 | 45,818 | 50,828 | 54,636 | 53,555 | 79,021 | 26,611 | 17,595 | 26,119 | 28,667 | 37,878 | 40,329 | 44,835 | |
| 30TH: | Life & Dis. Prem. | \$1,086,353 | 1,154,144 | 1,303,426 | 1,388,658 | 1,460,357 | 1,583,304 | 1,643,098 | 1,774,334 | 2,245,201 | 2,445,508 | 2,665,545 | 3,005,581 | 3,222,842 | 3,487,943 | 3,690,125 | |
| ENDING JUNE 30TH | Marine Prem. Tax | \$244 | 256 | 296 | 160 | 216 | 235 | 569 | 457 | 617 | 295 | 351 | 245 | 319 | 0 | 0- | |
| YEAR ENDIN | Prop., Cas., & Misc. Prem. Tax | \$1,182,052 | 1,290,620 | 1,331,565 | 1,376,939 | 1,480,521 | 1,605,157 | 1,643,103 | 1,786,329 | 2,238,752 | 2,483,286 | 2,920,850 | 3,221,095 | 3,519,206 | 4,013,822 | 4,591,501 | |
| IE FISCAL | Fire- men's Pension Tax | ₩ | | | | | | | ٤ | / c | 6. | | | | | 381,684 | $\bigg)$ |
| ONS FOR TH | 74% Fire Bar- nshall Fax | | 27,313 | 27,818 | 28,722 | 29,881 | 31,860 | 29,972 | 34,902 | 66,952 | 72,487 | 129,231 | 147,829 | 158,521 | 182,858 | 191,133 | |
| COLLECTI | Co. Lic. & Filing Fee | \$ 48,302 \$ 27,512 | 43,225 | 59,897 | 47,196 | 55,246 | 51,316 | 56,418 | 56,537 | 253,806 | 261,364 | 267,131 | 292,854 | 301,538 | 319,064 | 309,253 | |
| ANCE DEPARTMENT | Agt., Adj., Co. Lic. Fire Fire- Prop., Sol., & Misc. & Filing Mar- men's Cas., License Fees Fee shall Pension & Misc. Tax Tax Prem. Ta | \$101,165 | 120,955 | 91,153 | 89,746 | 90,004 | 89,444 | 91,092 | 91,037 | 99,760 | 102,890 | 106,524 | 116,202 | 126,619 | 279,201 | 274,750 | |
| URA | | 32 | 53 | 54 | 65 | 99 | 29 | 89 | 691 | 170 | 37.1 | 372 | 973 | 974 | 975 | 926 | Ì., |

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Comments:

| HAME: Henry E Lohr DATE: March 7,197 |
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| PHONE: 252-7051 Helina 443-4344 |
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| ALPEARING ON WHICH PROPOSAL: #8 123 |
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FLEASE DEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

The following are suggested amendments to House Bill 67 by the Department of Justice, in the event that SB 401 becomes law.

That House Bill No. 67 be amended as follows:

1. Amend Page 1, Section 1, lines 17 - 19.

Following: "in the department of"

Strike: "justice which is under the supervision and control

of the attorney general"

Insert: "administration"

2. Amend page 1, section 1, lines 21 and 22.

Following: "appointed by the commissioner-of-insurance"

Strike: "attorney general"

Insert: "director of the department of administration"

3. Amend page 3, section 1, line 8.

Following: "The"

Strike: "attorney general"

Insert: "director of the department of administration"

POINTS TO CONSIDER ON HB 123

- 1. There will be no cost this biennium as there will be no requests included for Fire Protection in the Department of Administration's Budget and, therefore, no appropriation in this area.
- 2. The next Legislature will have the facts for their consideration and a budget request for consideration.
- 3. The next Legislature is not bound or required to pay all or for that matter any of this cost, but will be bound to some extent to consider this matter. They may in their wisdom determine a proportionate share of a fixed dollar appropriation be distributed on an equitable basis among the various public paid and volunteer departments for the protection provided.
- 4. This Legislation provides a starting point on needed aid to relieve the impact of large amounts of State property located in various areas of the State.

OFFICE OF THE SECRETARY-TREASURER

of Mills for Fire Department

| | | | (Appraised Value) Cost per Million for Fire Protection |
|----------------|---|-------|--------------------------------------------------------|
| 1. Anaconda | | 44,23 | \$ 5,307.60 |
| 5. Billings | | 23.28 | \$ 2,793.60 |
| 3. Bozeman | | 24.30 | \$ 2,916.00 |
| 2. Butte | | 37.45 | \$ 4,494.00 |
| 13. Glendive | | 12.49 | \$ 1,498.80 |
| 6. Great Falls | | 22.16 | \$ 2,659.20 |
| 7. Havre | | 21.46 | \$ 2,575.20 |
| 12. Helena | | 14.96 | \$ 1,795.20 |
| 8. Kalispell | | 21.19 | \$ 2,542.80 |
| ll. Lewistown | • | 15.11 | \$ 1,813.20 |
| 10. Livingston | | 20.12 | \$ 2,414.40 |
| 9. Miles City | | 21.16 | \$ 2,539.20 |
| 4. Missoula | | 23.72 | \$ 2,846.40 |

OFFICE OF THE SECRETARY-TREASURER

AN EXAMPLE BASED ON GREAT FALLS

| | | Building | Contents |
|--------------------------------|-----------------|-------------------------------------|----------------------|
| 1. Grain Inspection Lab | | \$ 87,100 | \$ 25,000 |
| 2. School for the Deaf & Blind | d | 2,368,200 | 264,400 |
| 3. Fish and Game | | 78,300 | 6,000 |
| 4. Giant Springs | | 32,100 | -0- |
| 5. Highway Dept. | | 420,200 | 162,000 |
| 6. Employment Service | | 391,200 \$3,377,100 + 492,600 | 35,200 \$ 492,600 |
| 1974 Listed Value | | \$3,869,700 x .40 | |
| Assessed Value | | \$1,550,840 x .30 | |
| Taxable Value | | \$ 465,252 | |
| 22.16 Mills for Fire Service | = , , , , , , , | x .02216 | |
| Cost to Nearest Dollar | = | \$ 10,310 | |

If the State paid an amount equal to the rate paid by other property, the cost for fire protection would be \$10,310 in the City of Great Falls.

For the 1975-1976 Fiscal Year, Missoula County lists six (6) Fire Districts according to the Montana Taxpayers Guide. They are as follows with the corresponding cost per \$1,000,000 of appraised value.

| | # of Mills | \$ Cost/Mil | lion \$ Appraised | Value |
|----|------------|-------------|-------------------|-------|
| 1. | 12.09 | \$ | 1,450.80 | |
| 2. | 11.21 | • \$ | 1,345,20 | |
| 3. | 7.74 | \$ | 928.80 | |
| 4. | 5.46 | \$ | 655.20 | |
| 5. | 6.37 | \$ | 764.40 | |
| 6. | 4.22 | \$ | 506.40 | |

No figures are available on the amount of State property located in these Fire Districts, but the figures would be available for the next Legislature's consideration.

OFFICE OF THE SECRETARY TREASURER

| (Same | as | appraised | value) |) |
|-------|----|-----------|--------|---|
|-------|----|-----------|--------|---|

| Value all State Buildings | | \$ 294,607,400 |
|-----------------------------|--|----------------|
| Approximate 20% unprotected | | x .20 |
| Approximate 25% and section | | \$ 25,921,500 |
| | | |
| | | \$ 235,635,900 |
| | | |

| Assessed Value | | . X | .40 |
|----------------|--|-----|------------|
| Assessed value | | \$ | 94,274,360 |
| Taxable Value | | X | . 30 |

| | | \$ 28,282,308 |
|--|--|---------------|

STANDING COMMITTEE REPORT

| | | March 7 | 1 97.7 |
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| R President | | | |
| | State Administrat | | |
| We, your committee on | | | |
| aving had under consideration | House | | Bill No. 29.3 |
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| Respectfully report as follows: That | House | | Bill No203 |

BEFAXXX BE CONCURRED IN

Chairman.

STATE PUB. CO. Helena, Mont.

| ADDRESS: DIST 85 |
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| ADDRESS: D15 85 |
| PHONE: |
| REPRESENTING WHOM? SPONSOR |
| APPEARING ON WHICH PROPOSAL: # B 215 |
| DO YOU: SUPPORT? AMEND? OPPOSE? |
| COMMENTS: |
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PLEASE DEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

STANDING COMMITTEE REPORT

| | | | March 7 | 19 77 |
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| ectfully report as follows: | That House | e | | Bill No. 275 |
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Chairman.

STANDING COMMITTEE REPORT

| | | | March 7 | | ₁₉ 77 |
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Chairman.

STATE PUB. CO. Helena, Mont.