

OCT 15 1992

OF MONTANA

EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS
STANDARDS AND TRAINING ADVISORY COUNCIL

I, STAN STEPHENS, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

I. PURPOSE

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION

The Council consists of fifteen members as follows:

Col. Robert Griffith
CHAIRMAN
Montana Highway Patrol
303 North Roberts
Helena, MT 59620

Mr. Bob Bird, Training Officer
Dept. of Fish, Wildlife & Parks
1420 East 6th Avenue
Helena, MT 59620

Captain Troy McGee
Helena Police Department
221 Breckenridge
Helena, MT 59601

Mr. Bob Harvie
Department of Sociology
Wilson Hall
Montana State University
Bozeman, MT 59717

Mr. William F. Heinecke
306 North Hoffman
Belgrade, MT 59714

Mr. Donald R. Houghton, Deputy
Gallatin Co. Sheriff's Office
615 South 16th Avenue
Bozeman, MT 59715

Mr. Robert Jones, Chief
Great Falls Police Department
P.O. Box 5021
Great Falls, MT 59403

Ms. Donna Warrington, Manager
Cascade County 911 Center
Great Falls, MT 59401

Mr. R.F. Labbe, Mayor
City of Deer Lodge
300 Main
Deer Lodge, MT 59722

Mr. Rick Later, Sheriff
Beaverhead County
P.O. Box 109
Dillon, MT 59725

Mr. Mike Mathew
Yellowstone County Commissioner
P.O. Box 35000
Billings, MT 59107

Mr. Dennis McCave, Lieutenant
Yellowstone Co. Sheriff's
Office
P.O. Box 35017
Billings, MT 59107-5017

Mr. Christopher Miller
Powell County Attorney
P.O. Box 805
Deer Lodge, MT 59722

Mr. Greg Noose
MLEA
620 South 16th Avenue
Bozeman, MT 59715

Mr. Gary Olson, Director
Dawson College
Glendive, MT 59330

III. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 20th day of December, in the year of our Lord, One thousand Nine Hundred and 91.

Stan Stephens

STAN STEPHENS, Governor

ATTEST:

Mike Cooney

MIKE COONEY, Secretary of State