

OCT 15 1992
OF MONTANA

EXECUTIVE ORDER RE-ESTABLISHING THE YOUTH SERVICE ADVISORY COUNCIL
WITHIN THE DEPARTMENT OF JUSTICE
TO IMPLEMENT THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT
AND TO ADVISE THE DEPARTMENT OF FAMILY SERVICES
(AND RESCINDING EXECUTIVE ORDER NO. 25-91)

I, STAN STEPHENS, Governor of the State of Montana, do hereby continue the Youth Services Advisory Council within the Department of Justice pursuant to Section 2-15-122, MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended, and to advise the Department of Family Services on policies relating to children and youth pursuant to Section 52-1-202, MCA.

I. PURPOSE

The purpose of the Council is to:

- a. Advise the Governor, the Director of the Department of Family Services and the Board of Crime Control on policy matters related to juvenile justice, child welfare and youth services.
- b. Supervise the preparation, complete administration and implementation of the Juvenile Justice and Prevention Act of 1974, as required by Section 223 of the Act.
- c. Approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended and award grants to implement that plan.
- d. Advise the Governor, the Board of Crime Control and the Legislature on legislation relating to juvenile delinquency, child welfare, youth services and compliance with the Juvenile Justice and Delinquency Prevention Act.
- e. Advise state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.
- f. Review and make recommendations to the Department of Family Services on a state plan for community-based services for children and youth.
- g. Advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council is comprised of the following 20 members who shall serve at the pleasure of the Governor:

Representative Royal Johnson
2915 Illinois
Billings, MT 59102
CHAIRMAN

Mr. Al Davis
Division of Correction
P.O. Box 8005
Helena, MT 59604

Mr. Craig Anderson, Chief
Juvenile Probation Office
207 West Bell
Glendive, MT 59330

Mr. John E. Witt
Choteau County Commissioner
Star Route, Box 30
Carter, MT 59420

Ms. Gail Cleveland
Skyline Center
3300 Third Street
Great Falls, MT 59401

Mr. Gordon Eldredge
Boys & Girls Club of Billings
505 Orchard
Billings, MT 59101

Ms. Susan Good
2717 3rd Avenue North
Great Falls, MT 59401

Mr. Tony Harbaugh, Sheriff
County Sheriff's Office
Courthouse Annex
Miles City, MT 59301

Ms. Randi Mae Hood
Public Defender
Lewis & Clark County
Courthouse
Helena, MT 59601

Ms. Joan-Nell Macfadden
2620 4th Avenue South
Great Falls, MT 59401

Ms. Chris Negus
12 South Alta
Helena, MT 59601

Mr. Kelly Ferriter
222 Maynard Road
Helena, MT 59601

Mr. Ted O. Lympus
Flathead County Attorney
County Courthouse
Kalispell, MT 59901

Mr. Garry Rafter
Box 248
Hobson, MT 59452

Ms. Margaret Stuart
1805 Joslyn
Helena, MT 59601

Honorable Thomas A. Olson
District Judge
Law & Justice Center
615 South 16th Avenue
Bozeman, MT 59715

Mr. Don Wetzel
School District #12
P.O. Box 339
Harlem, MT 59526

Mr. Steve P. Nelson
MT Youth Conservation Corps
321 East Main, Suite 300
Bozeman, MT 59715

Ms. Sally Stansbury
Program Director
Missoula Youth Homes
P.O. Box 7616
Missoula, MT 59801

Ms. Nicole K. Johnson
316 South Park
Helena, MT 59601

III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5).


IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior Executive Orders relating to the Youth Service Advisory Council are hereby superseded by the provision of this Order.

V. DURATION

The Council shall exist until two years from the effective date of this Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 8 day of October, in the year of our LORD, one thousand, nine hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE