

STATE OF MONTANA

Office of the Governor

Executive Order No. 30-81

Executive Order creating the Employment of the Handicapped Advisory Council (also known as the Governor's Committee on Employment of the Handicapped).

WHEREAS, effective and efficient use of human resources is of deep concern to all citizens of the State of Montana; and

WHEREAS, employment of Montana's disabled citizens promotes their economic independence; and

WHEREAS, the employment needs of Montana's disabled citizens are diverse and require active involvement of the public and private sector; and

WHEREAS, it is necessary that employment programs involving the disabled be coordinated at the state level; and

WHEREAS, on the Governor's recommendation, the Legislature determined in 1981 that such coordination should be staffed in the Department of Administration by a Handicapped Employment Coordinator; and

WHEREAS, it is important to have a cohesive group of persons to apprise the state on a frequent and continuing basis concerning the special employment needs of the handicapped;

NOW, WHEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws of the State of Montana, do hereby repeal Executive Order No. 28-81, and hereby create the Employment of the Handicapped Advisory Council (also known as the Governor's Committee on Employment of the Handicapped), in the Department of Administration, to serve as the state's primary liaison with the President's Committee on Employment of the Handicapped.

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I. Purpose

The Council shall:

Promote economic independence of disabled Montanans by increasing employer acceptance and employment of handicapped individuals.

Act in an advisory capacity to the State through the Handicapped Employment Coordinator located in the Department of Administration.

Review program plans initiated by the Handicapped Employment Coordinator.

Specifically, the Council shall aid in the identification of problem areas, target these areas for action, and provide a forum for the exchange of information. The Council shall aid in the development of maximum employment opportunities for disabled Montanans with particular emphasis on employment by state government agencies.

II. Composition

The names and addresses of the committee members are:

Chairperson:

Morris L. Brusett, Director
Department of Administration
Mitchell Building
Helena, Montana 59620
Business Phone: 449-2032

Handicapped Employment Coordinator:

Barbara A. Charlton-Literski
Personnel Division
Department of Administration
Mitchell Building
Helena, Montana 59620
Business Phone: 449-3871

Two representatives designated by the Rehabilitative Services Advisory Council:

J. C. Caryer
309 South California
Helena, Montana 59601
Home Phone: 442-5203

Robert T. LeMieux
3424 12th Avenue South
Great Falls, Montana 59405
Business Phone: TTY 452-2818
School for the Deaf and Blind: 453-1401

Two representatives designated by the Visual Services Advisory Council:

Marlyn W. Madson
521 Riverview Drive East
Great Falls, Montana 59404
Home Phone: 453-0700

Sharron L. Eastman
1011 1st Avenue North
Glasgow, Montana 59230
Business Phone: 228-2489

Two representatives designated by the Developmental Disabilities Planning and Advisory Council:

Jill D. Rohyans
801 Maynard Road
Helena, Montana 59601
Home Phone: 458-9131

Joyce DeCunzo
SSI-DCP Coordinator/MCH
Cogswell Building
Helena, Montana 59601
Business Phone: 449-4740 Ext. 41

Representative from the Department of Labor and Industry:

Mark Bowlds, Chief
Youth Employment Bureau
Department of Labor and Industry
35 South Last Chance Gulch
Helena, Montana 59601
Business Phone: 449-5600

Personnel representative from a state agency:

Betty R. Taylor
Manager, Civil Rights Unit
Department of Highways
2701 Prospect Avenue
Helena, Montana 59601
Business Phone: 449-4723

Labor representative:

Thomas C. Sanders
President and Business Agent
U.F.C.W. Local 4R
125 West Granite
Butte, Montana 59701
Business Phone: 782-3266

Two representatives from private employers:

Rose E. McGuire
Mountain Bell
560 North Park, Room 228
Helena, Montana 59601
Business Phone: 449-2176

Lowell L. Bartels
McDonald's Restaurant
1901 Prospect Avenue
Helena, Montana 59601
Business Phone: 442-5252
Home Phone: 458-9521

Optional Member:

Vivian Crabtree
 100 South Warren
 Box 72
 Helena, Montana 59601
 Home Phone: 443-3817

All Council members shall serve a term of one year, subject to reappointment. A majority of the members of the Council shall constitute a quorum for the transaction of business.

III. Compensation

Members of the Council who are state employees will serve without compensation. At the discretion of the Director of the Department of Administration, the members from the private sector may be paid not more than \$25.00 for each day engaged in council duties. The Rehabilitative Services Council, the Visual Services Council, and the Developmental Disabilities Planning and Advisory Council are each responsible for the normal expenses incurred by the Council members provided through those councils. The Department of Administration is responsible for the normal expenses incurred by the other Council members.

IV. Assistance

The Department of Administration shall provide the necessary administrative and clerical support and funds necessary to permit the Council to function in the most effective manner possible.

V. Meetings

The Council shall meet quarterly to assure that appropriate attention is given to the employment needs of disabled Montanans with special emphasis on cooperation among state and private employers. Meetings may be scheduled semi-annually, if this is determined to be more appropriate.

VI. Duration of Council

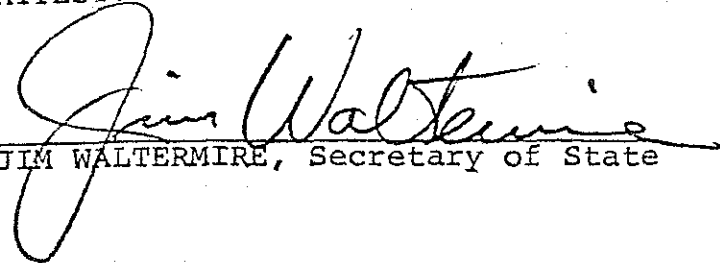
This Council shall remain in existence for a period of two (2) years from the date of this order unless extended by executive order.

This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana this 22nd day of December, in the year of our Lord, One Thousand Nine Hundred and Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State