

OCT 15 1992

OF MONTANA

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 27-91EXECUTIVE ORDER ESTABLISHING THE
GOVERNOR'S INTERAGENCY COORDINATING
COUNCIL FOR STATE
ADMINISTERED ECONOMIC DEVELOPMENT PROGRAMS

WHEREAS, economic growth and the creation of new jobs is of extreme importance to the future of Montana; and

WHEREAS, legislative efforts at both the state and national levels have created a multitude of economic development related programs and assigned responsibility for the administration of these programs to a variety of separate state agencies; and

WHEREAS, the public good would best be served by a coordinated effort in the application of those programs designed to improve Montana's economic vitality through the stimulation of economic growth and creation of new jobs; and

WHEREAS, it has been the policy of this administration to streamline the delivery of government services for the purpose of enhancing effectiveness and reducing costs; and

WHEREAS, the creation of an interagency coordinating council composed of representatives of those lead state agencies with specific program responsibility for the stimulation of economic growth and the creation of new jobs would serve to enhance the overall effectiveness of the state's economic development efforts.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby establish the Governor's Interagency Coordinating Council for State Administered Economic Development Programs.

I. PURPOSE

The purpose of this council is as follows:

- (1) to collect and consolidate information on all state administered programs designed to stimulate economic growth and create new jobs;
- (2) to prepare a comprehensive update of the Guide to Economic Development Programs, currently produced by the Montana Department of Commerce, to be disseminated to all agencies and individuals in both the public and private sector who are formally involved in the promotion of economic growth and the creation of new jobs in the State of Montana;
- (3) to identify any program incompatibilities, duplications, and inadequacies, as well as assessing program needs and to prepare recommendations for the 1993 legislative session on how to improve program coordination and service delivery in the area of state administered economic development programs; and
- (4) to make recommendations to the Governor regarding potential strategies designed to achieve greater cooperation and coordination in the administration of economic development related programs administered by all levels of government, as well as the private sector.

II. COMPOSITION

The council shall initially be composed of the following members who shall serve at the pleasure of the Governor:

Lt. Gov. Dennis Rehberg
Lt. Governor's Office
State Capital Building
Helena, Montana 59620

Charles Brooke, Director
Montana Department of Commerce
1424 9th Avenue
Helena, Montana 59620

Mike Micone, Commissioner
Montana Department of Labor
Lockey and Roberts
Helena, Montana 59620

Everett Snortland, Commissioner
Montana Department of Agriculture
6th and Roberts
Helena, Montana 59620

Karen Barclay, Director
Department of Natural
Resources & Conservation
1520 East Sixth Avenue
Helena, Montana 59620

Julia Robinson, Director
Department of Social and
Rehabilitation Services
111 Sanders, Room 301
Helena, Montana 59620

John Rothwell, Director
Department of
Transportation
2701 Prospect Avenue
Helena, Montana 59620

John Hutchinson,
Commissioner of Higher
Education
33 S. Last Chance Gulch
Helena, Montana 59601

The Lieutenant Governor shall serve as Chairman of the Council.

Additional agencies, organizations, or other individuals may be added to the council as appropriate by subsequent Executive Orders.

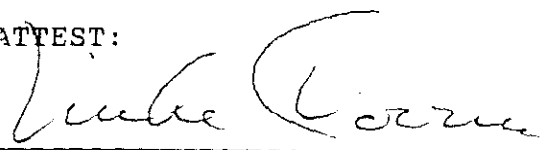
III. DURATION AND EFFECTIVE DATE

The Council shall complete its purpose and cease to exist December 31, 1992 unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and
the GREAT SEAL of the
State of Montana, this 19th
day of September, in
the year of our LORD, One
thousand, Nine hundred
and Ninety-one.


STAN STEPHENS, GOVERNOR

ATTEST:


MIKE COONEY, SECRETARY OF STATE