

STATE OF MONTANA

Office of the Governor

Executive Order Number 26-81

Executive Order Creating a Transportation Advisory Council

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor of the State of Montana, pursuant to the Constitution of the State of Montana and specifically pursuant to Section 2-15-122, Montana Codes Annotated, do hereby create the Transportation Advisory Council.

I. PURPOSE OF THE COUNCIL

The Council shall:

EVALUATE major transportation problems existing in the State of Montana;

DEVELOP a comprehensive plan for dealing with Montana's rail, air and highway transportation needs; and

RECOMMEND legislative proposals to the Governor by no later than October 1, 1982, which attempt to remedy transportation problems existing in this state.

II. COMPOSITION OF COUNCIL

The following persons, who shall serve at the pleasure of the Governor, are hereby appointed to the Transportation Advisory Council:

Larry A. Tobiason, P. O. Box 4129, Helena
Lawrence D. Huss, Highway Users Federation, Arcade Building, Helena
Richard A. Buelke, 600 First Northwestern Bank, 175 North 27th Street, Billings
Kenneth Clark, 322 North 9th Street, Miles City
Howard F. Lyman, Route 2, Box 679, Great Falls
Knud Grosen, Rural Route 1, Big Sandy
Dick Panasak, P. O. Box 1499, Great Falls
Howard G. McDowell, 110 East Broadway, Room 320, Missoula
Charles R. Torman, P. O. Box 5011, Great Falls
Herb Sammons, Box 1334, Cut Bank
Terry D. Marshall, Big Sky Airlines, Logan International Airport, Billings
Larry L. Scofield, Frontier Airlines, Logan International Airport, Billings
Mike Rice, P. O. Box 395, Black Eagle
William E. Ferrill, 12255 Flora Drive, Missoula
Ilert Hellebust, 18 Cyprus Drive, Havre
David W. Hilde, P. O. Box 2287, Great Falls
Hubert Abrams, South Route, Wibaux
Stan Stephens, 422 Third Street, Havre
Theodore E. Mathis, Gallatin Field, Belgrade
W. Gordon McOmber, as Director of the Department of Agriculture, a non-voting member
Gary Wicks, as Director of the Department of Highways, a non-voting member
Gary Buchanan, as Director of the Department of Commerce, a non-voting member

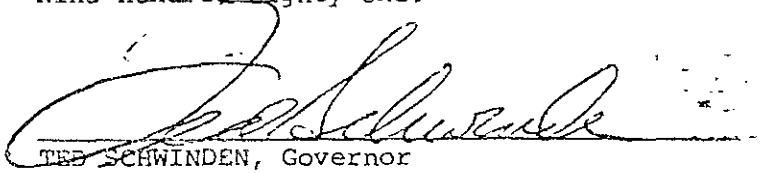
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III. DURATION OF COUNCIL

This Council shall remain in existence until October 7, 1983.

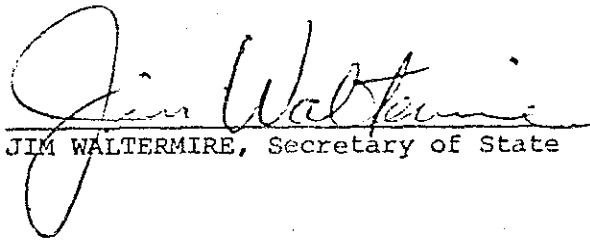
This Order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the State of Montana
this 30th day of October in the
year of our Lord One Thousand
Nine Hundred Eighty-One.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State