

OCT 15 1992

OF MONTANA

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EXECUTIVE ORDER CONTINUING THE YOUTH SERVICE ADVISORY COUNCIL  
WITHIN THE DEPARTMENT OF JUSTICE  
TO IMPLEMENT THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT  
AND TO ADVISE THE DEPARTMENT OF FAMILY SERVICES

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I, STAN STEPHENS, Governor of the State of Montana, do hereby continue the Youth Services Advisory Council within the Department of Justice pursuant to Section 2-15-122, MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended, and to advise the Department of Family Services on policies relating to children and youth pursuant to Section 52-1-202, MCA.

I. PURPOSE

The purpose of the Council is to:

- a. Advise the Governor, the Director of the Department of Family Services and the Board of Crime Control on policy matters related to juvenile justice, child welfare and youth services.
- b. Supervise the preparation, complete administration and implementation of the Juvenile Justice and Prevention Act of 1974, as required by Section 223 of the Act.
- c. Approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended and award grants to implement that plan.
- d. Advise the Governor, the Board of Crime Control and the Legislature on legislation relating to juvenile delinquency, child welfare, youth services and compliance with the Juvenile Justice and Delinquency Prevention Act.
- e. Advise state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.
- f. Review and make recommendations to the Department of Family Services on a state plan for community-based services for children and youth.
- g. Advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

II. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the Council shall not exceed 19 members. The following persons shall serve on the Council at the pleasure of the Governor:

Representative Royal Johnson  
2915 Illinois  
Billings, MT 59102

Mr. Craig Anderson, Chief  
Juvenile Probation Office  
207 West Bell  
Glendive, MT 59330

Ms. Gail Cleveland  
Skyline Center  
3300 Third Street  
Great Falls, MT 59401

Ms. Susan Good  
2717 3rd Avenue North  
Great Falls, MT 59401

Mr. Al Davis  
Division of Correction  
P.O. Box 8005  
Helena, MT 59604

Mr. Ted O. Lympus  
Flathead County Attorney  
County Courthouse  
Kalispell, MT 59901

Mr. John E. Witt  
Choteau County Commissioner  
Star Route, Box 30  
Carter, MT 59420

Mr. Garry Rafter  
Box 248  
Hobson, MT 59452

Mr. Gordon Eldredge  
Boys & Girls Club of Billings  
505 Orchard  
Billings, MT 59101

Ms. Margaret Stuart  
1805 Joslyn  
Helena, MT 59601

Mr. Tony Harbaugh, Sheriff  
County Sheriff's Office  
Courthouse Annex  
Miles City, MT 59301

Honorable Thomas A. Olson  
District Judge  
Law & Justice Center  
615 South 16th Avenue  
Bozeman, MT 59715

Ms. Randi Mae Hood  
Public Defender  
Lewis & Clark County  
Courthouse  
Helena, MT 59601

Mr. Don Wetzel  
School District #12  
P.O. Box 339  
Harlem, MT 59526

Ms. Joan-Nell Macfadden  
2620 4th Avenue South  
Great Falls, MT 59401

Mr. Steve P. Nelson  
MT Youth Conservation Corps  
321 East Main, Suite 300  
Bozeman, MT 59715

Ms. Chris Negus  
12 South Alta  
Helena, MT 59601

Ms. Sally Stansbury  
Program Director  
Missoula Youth Homes  
P.O. Box 7616  
Missoula, MT 59801

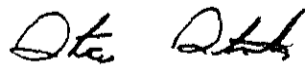
### III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5).

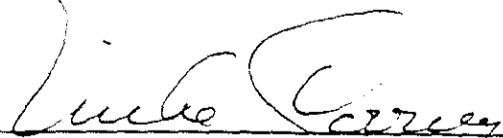
### IV. DURATION

The Council shall exist until two years from the effective date of this Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 10 day of September, in the year of our LORD, one thousand, nine hundred and 91.

  
STAN STEPHENS, GOVERNOR

ATTEST:

  
MIKE COONEY, SECRETARY OF STATE