

OCT 15 1992

OF MONTANA

EXECUTIVE ORDER ESTABLISHING
THE MONTANA PUBLIC VEHICLE FUELING ADVISORY COUNCIL

WHEREAS, efficient and cost-effective fueling of public vehicles in Montana is essential for proper and economical service delivery; and

WHEREAS, underground storage tanks are an integral, but costly, component of Montana's public sector fueling system; and

WHEREAS, operation and installation of these tanks is becoming more expensive for cities, counties, school districts, state agencies and the private sector as Environmental Protection Agency regulations come into effect; and

WHEREAS, cost saving, cost avoidance and enhanced environmental protection may be available through the joint utilization of consolidated fueling sites by cities, counties, school districts, special districts and state agencies, as well as the use of alternative fuels such as liquified or compressed natural gas.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by Section 2-15-122, MCA, do hereby establish the Montana Public Vehicle Fueling Advisory Council.

I. PURPOSE

The purpose of the Council shall be:

- a) to gather information regarding the vehicle fueling needs and practices of Montana public entities including cities, counties, school districts, special districts and state agencies;
- b) to assess cost savings, convenience and efficiency which may be available by consolidating fueling sites and providing for joint usage of these consolidated fuel dispensing sites;
- c) to assess the reduced risk of environmental damage and liability for leaking tanks through a coordinated effort to consolidate fuel sites and eliminate duplicate sites;
- d) to assess the feasibility, cost-effectiveness and environmental impacts of utilizing liquified or compressed natural gas as a substitute fuel for public vehicles;
- e) to recommend a proper public policy role for the state regarding the loss of fueling sites, particularly in rural Montana, as a result of the increasing operational and capital cost of such facilities; and
- f) to report its findings and recommendations in a manner which will allow those recommendations to be considered by the Governor for possible inclusion in his budget to be submitted to the 1993 Legislature.

II. COMPOSITION

The following persons shall serve on the Public Vehicle Fueling Advisory Council at the pleasure of the Governor:

Mr. Bob Marks, Chairman
Department of Administration
205 Roberts Street
Helena, MT 59620

Mr. Dennis Iverson
Department of Health and
Environmental Sciences
Room C108, Cogswell Building
Helena, MT 59620

Mr. Dennis Casey
Department of State Lands
1625 Eleventh Avenue
Helena, MT 59620

Mr. Bill Rose
Director, Facilities Services
Montana State University
Bozeman, MT 59717

Mr. John Rothwell
Department of Transportation
Highway Building
1701 Prospect Avenue
Helena, MT 59620

Mr. Bob Anderson
Montana School Boards
Association
1 S Montana Avenue
Helena, MT 59601

Ms. Beverly Gibson
Montana Association of Counties
2711 Airport Road
Helena, MT 59601

Mr. Howard Wheatley
Petroleum Tank Release
Compensation Board
P.O. Box 1607
Great Falls, MT 59403

Mr. Alec Hansen
Montana League of Cities and
Towns
208 N Montana Avenue
Helena, MT 59601

Mr. Curt Hahn
Office of Public Instruction
Room 106
State Capitol
Helena, MT 59620

Mr. Ed Robinson
City of Helena
316 North Park
Helena, MT 59623

Ms. Donna Hall
Hall Transit
2620 Upper River Road
Great Falls, MT 59405

Ms. Ronna Alexander
Montana Petroleum Marketer's
Association
35 E Mendenhall, #215
Bozeman, MT 59715

Mr. Bill Ballard/Mr. Bob Blyth
Governor's Natural Gas
Marketing Advisory Council
715 W Park
Butte, MT 59701

Mr. Curt Hilyard
Superintendent
Fort Benton School District #1
Fort Benton, MT 59442

III. COMPENSATION

Advisory Council members shall not be eligible for compensation or reimbursed for travel expenses.

IV. EFFECTIVE DATE AND DURATION

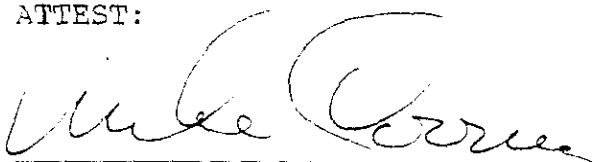
This Order is effective September 1, 1991. The Council shall terminate on June 30, 1993.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
28 day of August, in the
year of our LORD, one thousand, nine
hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:


MIKE COONEY, SECRETARY OF STATE