

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 22-87

EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS
STANDARDS AND TRAINING ADVISORY COUNCIL

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

I. PURPOSE.

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION OF COUNCIL.

The following persons hereby continue to serve as members of the Peace Officers Standards and Training Advisory Council:

Robert A. Harvie
Department of Sociology
Wilson Hall-MSU
Bozeman, MT 59715

James Burnes, Undersheriff
Cascade Co. Sheriff's Dept.
Courthouse
Great Falls, MT 59401

Clark Price, Bureau Chief
Law Enforcement Academy
620 South 16th Avenue
Bozeman, MT 59715

Ray Stoner
Outlook, MT 59252

Beth J. Winter
1817 Bridge Street
Miles City, MT 59301

Captain Jere Wamsley
Police Department
Billings, MT 59101

C. Ed Laws, County Attorney
Stillwater County
P.O. Box 179
Columbus, MT 59019

Gary Olson, Director of
Law Enforcement
Dawson College
Glendive, MT 59330

Mike W. Hutchin
Lake County Commissioner
Courthouse
Polson, MT 59860

Col. Robert Landon
Department of Justice
Capitol Complex
Helena, MT 59620

James P. Connors
Chief Of Police
Box 822
Anaconda, MT 59711

Gary D. Fjeldstad, Sheriff
Treasure County
P.O. Box 511
Hysham, MT 59038

(Vacant Position)

Robert H. Bird
Training Officer, Law
Enforcement Division
Fish, Wildlife & Parks
1420 Sixth Avenue
Helena, MT 59620

III. DURATION.

The Council shall exist through and until December 31, 1989.

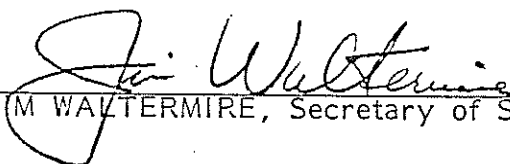
This Order is effective as of December 31, 1987.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
31st day of December, in the year
of our Lord, One Thousand Nine Hundred
and Eighty-Seven.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State