STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 21-87

EXECUTIVE ORDER CONTINUING THE MONTANA REVENUE ESTIMATING ADVISORY COUNCIL

WHEREAS, accuracy in revenue estimating is essential to the process of achieving a balanced budget as required by the Montana constitution, and

WHEREAS, the public interest will best be served by active public participation in the process; and

WHEREAS, individuals with expertise in economics and knowledge of the Montana economy could make significant contributions to the process of developing a revenue estimate for the State of Montana; and

WHEREAS, public hearings on the development of a state revenue estimate will facilitate participation by private sector business people and economists, university researchers, private citizens, legislative staff and members of the legislature; and

WHEREAS, the cooperation of these groups will facilitate agreement on a revenue estimate which will result in the Montana legislature having more time to examine and prioritize public expenditures.

⁴NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to section 2–15–122, MCA, hereby continue the Montana Revenue Estimating Advisory Council, effective June 30, 1987.

1. PURPOSE

The purposes of this council are to:

- 1. Hold public hearings and invite private and public sector individuals and groups including but not limited to: the Bureau of Business and Economic Research; representatives of the wood products, oil and gas, coal, mining and agricultural industries; the financial community; and legislative agencies.
- Advise the Governor and the Office of Budget and Program Planning on the future of the Montana economy; and

 Develop the various economic assumptions that are necessary for development of a state revenue estimate.

11. COMPOSITION AND TERM OF APPOINTMENT

The following persons shall continue to serve on the council and

at the pleasure of the Governor.

Mr. Frederick Tossberg 210 Grantsdale Road Hamilton, MT 59840

Mr. William Mathers 314 S. Merriam Avenue Miles City, MT 59301

Mr. George Ruff Mountain Bell 560 N. Park Avenue Helena, MT 59601 Mr. Calvin Robinson Attorney at Law 1 Main Kalispell, MT 59901

Ms. Nancy Nicholson D.A. Davidson Power Block Helena, MT 59601

Mr. William Mathers shall serve as chairman of the Council.

III. ADMINISTRATIVE ASSISTANCE

The council shall be staffed by the Office of Budget and Program Planning.

IV. COMPENSATION

Council members will be compensated for per diem and travel

expenses pursuant to section 2-15-122(5), MCA.

V. DURATION

This council shall exist until June 30, 1989.

This Order is effective June 30, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this day of the state, in the year of our LORD, One Thousand, Nine Hundred and Eight-Seven.

lunu TED SCHWINDEN, Governor

ATTEST: JIM WALTERMIRE, Secretary of State

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