

*Just in*

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 20-86

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EXECUTIVE ORDER CREATING THE STATE WATER  
PLAN ADVISORY COUNCIL

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WHEREAS, the Department of Natural Resources and Conservation is charged in 85-1-203(2), MCA, with the responsibility to formulate a state water plan, and

WHEREAS, formulation and amendment of the plan should reflect public concerns and input, and

WHEREAS, a group of legislators, agency representatives and private citizens can assist the Department in developing the state water plan.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby create the State Water Plan Advisory Council.

I. PURPOSE.

The Council shall:

- a. provide advice on state water planning priorities.
- b. provide advice on coordination of state water planning activities.
- c. provide advice on technical and public review of the state water plan.

II. COMPOSITION.

The Council shall consist of ten members. The Chairman of the Council shall be Larry Fasbender. The names and addresses of the members are:

Dennis Iverson  
Whitlash, MT 59545

William P. Yellowtail, Jr.  
P.O. Box 308  
Wyola, MT 59089

Jerry Nypen  
Route 1  
Fairfield, MT 59436

Dorothy M. Bradley  
919 West Lamme  
Bozeman, MT 59715

Jack E. Galt  
Martinsdale, MT 59053

Albert W. Stone  
200 Eddy Apt. SE  
Missoula, MT 59801

COMPOSITION (Continued)

James W. Flynn  
1491 Beaverhead  
Helena, MT 59601

John J. Drynan, M.D.  
4127 Lombardy Drive  
Helena, MT 59601

Howard Johnson  
Office of the Governor  
Helena, MT 59620

Larry Fasbender  
2403 Canyon Court  
Helena, MT 59601

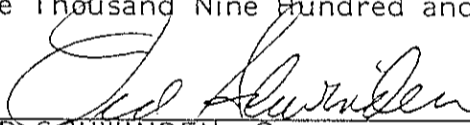
III. COMPENSATION.

Council members' expenses eligible for compensation under 2-15-122(5) shall be compensated by the Department of Natural Resources and Conservation at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION.

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 31<sup>st</sup>  
day of December, in the year of our LORD,  
One Thousand Nine Hundred and Eighty-Six.

  
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TED SCHWINDEN, Governor

ATTEST:

  
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JIM WALTERMIRE, Secretary of State