
EXECUTIVE ORDER CONTINUING THE STATE WATER
PLAN ADVISORY COUNCIL AND PROVIDING FOR
PUBLIC PARTICIPATION IN DEVELOPING
MONTANA'S WATER PLAN

WHEREAS, the State Water Plan Advisory Council was created by Executive Order 20-86 which expired under its own terms on December 31, 1988, and

WHEREAS, the Department of Natural Resources and Conservation and the Board of Natural Resources and Conservation are in the process of developing Montana's State water plan, pursuant to Section 85-1-203(2), MCA, and

WHEREAS, additional review and input is desired and necessary from public members, local and federal agencies, as well as groups representing current water users in formulating this state water plan.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Sec. 2-1-122, MCA, do hereby continue the State Water Plan Advisory Council.

PURPOSE:

The Council shall:

(A) seek advice and participation from the following:

1. Local, state and federal agencies;
2. Montana Indian Tribes and tribal members;
3. Industry, business and agricultural interests;
4. Private Citizens
5. Groups representing current water users and environmental and conservation spokespersons.

(B) coordinate the development of the 1991 State Water Plan

by:

1. Conducting public hearings and soliciting and considering written comments on a State Water Plan;
2. Seek technical advice from acknowledged experts in the area of water use planning;
3. Prepare and submit a recommended State Water Plan by October 1, 1990, to the Director of the Department of Natural Resources and Conservation for appropriate review and action.

COMPOSITION:

The Council shall consist of 15 members. They are as follows:

Lorents Grossfield Big Timber, MT	Senator Jack Galt 71 Ranch Martinsdale, MT
Sen. Esther Bengtson 8124 Clark Road Shepherd, MT	K. L. Cool Department of Fish, Wildlife and Parks State Capitol Helena, MT 59620
Jess Kilgore Mt. Stockgrowers Three Forks, MT	Glenn Marx Governor's Office State Capitol Helena, MT 59620
Dueane Calvin Mt. Water Resources Association Ballantine, MT	
Brian Kahn Nature Conservancy Helena, MT	Stan Bradshaw Trout Unlimited Helena, MT
Jim Wedeward Project Manager BLM	Chris Risbrudt Deputy Reg. Forester U.S. Forest Service
Mike Zimmerman Montana Power Company 40 E. Broadway Butte, MT	Byron Bayers Madison County Commissioner Twin Bridges, MT
Ed Azure Water Resources Coordinator Ft. Belknap Reservation Gros Ventros-Assiniboine	Don Pizzini Department of Health and Environmental Sciences Capitol Station Helena, MT 59620

COMPENSATION:


Council members' expenses eligible for compensation under Section 2-15-122(5), MCA, shall be compensated by the Department of Natural Resources and Conservation at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel

expenses pursuant to 2-15-122(5), MCA.

DURATION:

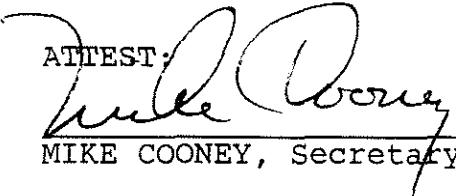
This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 23rd day of August, in the year of our LORD, One Thousand and Nine Hundred and Eight-nine.



STAN STEPHENS, Governor

ATTEST:



MIKE COONEY, Secretary of State