STATE OF MONTANA Office of the Governor

Executive Order No. 18-81

Executive Order authorizing the Department of Social and Rehabilitation Services to transfer and assign the residen-. tial child care institutions participating in National School Lunch and Child Nutrition Programs to the Office of Superintendent of Public Instruction.

WHEREAS, the 47th Legislature passed Senate Bill 432, now Chapter 274, Laws of Montana 1981, signed by me into law on April 6, 1981, providing that certain human services agency functions of the Department of Community Affairs be eliminated as functions of that agency; and

WHEREAS, by Executive Order 9-81, I transferred certain human services programs from the Department of Community Affairs to the Department of Social and Rehabilitation Services including the residential child care institutions, participating in National School Lunch and Child Nutrition Programs; and

WHEREAS, the 47th Legislature passed House Bill 500 signed by me into law on May 21, 1981, providing that certain community services could be transferred to another state agency with my approval; and

WHEREAS, a transfer of the residential child care institutions administered by the Department of Social and Rehabilitation Services to the Office of the Superintendent of Public Instruction will provide for the efficient maintenance and administration of this program;

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 2-7-103, MCA, and by Chapter 274, Laws of Montana 1981, do



hereby authorize the Department of Social and Rehabilitation Services to transfer and assign to the office of the Superintendent of Public Instruction, by the appropriate means necessary, the residential child care institutions participating in the National School Lunch and Child Nutrition Programs, along with the necessary full-time equivalents and spending authority associated with these programs.

This Order shall be effective on <u>(lugust 3</u>

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3 - 3 day of 4 - 4 - 4 - 4in the year One Thousand Nine Hundred and Eighty-One.

1981.

TED SCHWINDEN, Governor

ATTEST: JIM TERMTRE State