

STATE OF MONTANA  
OFFICE OF THE GOVERNOR

STATE LAW LIBRARY

DEC 16 1988

EXECUTIVE ORDER NO. 17-88 OF MONTANA

EXECUTIVE ORDER CONTINUING THE  
EMPLOYMENT SECURITY ADVISORY COUNCIL

I, Ted Schwinden, Governor of the State of Montana, by virtue of the authority vested in me in accordance with section 2-15-122, MCA, do hereby continue the Employment Security Advisory Council, established by Executive Order No. 5-84.

I. PURPOSE

The Council shall advise the Department of Labor and Industry in the formulation of unemployment insurance and job service policies and legislation.

Specifically, the Council shall review the unemployment insurance benefit and tax system.

II. COMPOSITION

The Council shall consist of 17 members who shall serve at the pleasure of the Governor. The names and addresses of the appointed members who shall continue to serve are:

BUSINESS

Forrest H. Boles  
P.O. Box 1730  
Helena, MT 59624

John S. Romasko  
P.O. Box B  
East Helena, MT 59635

Robert A. Durkee  
P.O. Box 851  
Helena, MT 59624

Dennis C. Elder  
Drawer 7  
Bonner, MT 59823

LABOR

Jerry L. Driscoll  
4344 Stone  
Billings, MT 59624

Marilyn A. Kuder Solum  
P.O. Box 144  
Kalispell, MT 59901

Don Judge  
Box 1176  
Helena, MT 59624

Jim Roberts  
Box 3745  
Butte, MT 59701

PUBLIC/LEGISLATIVE

Rep. Hal Harper  
#9 Comstock Road  
Helena, MT 59601

Gordon E. Bollinger  
1705 Butte Avenue  
Helena, MT 59601

Sen. Gary C. Aklestad  
Box 32  
Galata, MT 59444

The names and addresses of the new appointed members are:

BUSINESS

Charles R. Brooks  
P.O. Box 440  
Helena, MT 59624

Cheryl Gillespie  
606 Touchstone Court  
Helena, MT 59601

LABOR

Ron James  
Box 216  
Helena, MT 59624

John Forkin  
P.O. Box 26  
Anaconda, MT 59711

PUBLIC/LEGISLATIVE

Sen. Chet Blaylock  
502 3rd Avenue  
Laurel, MT 59044

Rep. Clyde Smith  
148 3 Mile Drive  
Kalispell, MT 59901

Mr. Bollinger shall serve as Chairman.

III. COMPENSATION

Council members shall be compensated by the Department of Labor and Industry as provided by section 2-15-122(5), MCA.

IV. STAFF ASSISTANCE

The Council shall be staffed by the Department of Labor and Industry as directed by the Commissioner of the Department.

V. DURATION

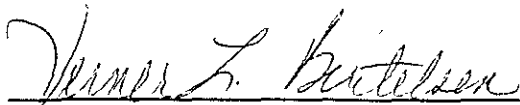
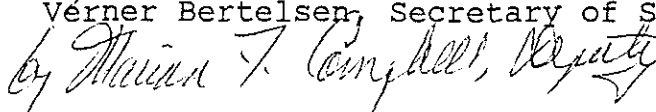
This Council shall exist for a period of two years from the effective date of this continuation unless extended by executive order. This order is effective as of April 6, 1988.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 13<sup>th</sup> day of December, in the year of our Lord, One Thousand Nine Hundred and Eighty-Eight.



TED SCHWINDEN, Governor

ATTEST:

  
Verner Bertelsen, Secretary of State  
by  Deputy