

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-87

STATE LAW LIBRARY
SEP 3 1987
OF MONTANA

EXECUTIVE ORDER CONTINUING THE
BALANCE-OF-STATE-PRIVATE INDUSTRY
ADVISORY COUNCIL PURSUANT TO SECTION 102
OF THE JOB TRAINING PARTNERSHIP ACT
(PUB. L. 97-300).

WHEREAS, Section 102 of the Job Training Partnership Act requires the establishment of a private industry council for every service delivery area established under Section 101 of the Act;

NOW, THEREFORE, I, TED SCHWINDEN; Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, hereby continue the Balance-of-State Private Industry Advisory Council effective August 28, 1987.

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons hereby continue to serve on the Balance-of-State Private Industry Council:

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
B.F. "Chris" Christianens 210 36th Street North Great Falls, MT 59401 727-0404 (office) Chairman	Private Sector
Jeffrey K. Rupp Executive Director Human Resource Development Council The Bozeman Hotel, Suite 300 321 East Main Street Bozeman, MT 59715 587-4486	Community-Based Organizations
George Henkel, Jr. Executive Director Montana United Indian Assoc. 435 North Last Chance Gulch Helena, MT 59601 443-5350 (office)	Community-based organizations
Graydon "Brodie" Moll Special Citizens Center 830 Main SW Ronan, MT 59864 676-2563 (office) 745-2636 (home)	Rehabilitation

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
Carol L. Ferguson Department of Commerce 1424 9th Avenue Helena, MT 59602 444-3757 (office)	Economic Development
Carrol F. Krause Commissioner of Higher Education 33 South Last Chance Gulch Helena, MT 59620 444-6570 (office)	Education
Wendy Keating, Manager Billings West Job Service office 1425 Broadwater Ave., Suite E Billings, MT 59102 259-5529 (office)	Employment Service
Honor Conley Wheatland Implement and Repair Box 703 Harlowtown, MT 59036 632-4652 (office)	Private Sector
Jon Oldenburg Attorney At Law Suite 201, Bank Electric Bldg. Lewistown, MT 59457 538-2242 (office)	Private Sector
Jefferson E. Macon, Chair Economic Task Force Box 501 Seeley Lake, MT 59868 677-2828 (office)	Private Sector
David Maldonado, Manager JC Penney 819 Main Street Miles City, MT 59301 232-1431 (office)	Private Sector
Jim Kansala, Manager Montana Dakota Utilities Box 67 Glasgow, MT 59230 228-2468 (office)	Private Sector

New members appointed to the Council are:

Michael W. Armon 959 Boulevard Avenue Havre, MT 59501	Private Sector
Franklin R. Grubb 201 Edgewood Dr. Kalispell, MT 59901	Private Sector
Carolyn Squires 2111 S. 10th St. W. Missoula, MT 59801	Organized Labor

Mr. B.F. "Chris" Christianens shall continue to serve as the council chairman. All members shall serve at the pleasure of the Governor.

II. PURPOSE.

The purpose of the Council is to provide policy guidance for, and exercise oversight with respect to, activities under the job training plan for its service delivery area in partnership with the Department of Labor and Industry as the Governor's agent within its service delivery area.

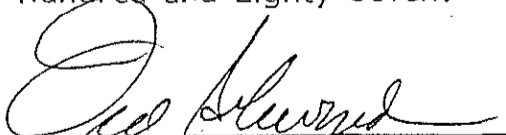
The Council, in accordance with an agreement or agreements with the Department shall have responsibilities including, but not limited to:

- A. determine procedures for the development of the job training plan;
- B. select a grant recipient and entity to administer the job training plan;
- C. provide oversight including review, monitoring, and evaluation of the programs conducted under the job training plan in accordance with procedures established by the Council;
- D. review the job training plan prior to submission to the Governor;
- E. develop the Wagner-Peyser Plan jointly with the employment service.

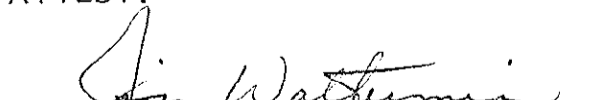
III. DURATION.

The Council shall exist until December 31, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 31st day of August, in the year of our LORD, One Thousand Nine Hundred and Eighty-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State