

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-86

EXECUTIVE ORDER CONTINUING THE
LOCAL GOVERNMENT JOB TRAINING ADVISORY COUNCIL

WHEREAS, Congress has adopted and Montana has chosen to participate in the Job Training Partnership Act (29 USC 1501 et seq)(hereinafter "the Act"), and

WHEREAS, the Act calls for local involvement in job training programs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby continue the "Local Government Job Training Advisory Council."

I. PURPOSE

The Local Government Job Training Advisory Council has been formed to provide local government perspective and advice to the Governor in accordance with his partnership role in the Balance-of-State Service Delivery Area in accordance with the Act.

The council shall have responsibilities in the following manner:

- A. Advice on the development of the Act's goals and objectives and the Governor's Coordination and Special Services Plan;
- B. Advice on membership of the Private Industry Council (hereinafter "PIC");
- C. Advice on budget recommendations to the PIC and the Department of Labor and Industry;
- D. Advice on the development of the Job Training Plan and programs conducted under the plan.

II. COMPOSITION OF COUNCIL

The Council shall consist of the following members:

Earl Adams, Commissioner
Stillwater County
Box 812
Columbus, MT 59019

Joseph Padden, Commissioner
Carter County
Montana Route
Camp Crook, SD 57724

Sherman Doucette, Commissioner
Phillips County
Wagner, MT 59543

Melvin Skyberg, Commissioner
McCone County
Drawer D
Fort Peck, MT 59223

Ann Mary Dussault, Commissioner
Missoula County
Missoula County Courthouse
Missoula, MT 59802

Sterling Wardell, Commissioner
Liberty County
Box 514
Chester, MT 59522

Jane Jelinski, Commissioner
Gallatin County
P. O. Box 1905
Bozeman, MT 59715

Noel Williams, Commissioner
(New Member)
Lincoln County
512 California Avenue
Libby, MT 59923

William R. Jones, Commissioner
Teton County
Choteau, MT 59422

Alfred B. "Bud" Miller, Commissioner
Fergus County
Fergus County Courthouse
712 W. Main
Lewistown, MT 59475

The Chairman shall be elected by the Council at its first meeting.

III. ADMINISTRATIVE ASSISTANCE

The Department of Labor and Industry shall provide the Council with staff assistance.

IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Labor and Industry at the rate of \$25 for each day actually and necessarily engaged in the performance of council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

V. DURATION

This Council shall exist for two years from the date of this order.

This order is effective June 30, 1986.

GIVEN under my hand and the GREAT
SEAL of the State of Montana,
this 14 day of October,
in the year of our Lord, one
thousand nine hundred and eighty

86

TED SCHWINDEN, GOVERNOR

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE