

STATE OF MONTANA
Office of the Governor

Executive Order No. 17-81

Executive Order Creating a Women In Employment Advisory Council

I, TED SCHWINDEN, Governor of the State of Montana, hereby create a Women In Employment Advisory Council pursuant to section 2-15-122, MCA.

I. The composition of the council shall not exceed fifteen members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Susan Selvig	120 Evans	Missoula, MT
Roxie Brothers	786 4th Av. N.W.	Kalispell, MT
Pat Raundal	509 Raymond	Helena, MT
Toni Bergene	511 29th Ave. N.E.	Great Falls, MT
Candy Brown	P. O. Box 1176	Helena, MT
Theresa Nugent	701 Davis	Helena, MT
Viola England	N. of Havre	Havre, MT
Jane Lopp	215 Rosewood Dr.	Kalispell, MT
Vicki Hyatt	Star Rt. 1	Columbus, MT
Janet Gallagher	1326 W. Gold	Butte, MT
Ann Smoyer	431 S. Cooke	Helena, MT
Toni Rosell	4200 Rimrock	Billings, MT
Carol Sullivan	Box 37	Superior, MT

II. The purpose of the Council is to gather information, furnish advice and make recommendations to the Governor and perform such other activities as may be necessary on "procedures which will enable women to contribute to society to

their fullest possible potential." Specifically, the Council shall:

- 1) evaluate the changing employment needs and problems of women in Montana;
- 2) direct public attention to critical employment problems confronting women as wives, mothers, homemakers, and workers;
- 3) evaluate ways in which to curb job discrimination and expand employment rights and opportunities available to the women of this state; and
- 4) encourage women's organizations and other groups to institute local self-help activities designed to meet women's employment and related needs.
- 5) propose ways in which employment barriers faced by economically disadvantaged women may be eased; and
- 6) propose measures that will enable women to participate freely in the labor force and to increase their earned income.

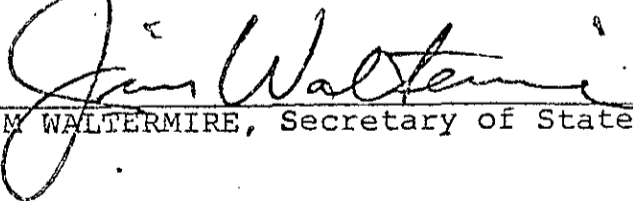
III. The Council shall exist until July 24, 1983.

This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 24th day of July, in the year of our LORD One Thousand Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

ATTEST.


JIM WALTERMIRE, Secretary of State

MONTANA
STATE LAW LIBRARY