

STATE OF MONTANA
OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NO. 16-86

EXECUTIVE ORDER CONTINUING THE
EMPLOYMENT SECURITY ADVISORY COUNCIL

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OCT 8 1986

OF MONTANA

I, Ted Schwinden, Governor of the State of Montana, by virtue of the authority vested in me in accordance with section 2-15-122, MCA, do hereby continue the Employment Security Advisory Council, established by Executive Order No. 5-84.

I. PURPOSE

The Council shall advise the Department of Labor and Industry in the formulation of unemployment insurance and job service policies and legislation.

Specifically, the council shall review the unemployment insurance benefit and tax system.

II. COMPOSITION

The council shall consist of 17 members who shall serve at the pleasure of the Governor. The names and addresses of the appointed members are:

BUSINESS

Forrest H. Boles
P. O. Box 1730
Helena, MT 59624

James R. Hughes
560 N. Park, Rm. 401
Helena, MT 59601

George E. Allen
P. O. Box 440
Helena, MT 59624

Robert A. Durkee
P. O. Box 851
Helena, MT 59624

Dennis C. Elder
Drawer 7
Bonner, MT 59823

John S. Romasko
P. O. Box B
East Helena, MT 59635

LABOR

Fred Sides
Box 1642
Great Falls, MT 59401

Marilyn A. Kuder Solum
P. O. Box 144
Kalispell, MT 59901

Jerry L. Driscoll
4344 Stone
Billings, MT 59101

Howard Rosenleaf
P. O. Box 1297
Anaconda, MT 59711

Don Judge
Box 1176
Helena, MT 59624

Jim Roberts
Box 3745
Butte, MT 59701

PUBLIC/LEGISLATIVE

Rep. Hal Harper
#9 Comstock Road
Helena, MT 59601

Rep. Gene Donaldson
3890 Helberg Drive
Helena, MT 59601

Sen. David Fuller
1030 Sierra Road W.
Helena, MT 59601

Sen. Gary C. Aklestad
Box 32
Galata, MT 59444

Gordon E. Bollinger
1705 Butte Avenue
Helena, MT 59601

Mr. Bollinger shall serve as Chairman.

III. COMPENSATION

Council members shall be compensated by the Department of Labor and Industry by section 2-15-122(5), MCA.

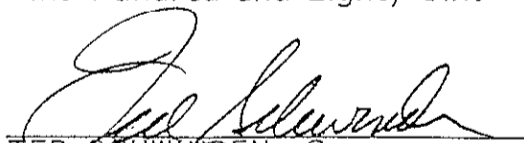
IV. STAFF ASSISTANCE

The Council shall be staffed by the Department of Labor and Industry as directed by the Commissioner of the Department.

V. DURATION

This Council shall exist for a period of two years from the effective date of this continuation unless extended by executive order. This order is effective as of April, 1986.

GIVEN under my hand and the
GREAT SEAL of the State of
Montana, this 3rd day of
October, in the
year of our Lord, One Thousand
Nine Hundred and Eighty-Six.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State