

RECORDED
2-1-82

STATE OF MONTANA
Executive Order No. 16-79
Office of the Governor

Executive Order designating the Department of Highways as the lead agency in the preparation of an environmental impact statement for Frontier Mall.

I, THOMAS L. JUDGE, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and with particular reference to MCA 75-1-206, hereby designate the Department of Highways as the lead agency in the preparation of an environmental impact statement for Frontier Mall.

Given under my hand and the GREAT SEAL of the State of Montana this 7th day of Sept in the year of our LORD, One Thousand nine Hundred and Seventy-Nine.

Thomas L. Judge
THOMAS L. JUDGE, Governor

ATTEST:

Frank Murray
FRANK MURRAY, Secretary of State
by Leonard C. Lauer
Chief Deputy

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Book M - Page 357