

AUG 6 1987

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-87

OF MONTANA

EXECUTIVE ORDER CREATING THE
HUMAN SERVICES ADVISORY COUNCIL ALSO KNOWN AS
THE HUMAN SERVICES DELIVERY TASK FORCE

WHEREAS, the state has constitutional responsibility for welfare and human services, and preventive programs, resources and legal authority are generally controlled by local officials or local boards; and

WHEREAS, there is general agreement that programs, in order to be responsive, should be community based; and

WHEREAS, there is a need to develop general policy and design to bring accountability to the service system.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Human Services Advisory Council also known as the Human Services Delivery Task Force.

1. PURPOSE

The Council shall, in conjunction with state human service agencies and local governments, undertake a study of the human service delivery system and all human services programs. The study will result in recommendations that would accomplish the following objectives:

- a. provide general recommendations on the division of state and local government responsibilities for the administration of human services.
- b. provide a structure for multi-county administration or coordination of human service programs.
- c. simplify the multiple funding arrangement that exists between the state and local governments for human services.
- d. provide for equitable funding among counties, as well as between local governments and the state.
- e. ensure representation for local governments on boards for human service programs.

Reserve
KFM
9034
• A2
M6

The Council shall present its recommendations to the Governor by September 15, 1989.

II. COMPOSITION

The following members shall serve terms of two years and at the pleasure of the Governor:

Charles Butler, Jr., Vice Pres.
Blue Shield/Cross of Montana
404 Fuller Avenue
Helena, MT 59601

Tom Crosser
Box 355 Lump Gulch
Clancy, MT 59634

Dr. John Drynan, Director
Department of Health and
Environmental Sciences
Cogswell Building
Helena, MT 59620

Stephen L. Fenter, Mgr.(Chairman)
Dougherty, Dawkins, Strand
& Yost
Box 761
Billings, MT 59103

Richard "Dick" Gasvoda
Cascade County Commissioner
County Courthouse
Great Falls, MT 59403

Gail Gray, Director
Department of Social &
Rehabilitation Services
SRS Building
Helena, MT 59620

A.R. "Toni" Hagener
Hill County Commissioner
County Courthouse
Havre, MT 59501

Peg Hartman, Commissioner
Department of Labor & Industry
Capitol Complex
Helena, MT 59620

Senator Mathias A. (Matt) Himsl
305 4th Avenue E.
Kalispell, MT 59901

Eugene F. Huntington, Director
Family Services
SRS Building
Helena, MT 59620

Alfred Kaschube
Roosevelt County Commissioner
County Courthouse
Wolf Point, MT 59201

Katharin A. Kelker, Chairperson
Billings School Board
2210 Fairview Pl.
Billings, MT 59102

Representative Ron Miller
513 52nd Street South
Great Falls, MT 59405

LaNelle E. Peterson
Pondera County Commissioner
County Courthouse
Conrad, MT 59425

Carroll South, Director
Department of Institutions
1539 Eleventh Avenue
Helena, MT 59620

Jim Smith, Executive Director
Region VIII Community Action
Agency Association
Power Block Bldg.
Helena, MT 59601

Representative Gary Spaeth
Box 193
Joliet, MT 59041

Janet Stevens
Missoula County Commissioner
County Courthouse
Missoula, MT 59801

Senator Eleanor Vaughn
P.O.Box 45
Libby, MT 59923

III. TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5). The Department of Social and Rehabilitation Services, Labor and Industry, Family Services, Institutions, Health and Environmental Sciences and the Governor's Office shall each pay one-sixth of Council disbursements for compensation and expense reimbursement.

IV. DURATION

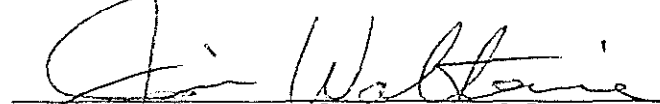
This Order is effective as of July 1, 1987 and shall expire effective July 1, 1989.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 4th day of August, in the year of our LORD, one thousand, nine hundred and eighty-seven.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State