

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-85

EXECUTIVE ORDER CONTINUING THE HEALTH COORDINATING
ADVISORY COUNCIL

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor, under the Constitution and laws of the State of Montana, and specifically pursuant to section 2-15-122, MCA, hereby continue the Health Coordinating Advisory Council established in Executive Order No. 22-81.

I. Composition

The composition of the council shall not exceed 19 members and all members shall service at the pleasure of the Governor. The names and addresses of the members who shall continue to serve are:

Dr. M.B. Listerud
P.O. Box 937
Wolf Point, MT 59201

Marie T. Alvarez
1111 N. Rodney
Helena, MT 59601

Frank Lane
1819 Main Street
Miles City, MT 59301

J. Viola Herak
RR Box 88
Charlo, MT 59824

Ada B. Weeding
Jordan, MT 59337

Representative J. Melvin Williams
511 Eighth Avenue, P.O. Box 245
Laurel, MT 59044

Kyle Hopstad
Frances Mahon Deaconess
Hospital
621 Second Street South
P.O. Box 792
Glasgow, MT 59230

Sharon Dieziger, R.N.
3604 Fifth Avenue So.
Great Falls, MT 59401

Morris Billehus
Box 384
Scobey, MT 592634

Philip Catalfomo
33 Willobrook Lane
Missoula, MT 59801

Ray M. Lynch
125 North Idaho
Dillon, MT 59725

The names and addresses of new members appointed to serve are:

Linda Nielsen
North Star Route, Box 175
Nashua, MT 59248

Paul E. Cousins
Box 1332
Conrad, MT 59425

Jackie Redding
General Delivery
Big Horn, MT 59010

Kathryn Becker
P.O. Box 844
Helena, MT 59624

Senator Pat Regan
204 Mountain View
Billings, MT 59102

Rudyard B. Goode
643 East Beckwith
Missoula, MT 59801

Frank W. Caldwell
Veterans Administration Center
Fort Harrison, MT 59636

Lillie Anderson
P.O. Box 35033
Billings, MT 59107

Dr. M.B. Listerud shall serve as Chairman of the Council.

II. Purpose

The Montana Health Coordinating Advisory Council shall serve as the state health coordinating council as provided in 42 U.S.C., 300 m.3 as amended.

III. Duration

The Advisory Council shall exist until September 1, 1987.

This order is effective as of September 1, 1985.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this _____
day of December, in the year of our
LORD, One Thousand, Nine Hundred and
Eighty-Five.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State