

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
Executive Order No. 15-83

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Executive Order Creating The  
Council On Economic Development

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WHEREAS, the 48th Legislature passed House Bill 1 which was signed into law by the Governor on April 28, 1983; and

WHEREAS, House Bill 1 provides for the creation of the Governor's Council on Economic Development to sponsor, review and evaluate state economic development problems and programs; and

WHEREAS, the Council will assist in the preparation of materials on economic development issues; will prepare a biennial economic development and economic conditions report; and will sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development; and

WHEREAS, the Governor is authorized to create an advisory council pursuant to Section 2-15-122, to furnish advice, gather information, and make recommendations; and

WHEREAS, the Council on Economic Development will provide a broad perspective and range of contributions to the economic development effort of Montana through its diverse representation.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and the Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby create the "Governor's Council on Economic Development."

COMPOSITION AND TERMS OF APPOINTMENT

The following persons are hereby appointed to the Council on Economic Development for two year terms:

Western District

Richard N. Barrett  
(Organized Labor)  
219 Agnes Avenue  
Missoula, MT 59801

Eastern District

Diane V. Brandt  
(Small Business)  
Fort Peck Rt., Box 104  
Glasgow, MT 59230

Western District

Carol Daly  
(Small Business)  
J & B Engineering  
67 8th Avenue West  
Kalispell, MT 59901

Sue Ann Dolezal  
(Education)  
NW 5530 Klements  
Florence, MT 59833

Michael T. Fitzgerald  
(Professional Economic Dev)  
Suite 612-Power Block Bldg.  
Helena, MT 59601

J.H. Martinz  
(Small Business)  
2525 Woodward Avenue  
Helena, MT 59601

Lewis S. Robinson, III  
(Professional Economic Dev)  
P.O. Box 1020  
West Yellowstone, MT 59758

Royce Satterlee  
(Natural Resource Extraction)  
160 Reservoir Road  
Whitefish, MT 59937

W.E. Schreiber  
(Financial)  
Drawer D  
Whitefish, MT 59937

Bob Koprovica, Sr.  
(Public Interest)  
102 Pintlar Lane  
Butte, MT 59701

William J. Tietz, Jr.  
(Education)  
Montana State University  
Bozeman, MT 59715

Eastern District

Jerry L. Driscoll  
(Organized Labor)  
4344 Stone  
Billings, MT 59101

Kay Foster  
(Public Interest)  
1833 Iris Lane  
Billings, MT 59102

Kenneth M. Hansen  
(Agriculture)  
Box 396  
Harlem, MT 59526

Margaret E. McDonald  
(Conservationist)  
1929 Burnstead Drive, #10  
Billings, MT 59101

Jean Mercer  
(Tourism)  
Northern Hotel  
Billings, MT 59103-1296

C. Joseph Presley  
(Natural Resource Extraction)  
P.O. Box 1883  
Billings, MT 59103

Suzanne Small Trusler  
(Small Business)  
P.O. Box 155  
Ashland, MT 59003

William B. Erickson  
(Conservationist)  
2723 4th Avenue North  
Great Falls, MT 59401


James H. Mirehouse  
(Financial)  
P.O. Box 5000  
Great Falls, MT 59403

W.E. Schreiber shall serve at the pleasure of the Governor as Chairman of the Council.

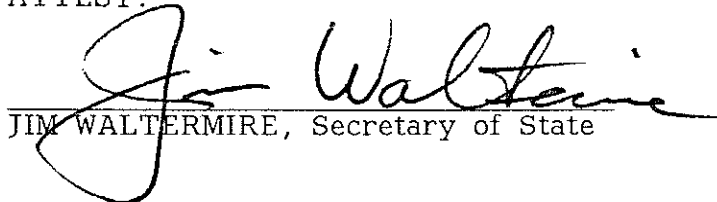
PURPOSE. The purpose of this council is to gather information concerning the state of the economy and economic development in Montana; to prepare a biennial economic conditions report and to sponsor appropriate research and action on economic development issues. The council shall submit its report to the Governor no later than December 1, 1984.

DURATION. This council shall exist until December 15, 1985.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 12 day of  
December in the year of our Lord, One Thousand  
Nine Hundred and Eighty-Three.

  
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TED SCHWINDEN, Governor

ATTEST:

  
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JIM WALTERMIRE, Secretary of State