

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 14-88

EXECUTIVE ORDER RECONSTITUTING THE
STATE JOB TRAINING COORDINATING COUNCIL
AND AMENDING EXECUTIVE ORDER 7-88

WHEREAS, Section 6304(b) of the Omnibus Trade and Competitiveness Act of 1988 requires the Governor to reconstitute a state Job Training Coordinating Council as a prerequisite for the state to receive funding under the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana and pursuant to Title III of the Economic Dislocation and Worker Adjustment Assistance Act (EDWAAA), hereby reconstitute the state "Job Training Coordinating Council."

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve as members to the Job Training Coordinating Council:

<u>NAME</u>	<u>REPRESENTING</u>
✓ Ted Neuman ✓ Cascade County 639 U.S. Hwy 89 Vaughn, MT 59487	Business & Industry
Jim Neutgens ✓ Roosevelt County 210 Main Street Wolf Point, MT 59201	Business & Industry
VACANCY	Business & Industry
Stan L. Blaz ✓ Deer Lodge County 809 E. Third Anaconda, MT 59711	Government
Joseph P. Mazurek ✓ Lewis & Clark County P.O. Box 1715 Helena, MT 59624	

Government Number	7683A
Ex. Record Book	P Page 573
Department	Let Q
Commission Date	11/22/88
Issue date	

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

NAME

REPRESENTING

J. Melvin Williams ✓
Yellowstone County
P.O. Box 245, 511 8th Ave.
Laurel, MT 59044

Government

Emy LaBeau, Director ✓
The Women's Center, YWCA
Yellowstone County
909 Wyoming Avenue
Billings, MT 59101

Labor and Community
Based Organizations

Randy Siemers, President ✓
Yellowstone Valley Central
Labor Council
Yellowstone County
24 South 29th
Billings, MT 59101

Labor and Community
Based Organizations

VACANCY

Labor and Community
Based Organizations

VACANCY

General Public

Chair: The Governor hereby designates Ted Neuman as
the nongovernmental person to chair the Council.

II. THE COUNCIL SHALL:

1. recommend a Governor's coordination and special services plan;
2. review and comment on the State Plan required by Economic Dislocation and Worker Adjustment Assistance Act (EDWAAA);
3. recommend to the Governor substate service delivery areas, plan resources allocations not subject to Section 292(a) of JTPA, provide management guidance and review for all programs in the State, develop appropriate linkages with other programs, coordinate activities with private industry councils, and develop the Governor's coordination and special services plan and recommend variations in performance standards;

- 1 4. advise the Governor and local entities on job training
2 plans and certify the consistency of such plans with
3 criteria under the Governor's coordination and special
4 services plan for coordination of activities under this
5 Act with other Federal, State, and local employment
6 related programs, including programs operated in
7 designated enterprise zones;
- 8 5. review the operation of programs conducted in each
9 service delivery area, and the availability,
10 responsiveness, and adequacy of State services, and
11 make recommendations to the Governor, appropriate chief
12 elected officials, and private industry councils,
13 service providers, the State Legislature, and the
14 general public with respect to ways to improve the
15 effectiveness of such programs or services.
- 16 6. review and comment on the State plan developed for the
17 State employment service agency;
- 18 7. make an annual report to the Governor which shall be a
19 public document, and issue such other studies, reports,
20 or documents as it deems advisable to assist service
21 delivery areas in carrying out the purposes of this
22 Act;
- 23 8. identify, in coordination with the appropriate State
24 agencies, the employment and training and vocational
25 education needs throughout the State, and assess the
26 extent to which employment and training, vocational
27 education, rehabilitation services, public assistance,
28 economic development, and other Federal, State, and
29 local programs and services represent a consistent,
30 integrated, and coordinated approach to meeting such
31 needs;

- 1 9. comment at least once annually on the reports required
2 pursuant to Section 105(d)(3) of the Vocational
3 Education Act of 1963; and
4 10. review plans of all state agencies providing
5 employment, training, and related services, and provide
6 comments and recommendations to the Governor, the State
7 Legislature, and State agencies and the appropriate
8 Federal agencies on the relevancy and effectiveness of
9 employment and training and related service delivery
10 systems in the State.
11

12 III. ADMINISTERING AGENCY

13 The Montana Department of Labor and Industry is hereby
14 designated as the organizational unit responsible for
15 oversight and management of the Job Training Partnership Act
16 (PL 97-300) and statewide labor market and occupational
17 information. The Montana State Occupational Information
18 Coordinating Committee (SOICC), located in the Employment
19 Policy Division of the department, is responsible for
20 implementing an occupational information system in the
21 state. The department is authorized to act on behalf of the
22 Governor in the planning, administering, coordinating and
23 oversight functions assigned to the Governor under JTPA.
24 This designation meets the requirements of Section 125 of
25 the Job Training Partnership Act which requires the Governor
26 to designate a unit to be responsible for labor market
27 information. In accordance with Section 311(b)(2) of
28 EDWAAA, The Employment Policy Division is the designated
29 Dislocated Worker Unit.
30
31
32

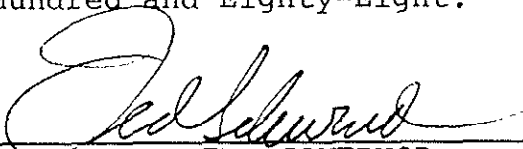
1 IV. AMENDMENTS

2 Any provision of Executive Order 7-88 that is inconsistent
3 with this Order is superseded by the provisions of this
4 Order.

5
6 V. EFFECTIVE DATE OF ORDER

7 This order is effective November 1, 1988 and shall exist
8 until November 1, 1990.

9
10 GIVEN under my hand and the
11 GREAT SEAL of the State of
12 Montana, this 22nd day of
13 November, in the year of our
14 LORD, One Thousand Nine
15 Hundred and Eighty-Eight.

16
17 

18 TED SCHWINDEN, GOVERNOR

19 Attest:

20
21 S/Verner L. Berterlsen
22 VERNER L. BERTERLSEN, SECRETARY OF STATE
23
24
25
26
27
28
29
30
31
32