

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-86

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OF MONTANA

EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK
TRAIL ADVISORY COUNCIL

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana; and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby continue the Lewis & Clark Trail Advisory Council.

I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail;
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.

II. COMPOSITION

The following persons shall continue to serve on the Lewis and Clark Trail Advisory Council at the pleasure of the Governor:

Margaret S. Warden, Chair
208 3rd Avenue North
Great Falls, MT 59401

Harold G. Stearns
1515 Highland
Helena, MT 59601

John A. Willard
3119 Country Club Circle
Billings, MT 59102

Harry W. Fritz
Dept. of History/U of M
Missoula, MT 59812

John C. Austin
P.O. Box 489
Hamilton, MT 59840

William P. Sherman
8885 SW Canyon Rd.
Portland, OR 97225

Wilbur P. Werner
Box 438
Cut Bank, MT 59427

Robert A. Saindon
172 Briarwood
Helena, MT 59601

Gladys V. Silk
633 7th Avenue North
Glasgow, MT 59230

John Wilson, Ex-Officio
Montana Travel Promotion
Department of Commerce
Helena, MT 59620

Robert Archibald, Ex-Officio
Montana Historical Society
225 N. Roberts-Veteran's Memorial Bldg.
Helena, MT 59620

New members appointed to the Lewis and Clark Trail Advisory Council who shall serve at the pleasure of the Governor are:

Robert K. Doerk, Jr.
1415 4th Avenue North
Great Falls, MT 59401

Donald Nell
Box 577
Bozeman, MT 59715

III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

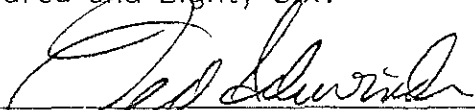
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OF MONTANA

V. DURATION

This Council shall exist through July 17, 1988.


This Order is effective July 17, 1986.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
27th day of August, in the year
of our LORD, One Thousand Nine
Hundred and Eighty-Six.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-86
(Amendment to Executive Order No. 13-86)

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Robert K. Doerk, Jr.
1415 4th Avenue North
Great Falls, MT 59401

Donald Nell
Box 577
Bozeman, MT 59715

(Amendment): Also serving on the Lewis and Clark Trail Advisory Council is:

Don Hyppa, Ex-Officio
Parks Division
Department of Fish, Wildlife & Parks
Helena, MT 59624

III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

IV. COMPENSATION

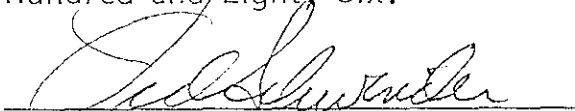
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V. DURATION

This Council shall exist through July 17, 1988.

This Order is effective July 17, 1986.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of November, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State