

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-83

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OF MONTANA

EXECUTIVE ORDER CREATING THE
SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

WHEREAS, the 48th Legislature passed House Bill 1 which was signed into law by the Governor on April 28, 1983; and

WHEREAS, House Bill 1 provides for the creation of a Council on Science and Technology to advise the Department of Commerce on the application of science and technology in economic development programs; and

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA to create an advisory council to furnish advice, gather information, and make recommendations; and

WHEREAS, the creation of an advisory council will facilitate the gathering of information with respect to existing research and development resources in the state, particularly with respect to scientific and technological research and development programs and advances in Montana which relate to economic development.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby create the "Science and Technology Advisory Council."

1. PURPOSE.

The purpose of the Science and Technology Advisory Council is to study the science and technology resources existing in the State of Montana. Specifically, the council shall provide an identification of those resources and their potential, and use such information to develop long and short-range plans for economic development. The Council shall make recommendations to the Department of Commerce regarding such resources and their use in economic development and shall provide an annual report to the department and the Governor on its programs and accomplishments. The first annual report shall be submitted by December 1, 1984.

II. COMPOSITION AND AND TERMS OF APPOINTMENT.

The following persons are hereby appointed to the Science and Technology Advisory Council for two year terms commencing on October 1, 1983.

Peter S. Antonioli
Montana Power Company
40 E. Broadway
Butte, MT 59701
Office: 723-5421, Ext. 2650
Home: 723-8730

Edward C. Bingler
Montana Bureau of Mines & Geology
Montana College of Mineral Science
and Technology
Butte, MT 59701
Office: 496-4181
Home: 494-4988

Richard L. Bourke
Development Credit Corporation
P.O. Box 916
Helena, MT 59601
Office: 442-3850

Patricia Iman
Box 162
Dutch Hill Road
Victor, MT 59875
Home: 961-3638

John W. Jutila
Montana State University
Office of the Vice President
for Research
Bozeman, MT 59715
Office: 994-2891
Secretary: 994-2892
Home: 587-3230

James C. Kingman
Educational Research, Inc.
44 North Last Chance Gulch
Helena, MT 59601
Office: 443-3600
Home: 442-8596

Rod Marshall
Skyland Scientific Services, Inc.
P.O. Box 1006
Belgrade, MT 59714
Office: 338-4051
Home: 587-3597

Gareth C. Moon
308 Pattee Canyon Drive
Missoula, MT 59803
Home: 728-8444

Raymon F. Thompson, Chairman
Semitool, Inc.
4051 Highway 93 South
Kalispell, MT 59901
Office: 752-2107

Leland J. Walker
Northern Engineering & Testing Inc.
Box 951
Great Falls, MT 59403
Office: 453-1641
Home: 452-2993

Barbara E. Wright
University of Montana
Micro Biology Department
Missoula, MT 59812
Office: 243-6676
Home: 721-3385

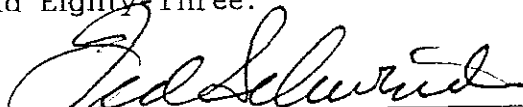
I hereby designate Raymon F. Thompson to serve as Chairman to serve a one year term commencing on the date of this order.

III. DURATION.

The council shall exist until October 1, 1985.

This order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the State of Montana,
this 20th day of October, in the year of
our Lord One Thousand Nine Hundred
and Eighty-Three.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State