

OCT 15 1992

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-92

OF MONTANA

EXECUTIVE ORDER RE-ESTABLISHING THE YOUTH JUSTICE COUNCIL
WITHIN THE DEPARTMENT OF JUSTICE, BOARD OF CRIME CONTROL
TO IMPLEMENT THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT
(AND RESCINDING EXECUTIVE ORDER NO. 30-91)

I, STAN STEPHENS, Governor of the State of Montana, do hereby continue the Youth Justice Council within the Department of Justice, Board of Crime Control pursuant to Section 2-15-122 MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended.

I. PURPOSE

The purpose of the Council is to:

- a. advise the Governor and the Board Of Crime Control on policy matters related to juvenile justice;
- b. supervise the preparation, complete administration and implementation of the Juvenile Justice and Delinquency Prevention Act of 1974, as required by Section 223 of the Act;
- c. approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, and award grants to implement that plan;
- d. advise the Governor, the Board of Crime Control and the Legislature on legislation relating to juvenile delinquency and compliance with the Juvenile Justice and Delinquency Prevention Act; and
- e. advise state, local and private agencies on juvenile justice in order to better coordinate services and to most efficiently utilize available resources.

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council is comprised of the following 19 members who shall serve at the pleasure of the Governor:

Representative Royal Johnson
2915 Illinois
Billings, MT 59102
CHAIRMAN

Mr. Al Davis
Division of Corrections
P.O. Box 8005
Helena, MT 59604

Mr. Craig Anderson, Chief
Juvenile Probation Office
207 W. Bell
Glendive, MT 59330

Mr. Gordon Eldridge
Boys and Girls Club of
Billings
505 Orchard
Billings, MT 59101

Ms. Gail Cleveland
Skyline Center
3300 Third Street
Great Falls, MT 59401

Mr. Tony Harbaugh, Sheriff
Custer Cty. Sheriff's Office
Courthouse Annex
Miles City, MT 59301

Ms. Susan Good
2717 Third Ave North
Great Falls, MT 59401

Ms. Margaret Stuart
1805 Joslyn
Helena, MT 59601

Ms. Randi Mae Hood
Public Defender
Lewis & Clark County
Courthouse
Helena, MT 59601

Honorable Thomas A. Olson
District Judge
Law & Justice Center
615 South 16th Avenue
Bozeman, MT 59715

Ms. Joan-Nell MacFadden
2620 Fourth Avenue South
Great Falls, MT 59401

Mr. Don Wetzel
School District #12
P.O. Box 339
Harlem, MT 59526

Ms. Chris Negus
12 South Alta
Helena, MT 59601

Mr. Steven P. Nelsen
MT Youth Conservation Corps
321 E. Main, Suite 300
Bozeman, MT 59715

Mr. Kelly Ferriter
822 Maynard Road
Helena, MT 59601

Ms. Sally Stansbury
Program Director
Missoula Youth Homes
P.O. Box 7616
Missoula, MT 59801

Mr. Ted O. Lympus
Flathead County Attorney
County Courthouse
Kalispell, MT 59901

Ms. Nicole K. Johnson
316 South Park
Helena, MT 59601

Mr. Garry Rafter
Box 248
Hobson, MT 59452

III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) MCA shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5) MCA.


IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior Executive Orders relating to the Youth Service Advisory Council are hereby superseded by the provision of this Order.


V. DURATION

The Council shall exist until two years from the effective date of this order. This Order shall be effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 15th day of April, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.


STAN STEPHENS
Governor

ATTEST:


MIKE COONEY, Secretary of State