

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-87

EXECUTIVE ORDER EXTENDING THE TERM OF THE POWDER RIVER
MANAGEMENT PLAN ADVISORY COUNCIL
OTHERWISE KNOWN AS THE POWDER RIVER
MANAGEMENT PLAN NEGOTIATION TEAM

WHEREAS, Senate Joint Resolution No. 16, (Montana Session Laws, 1985) was enacted by the 49th Legislature; and

WHEREAS, Senate Joint Resolution No. 16 (SJR 16) urges the governments of Montana and Wyoming to resolve their differences on the Powder River through negotiation of a basin management plan; and

WHEREAS, the Powder River Management Advisory Council, created by Executive Order No. 5-85, is actively negotiating with Wyoming; and

WHEREAS, Executive Order 5-85 expires on June 18, 1987.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby extend the term of the Powder River Management Plan Advisory Council, otherwise known as the Management Plan Negotiation Team.

1. PURPOSE

The Council shall advise the Governor, through the chairman, on the following matters:

- (1) the development and implementation of a Powder River Management Plan as described in SJR 16;
- (2) the potential for interstate water projects in the Yellowstone Basin; and
- (3) methods to avoid litigation involving Powder River water quality and quantity.

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of ten members. The names and addresses of the members, who shall serve at the pleasure of the Governor are:

Larry G. Peterman
Fisheries Division
Fish, Wildlife & Parks
Helena, MT 59620

Abe Horpestad
Water Quality Bureau
Department of Health
Helena, MT 59620

Clay Smith
Office of the Attorney General
Department of Justice
Helena, MT 59620

Gary Fritz
Water Resources Division
Dept. of Natural Resources
Helena, MT 59620

Howard D. Best
P.O. Box 344
Broadus, MT 59317

William H. Gay
General Delivery
Broadus, MT 59317

Senator William Yellowtail
P.O. Box 308
Wyola, MT 59089

Senator Jack Galt
General Delivery
Martinsdale, MT 59053

Rep. Hubert Abrams
South Route
Wibaux, MT 59353

Rep. Marian Hanson
Box 237
Ashland, MT 59003

The Chairman of the Advisory Council shall be Gary Fritz.

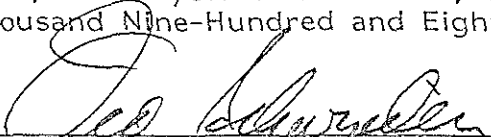
III. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Natural Resources and Conservation \$25 for each day actually and necessarily in performance of Council duties. The Department of Natural Resources and Conservation shall also reimburse all members who are not full-time state employees for travel expenses pursuant to 2-15-122(5).

IV. DURATION

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 17th day of
June, in the year of our LORD, One
Thousand Nine-Hundred and Eighty-Seven.


TED SCHWINDEN, GOVERNOR

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE