

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-85

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OF MONTANA

EXECUTIVE ORDER CONTINUING THE BALANCE-OF-STATE PRIVATE
INDUSTRY ADVISORY COUNCIL PURSUANT TO
SECTION 102 OF THE JOB TRAINING PARTNERSHIP ACT
(PUB. L. 97-300).

WHEREAS, Section 102 of the Job Training Partnership Act requires the establishment of a private industry council for every service delivery area established under Section 101 of the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, hereby continue the Balance-of-State Private Industry Advisory Council effective June 21, 1985.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons hereby continue to serve on the Balance-of-State Private Industry Council for the terms indicated beside each person's name:

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
B.F. "Chris Christianens (2 years) Council Chair 210 36th Street North Great Falls, MT 59401 727-0404 (work)	Private Sector
Candice K. Brown (1 year) Field Representative Human Resource Development Institute AFL-CIO P.O. Box 1176 Helena, MT 59601 442-1780	Organized Labor
Jeffrey K. Rupp (2 years) Community-based Executive Director Human Resource Development Council The Bozeman Hotel, Suite 300 321 East Main Street Bozeman, MT 59715 587-4486	Organizations

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
Robert P. Four Star (1 year) P.O. Box 308 Poplar, MT 59255	Community-based organizations
Margaret Ann Bullock (2 years) Chief, Special Projects Bureau Social and Rehabilitation Services State Capitol Helena, MT 59620 444-2590	Rehabilitation agencies
Carol L. Ferguson (1 year) Department of Commerce 1424 9th Avenue Helena, MT 59602 444-3757	Economic Development
Hidde Van Duym (1 year) Executive Secretary Board of Public Education 33 South Last Chance Gulch Helena, MT 59620 444-6576	Education
Dale Siegle (1 year) Manager Livingston Job Service Office P.O. Box 1199 Livingston, MT 59047 222-0520	Employment Service
Charles Lewis Turner (1 year) 301 First Street South Shelby, MT 59474 434-5201	Private Sector
Jon Oldenburg (2 years) Attorney At Law Suite 201, Bank Electric Bldg. Lewistown, MT 59457 538-2242	Private Sector
James B. Pannell (1 year) 601 6th Street S.W. Great Falls, MT 59404 761-3401	Private Sector
Joneva McCann (2 years) P.O. Box 1103 Havre, MT 59501 265-5418	Private Sector
Nancy Hansen (2 years) Personnel Officer Norwest Bank Billings, MT 59103	Private Sector
Michael R. Fuller (2 years) 931 Sixth Avenue West Kalispell, MT 59901 257-5757	Private Sector
Vacancy Position (2 years)	Private Sector

III. PURPOSE.

The purpose of the Council is to provide policy guidance for, and exercise oversight with respect to, activities under the job training plan for its service delivery area in partnership with the Department of Labor and Industry as the Governor's agent within its service delivery area.

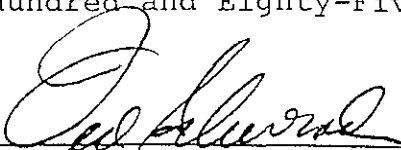
The Council, in accordance with an agreement or agreements with the Department shall have responsibilities including, but not limited to:

- A. determine procedures for the development of the job training plan;
- B. select a grant recipient and entity to administer the job training plan;
- C. provide oversight including review, monitoring, and evaluation of the programs conducted under the job training plan in accordance with procedures established by the Council;
- D. review the job training plan prior to submission to the Governor;
- E. develop the Wagner-Peyser Plan jointly with the employment service.

IV. DURATION.

The Council shall exist until June 21, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 16th day of July, in the year of our LORD, One Thousand Nine Hundred and Eighty-Five.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State