

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-83

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AUG 2 1983
OF MONTANA

Executive Order Creating the Governor's
State Building Construction Advisory Council

WHEREAS, interest has been expressed by the 48th Legislature, state agencies, and representatives of the building industry for the State to examine its building construction policies and procedures; and

WHEREAS, the Governor's Council on Management has made recommendations on various aspects of the building construction procedures followed by the state.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana by virtue of the authority vested in me under the laws and Constitution of the State of Montana, do hereby create the "Governor's State Building Construction Advisory Council."

I. COMPOSITION OF COUNCIL AND TERMS OF APPOINTMENT.

The council shall consist of 15 members who shall serve until December 31, 1984. The following persons are hereby appointed to the council:

Dave Davidson
c/o Davidson & Kuhr Architects
P.O. Box 3064
Gt. Falls, MT 59403
761-2277

Senator Jack Haffey
709 West Fourth Street
Anaconda, MT 59711
723-5421 (w) 563-7086 (h)

Marty Crennen
c/o Campeau, Crennen & Karhu
1 N. Last Chance Gulch
Helena, MT 59601
442-3930

Rep. Joe Quilici
3040 Kossuth
Butte, MT 59701
723-3258 (w) 782-5772 (h)

Wayne Edsall
c/o Edsall Const. Co., Inc.
P.O. Box 1147
Bozeman, MT 59715
587-0614

Rep. W. Jay Fabrega
2749 Carmel
Gt. Falls, MT 59404
452-9113

Norm Carey
c/o 4G Plumbing & Heating, Inc.
P.O. Box 3538
Missoula, MT 59806
728-1515

Bill Lannan (Wm. J.)
c/o Mt. University System
33 S. Last Chance Gulch
Helena, MT 59601
449-3024

Duane F. (Bud) Anderson
c/o Anderson Steel Supply Cp.
3811 River Drive North
Gt. Falls, MT 59401
761-4354

Art Stewart
26 Riverside Drive
Bozeman, MT 59715
586-5823 (h)

Claude Wilson
c/o Claude Wilson & Co., Inc.
2121 Industrial Avenue
Bozeman, MT 59715
586-2373

Ty Ingram
c/o Ingram-Clevenger, Inc.
P.O. Box 5387
Helena, MT 59604
442-5102

Jim Spring
c/o Christian, Spring, Sielbach
and Associates
2020 Grand Avenue
Billings, MT 59104
656-6000

Carroll South
Department of Institutions
1539 Eleventh Avenue
Helena, MT 59620
449-3930

Senator Harold Dover
712 Seventh Avenue North
Lewistown, MT 59457
538-8763 (w) 538-5653 (h)

Senator Jack Haffey is hereby designated chairman and Representative W. Jay Fabrega, Vice Chairman, for terms commencing on the effective date of this order.

II. PURPOSE.

The council shall examine the state's building construction policies and procedures and recommend improvements to the Governor. For purpose of this order, "building" and "construction" are defined pursuant to Section 18-2-101, MCA.

Specifically, the council shall study and make recommendations on such construction functions and issues including, but not limited to:

- a. whether the existing building construction policies and procedures are effectively serving the needs of the state; and
- b. whether the current roles and responsibilities of the Architectural and Engineering Division and the Board of Examiners in the building construction process provide a functional system of checks and balances.

The council shall provide a final report and recommendations to the Governor by no later than December 31, 1984.

III. ADMINISTRATIVE ASSISTANCE

The Department of Administration shall provide the council with staff assistance.

IV. COMPENSATION.

Each council member shall be paid per diem and expenses at the same rate provided employees as set forth in Title 2, Chapter 18, Part 5, MCA. Unless he is a full-time salaried officer or employee of the State or of any political subdivision, each member shall receive \$25 for council participation.

V. DURATION.

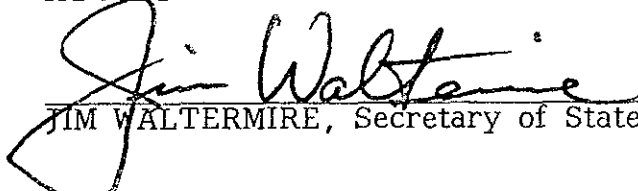
The council shall exist until December 31, 1984.

GIVEN under my hand and the
GREAT SEAL of the State of Montana
this 11th day of August, in the year of
our LORD, One Thousand Nine Hundred
and Eighty-Three.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State