

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 8-87

EXECUTIVE ORDER CONTINUING THE STATE COUNCIL ON
VOCATIONAL EDUCATION ALSO KNOWN AS THE
VOCATIONAL EDUCATION ADVISORY COUNCIL
(EXECUTIVE ORDER NO. 3-85)

WHEREAS, Section 112 of the Carl D. Perkins Vocational Education Act of 1984 (Pub. L. No. 98-524) requires that each State wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, Pub. L. No. 98-524 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State board of education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to Pub. L. No. 98-524, and the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, to hereby continue the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Pub.L.No. 98-524 and amendments thereto.

II. COMPOSITION

The following members shall continue to serve terms of two (2) years and at the pleasure of the Governor:

Dr. John Jourdonnais
2511 6th Ave. South
Great Falls, MT 59405

Duane Gebhardt
P.O. Box 21
Cascade, MT 59421

Ralph O. Godtland
P.O. Box 3238
Butte, MT 59702

Patricia Kercher
3432 13th Avenue South
Great Falls, MT 59405

Senator George McCallum
P.O. Box 262
Plains, MT 59859

Rep. Melvin Williams
P.O. Box 245
Laurel, MT 59044

COMPOSITION (Continued)

Glenn A. Roush
P.O. Box 195
Cut Bank, MT 59427

Avis Ann Tobin
1525 Beaverhead Road
Helena, MT 59601

Dr. Dennis Lerum
Missoula Vo-Tech Center
909 South Avenue West
Missoula, MT 59801

The following new members are hereby appointed:

Hal Jacobson
Diamond Block
44 West 6th Avenue
Helena, MT 59601

James W. Fitzpatrick
941 Hollins
Helena, MT 59601

Kenneth L. Bruwelheide
Dept of Agriculture
and Industrial Education
126 Cheever Hall/MSU
Bozeman, MT 59717

Robert Schaal
#3 Winchester Pl.
Glendive, MT 59332

III. DURATION

Council shall exist for a period of two (2) years from the effective date of this Order unless extended by Executive Order.

This Order is effective as of March 1, 1987, except that new members' terms are effective as of the date below written.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 17th day of
June, in the year of our LORD, one thousand,
nine hundred and eighty-seven.



TED SCHWINDEN, GOVERNOR

ATTEST:



JIM WALTERMIRE, SECRETARY OF STATE