

STATE OF MONTANA  
Executive Order No. 8-80  
Office of the Governor

RESCINDED  
2-1-82

---

Executive Order creating the RURAL COMMUNITY DEVELOPMENT ADVISORY COUNCIL and waiving the residency requirements for the council's members.

---

I Thomas L. Judge, Governor of the State of Montana, hereby create the RURAL COMMUNITY DEVELOPMENT ADVISORY COUNCIL within the Office of the Governor effective the third day of October, 1980, in accordance with the provisions of Section 2-15-122, MCA.

The composition of the Council shall consist of 16 members, including Governor Thomas L. Judge and the following: one representative each from the agencies: Health and Urban Development, Economic Development Administration, Environmental Protection Agency, Small Business Administration, Department of Energy, Department of Transportation, Department of Labor, and the State Director of the Farmers Home Administration; the State Department Directors of the following state agencies: Department of Community Affairs, Department of Natural Resources and Conservation, Department of Health and Environmental Sciences, Department of Highways, Department of Labor and Industry, and the Department of Agriculture; a representative from the Old West Regional Commission.

The names and addresses of the members who shall serve at the pleasure of the Governor are:

Ms. Betty Miller  
Regional Administrator  
Health and Urban Development  
Executive Tower Building  
1405 Curtis Street  
Denver, CO 80202

Mr. Craig Smith  
Regional Administrator  
Economic Development Administration  
Title Building, Room 505  
909 17th Street  
Denver, CO 80202

Mr. Roger Williams  
Regional Administrator  
Environmental Protection Agency  
1860 Lincoln Street  
Denver, CO 80295

Mr. Henry Strauss  
Regional Administrator  
Small Business Administration  
Executive Tower Building  
1405 Curtis Street  
Denver, CO 80202

MONTANA  
STATE LAW LIBRARY

6226 234  
Book M - Page 59  
Book N - Pages 186 +

Dr. Charles Metzger  
Regional Administrator  
Department of Energy  
P.O. Box 26247, Belmar Branch  
Lakewood, CO 80226

Mr. Daniel Watt  
Regional Administrator  
Department of Transportation  
555 Zang Street  
Denver, CO 80202

Mr. Dick Miskimins  
Regional Director  
Department of Labor  
Employment & Training Administration  
1961 Stout Street  
Federal Office Building  
Denver, CO 80202

Mr. Harold Fryslie  
Director  
Department of Community Affairs  
1424 Ninth Avenue  
Helena, MT 59601

Mr. Ted Doney  
Director  
Department of Natural Resources & Conservation  
32 South Ewing  
Helena, MT 59601

Dr. Arthur Knight  
Director  
Department of Health & Environmental Sciences  
Cogswell Building  
Helena, MT 59601

Mr. Ron Richards  
Director  
Department of Highways  
Highway Building  
Helena, MT 59601

Mr. Dave Fuller, Commissioner  
Department of Labor and Industry  
35 South Last Chance Gulch  
Helena, MT 59601

Mr. Gordon McOmber  
Director  
Department of Agriculture  
Scott Hart Building  
Helena, MT 59601

*AEF*  
Mr. Newell Anderson  
MT. Coordinator  
Old West Regional Commission  
Governor's Office  
Capitol Building  
Helena, MT 59601

*AGD*  
Mr. Wallace Edlund  
State Director  
Farmers Home Administration  
Box 850  
Federal Building  
Bozeman, MT 59715


THE PURPOSE OF THE COUNCIL SHALL BE AS FOLLOWS:

1. To provide a means to develop and articulate State rural development goals, policies and strategies.
2. To provide a means for identifying opportunities for joint investments targeted to meet common rural development concerns and priorities.
3. To provide means for making broad-based assessments of rural conditions.
4. To provide for identifying inter- and intragovernmental procedural obstacles to timely implementation of resource allocations.
5. To coordinate leadership of the rural development efforts of state and federal agencies, private profit and non-profit institutions.
6. To stimulate the formation of joint investment strategies and support their implementation.



Pursuant to Section 2-15-137, MCA, I do hereby order the residency requirements for public officials in the State of Montana waived for the members of this council who are designated to represent federal agencies.

THE COUNCIL SHALL EXIST UNTIL OCTOBER 2, 1982.

GIVEN under my hand and the  
GREAT SEAL OF THE STATE OF MONTANA  
this 19th day of February, 1980.

  
THOMAS L. JUDGE, GOVERNOR  
State of Montana

ATTEST:

  
FRANK MURRAY, SECRETARY OF STATE  
State of Montana  
by   
Christy Deputy