

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 7-87

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EXECUTIVE ORDER CONTINUING THE HEALTH CARE COST  
CONTAINMENT ADVISORY COUNCIL  
(EXECUTIVE ORDER NO. 2-85, AS AMENDED)

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WHEREAS, Americans are incurring health costs of \$1 billion a day; and

WHEREAS, health care consumes a significant and growing portion of government expenditures; and

WHEREAS, Montanans are increasingly concerned about rising health care costs and the affordability of quality health care; and

WHEREAS, there is a need to continue a partnership among health care consumers, providers and public agencies in order to contain health care costs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby continue the Health Care Cost Containment Advisory Council.

I. PURPOSE

The Council is charged with the goal of recommending ways to reduce the rate of growth in Montana's health care costs. Specifically, the Council shall:

- a. Recommend changes in public policies that will facilitate a reduction in Montana's health care costs.
- b. Recommend ways health care providers can reduce costs.
- c. Provide a focal point for efforts of Montanans who are promoting less costly, quality health care.
- d. Recommend ways to create ongoing public interest and private sector leadership in providing Montana with efficient, quality health care.
- e. Recommend ways that consumers can become more aware of options available to them in the health care field.

- f. Recommend ways to encourage public and private cooperation in understanding and meeting health care needs for Montanans.

## II. COMPOSITION

The Council shall consist of twenty-four members who shall serve at the pleasure of the Governor. The Chairman of the Council shall be William E. Leary. The following thirteen members shall continue to serve:

Mr. Kenneth Hickel  
P.O. Box 1791  
Billings, MT 591013

John T. Molloy, M.D.  
401-15th Ave South  
Great Falls, MT 59405

Mr. R.H. (Ty) Robinson  
545 E. Central  
Missoula, MT 59801

Ms. Janice Connors  
Montana Foundation for Medical Care  
21 N. Main, Suite 200  
Helena, MT 59601

John R. Burgess, M.D.  
Mountain Bell  
560 N. Park  
Helena, MT 59601

Mr. Dennis Taylor  
Developmental Disabilities  
Department of SRS  
Helena, MT 59620

Mr. John H. Noble, Jr.  
University System  
33 S. Last Chance Gulch  
Helena, MT 59620

Mr. Charles J. Gilder  
Montana Power Company  
40 E. Broadway  
Butte, MT 59701

Senator Pat Regan  
204 Mountain View  
Billings, MT 59101

J. Thomas Ryan  
1057 Phillips Road  
Helena, MT 59601

Rep. Cal Winslow  
1250 Crawford Drive  
Billings, MT 59102

Don Pizzini  
Cascade Co. Convalescent  
Hospital  
1130-17th Avenue South  
Great Falls, MT 59405

Terry Screnar  
Blue Shield/Blue Cross of Montana  
404 Fuller Avenue  
Helena, MT 59601

The following eleven new members are hereby appointed:

Michael W. Wood  
Health Incentives  
218 E. Front, Suite 209  
Missoula, MT 59802

Ena Simpson  
West Shore Route  
Polson, MT 59860

David Cornell, President  
Mt. Deaconess Medical Center  
Great Falls, MT 59405

Joe Upshaw  
2016 Highland  
Helena, MT 59601

Howard E. Hultgren, D.C.  
944 Avenue B  
Billings, MT 59101

William E. Leary  
Box 5119  
Helena, MT 59604

Steve Waldron  
Mental Health Services, Inc.  
512 Logan  
Helena, MT 59601

William J. Opitz  
Dept. of Health & Environmental  
Sciences/Capitol Station  
Helena, MT 59620

COMPOSITION (CONTINUED)

Lee J. Tickel  
Economic Assistance Division  
Dept. of SRS  
Helena, MT 59620

Andrea "Andy" Bennett  
Montana State Auditor  
State Capitol Complex  
Helena, MT 59620

Laurie Ekanger  
Personnel Division  
Dept. of Administration  
Helena, MT 59620

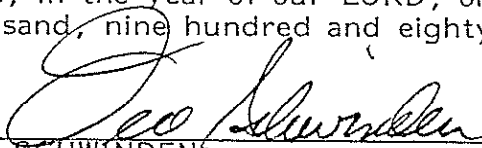
III. COMPENSATION

Council members shall be compensated by Office of the Governor pursuant to section 2-15-122, MCA.

IV. DURATION

This Council shall exist until June 30, 1988 unless extended by Executive Order. This Order is effective as of January 18, 1987, except that new members' appointments are effective as of the date below written.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 17<sup>th</sup> day of  
June, in the year of our LORD, one  
thousand, nine hundred and eighty-seven.

  
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TED SCHWINDEN  
Governor

ATTEST:

  
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JIM WALTERMIRE, SECRETARY OF STATE