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Executive Order Continuing The  
Council On Economic Development

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WHEREAS, the 48th Legislature passed House Bill 1 which provided for the creation of the Governor's Council on Economic Development to sponsor, review and evaluate state economic development problems and programs; and

WHEREAS, the Council on Economic Development will review Montana's economic development efforts, analyze innovative agricultural credit alternatives, the availability and cost of business insurance and our ability to better promote business growth; and

WHEREAS, the Council may also examine international trade opportunities, review the management of the Coal Tax Trust Fund and examine any other issues it believes important to Montana's economic growth; and

WHEREAS, the Council will assist in the preparation of materials on economic development issues; will prepare a biennial economic development and economic conditions report; and will sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development; and

WHEREAS, the Governor is authorized to create an advisory council pursuant to Section 2-15-122, to furnish advice, gather information, and make recommendations; and

WHEREAS, the Council on Economic Development will provide a broad perspective and range of contributions to the economic development effort of Montana through its diverse representation.

NOW, THEREFORE, I TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and the Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby continue the "Governor's Council on Economic Development."

I. PURPOSE. The purpose of this council is to gather information concerning the state of the economy and economic development in Montana; to prepare a biennial economic conditions report and to sponsor appropriate research and action on economic development issues.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve on the Council on Economic Development at the pleasure of the Governor:

Western District

Richard N. Barrett  
(Organized Labor)  
219 Agnes Avenue  
Missoula, MT 59801

Carol Daly  
(Small Business)  
J & B Engineering  
67 8th Avenue West  
Kalispell, MT 59901

Michael T. Fitzgerald  
(Professional Economic Dev)  
Suite 612-Power Block Bldg.  
Helena, MT 59601

J.H. Martinz  
(Small Business)  
2525 Woodward Avenue  
Helena, MT 59601

Lewis S. Robinson, III  
(Professional Economic Dev)  
P. O. Box 1020  
W. Yellowstone, MT 59758

Royce Satterlee  
(Natural Resource Extraction)  
160 Reservoir Road  
Whitefish, MT 59937

W.E. Schreiber  
(Financial)  
Drawer D  
Whitefish, MT 59937

Eastern District

Diane V. Brandt  
(Small Business)  
Fort Peck Rt., Box 104  
Glasgow, MT 59230

Jerry L. Driscoll  
(Organized Labor)  
4344 Stone  
Billings, MT 59101

Kenneth M. Hansen  
(Agriculture)  
Box 396  
Harlem, MT 59526

Margaret E. MacDonald  
(Conservationist)  
1929 Burnstead Drive, #10  
Billings, MT 59101

Kay Foster  
(Public Interest)  
1833 Iris Lane  
Billings, MT 59102

C. Joseph Presley  
(Nat. Resource Extraction)  
P. O. Box 1883  
Billings, MT 59103

William J. Tietz, Jr.  
(Education)  
Montana State University  
Bozeman, MT 59717

Western District

Bob Koprivica, Sr.  
(Public Interest)  
102 Pintlar Lane  
Butte, MT 59701

Michael E. Grove  
(Financial)  
P.O. Box 709  
White Sulphur Springs, MT 59645

Eastern District

Albert G. Bell  
(Small Business)  
R.R. 5048  
Great Falls, MT 59403

New members appointed to the Council on Economic Development who shall serve at the pleasure of the Governor are:

Western District

Jennifer J. Cote  
(Conservationist)  
3314 Paxson  
Missoula, MT 59801

Eastern District

Lorrie Merrill  
(Agriculture)  
Box 828  
Big Sandy, MT 59520

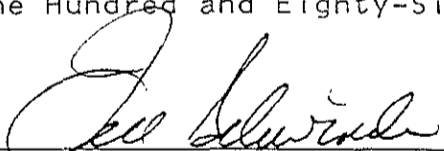
Alan Elliot  
(Tourism)  
1345 Mallowny Lane  
Billings, MT 59101

W.E. Schreiber shall be Chairman of the Council and shall serve in that capacity at the pleasure of the Governor.

III. DURATION. This council shall exist until December 15, 1987.

This Order is effective as of December 15, 1985.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 12th day of March in the year of our Lord, One Thousand Nine Hundred and Eighty-Six.

  
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TED SCHWINDEN, Governor

ATTEST:

  
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JIM WALTERMIRE, Secretary of State