

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 5-88

EXECUTIVE ORDER CONTINUING THE
MONTANA MEDAL OF VALOR ADVISORY COUNCIL

WHEREAS, 1-1-515 establishes a Montana Medal of Valor and authorizes the Governor to present a medal to any citizens who displays extraordinary courage in a situation threatening the lives of one or more people; and

WHEREAS, section 2-15-122, MCA, authorizes the Governor to create advisory councils to furnish advice, gather information, and make recommendations.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the "Montana Medal of Valor Advisory Council," effective January 6, 1988.

I. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the council shall not exceed five members.

The names and addresses of the members who shall continue to serve at the pleasure of the Governor are:

Margaret S. Davis
816 Floweree
Helena, MT 59601

James W. Duffy
Adjutant General
Dept. of Military Affairs
1100 North Last Chance Gulch
Helena, MT 59620

Representative Jan Brown
906 Madison Avenue
Helena, MT 59601

Mike Voeller
1410 Sibelius
Helena, MT 59601

The name and address of the new member appointed to serve at the pleasure of the Governor is:

Bill Yaeger
Office of Lt. Governor
State Capitol
Helena, MT 59620

Representative Jan Brown shall serve as chairperson of the Advisory Council.

II. PURPOSE

The purpose of the council shall be to gather information, furnish advice, and make recommendations to the Governor and perform such other activities as may be necessary regarding the Montana Medal of Valor. Specifically, the council shall recommend to the Governor:

- the design and production of a medal to be known as the "Montana Medal of Valor," bearing a suitable inscription and ribbon.
- names of individuals to be considered as recipients of the Montana Medal of Valor.

III. EXISTENCE.

The council shall exist until January 6, 1990.

This Order is effective immediately.

GIVEN under my hand and GREAT SEAL of the State of Montana, this 7th day of March in the year of our LORD, One Thousand Nine Hundred and Eighty-Eight.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State