

OCT 15 1992

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EXECUTIVE ORDER EXTENDING THE EXISTENCE  
OF THE MONTANA SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

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WHEREAS, Executive Order 13-90 on October 22, 1990 created the Montana Science and Technology Advisory Council; and

WHEREAS, it is the policy and goal of the State of Montana under Title 90, Chapter 3, MCA, "to encourage scientific and technological development within the state in order to keep pace with a changing economic structure and to create new jobs and expand business opportunities"; and

WHEREAS, scientific research is a major component of a state's economic development strategy; and

WHEREAS, the development of new technology and its application has been viewed as critical to the long-range economic and social future of the state and nation; and

WHEREAS, the Montana Board of Science and Technology Development ("Board") has been successful in creating a partnership among the private sector, the university community and state government, to assist in the advancement of scientific and technological development in the state; and

WHEREAS, the creation and development of a state science and technology plan will identify basic research capabilities in the state, assist in the development of a research agenda; strengthen Montana's efforts in applied science and technology; and further serve to develop the partnership among the private sector, university community and government; and

WHEREAS, in July 1991 the Science and Technology Advisory Council issued the Montana Science and Technology Policy and Plan.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana and specifically section 2-15-122, MCA, do hereby extend the existence of the Montana Science and Technology Advisory Council.

I. PURPOSE

The Council shall:

1. Continue as the policy development arm of the State to carry out activities defined in the Montana Science and Technology Policy and Plan.
2. Appoint focus groups, after consultation with the Governor.
3. Hire and manage the fundraiser for the science and technology capital fund drive.
4. Give continuing advice and counsel to the Governor, the legislature, and other state agencies involved in science and technology.
5. Produce or update the Science and Technology Plan biennially.
6. Provide advice and counsel to the Montana Science and Technology Development Board on specific applications for research and development project loans as they relate to the Montana Science and Technology Plan.
7. Oversee the implementation of all elements of the Montana Science and Technology Policy and Plan.

II. COMPOSITION

The Council shall consist of eleven members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Mr. John Brower  
MOTA Board Member  
384 Little Basic Creek Road  
Butte, MT 59701  
**2 years**

Mr. Clarence Speer  
Professor and Head of  
Veterinary Microbiology  
Montana State University  
Bozeman, MT 59715  
**1 year**

Mr. Walter Hill  
Professor of Biochemistry  
Excellence in Biotechnology  
University of Montana  
Missoula, MT 59812  
**1 year**

Mr. David Toppen  
Deputy Commissioner for  
Academic Affairs  
The Montana University System  
33 South Last Chance Gulch  
Helena, MT 59620  
**1 year**

Mr. Robert E. Ivy  
President, CEO and Chairman  
Ribi ImmunoChem Research, Inc.  
P.O. Box 1409  
Hamilton, MT 59840  
**2 years**

Mr. James B. Orser  
4117 Audubon Way  
Billings, MT 59106  
**2 years**

Mr. Richard K. Quisenberry  
Vice President & Research  
Director  
The Dupont Company  
**Experimental Station-328/411**  
Wilmington, DE 19889-0328  
**2 years**

Mr. Carl E. Russell  
Executive Director  
Montana Science & Technology  
Alliance  
46 N. Last Chance Gulch  
Suite 2B  
Helena, MT 59620  
**1 year**

Mr. Hartwig Moeller  
3227 9th Avenue South  
Great Falls, MT 59405  
**2 years**

Mr. Ken S. Walker  
U S WEST Communications  
999 Main Street, 11th Floor  
Boise, ID 83703  
**1 year**

Mr. Gerry Wheeler  
Assistant Vice President of  
Academic Affairs  
Montana State University  
211 Montana Hall  
Bozeman, MT 59715  
**2 years**

Robert E. Ivy shall serve as Chairperson.

A majority of the membership of the Council constitutes a quorum to do business.

### III. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce at the rate of \$25.00 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to section 2-15-122(5).

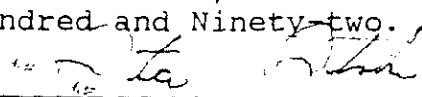
### IV. DURATION

As required by section 2-15-122, MA, the Science and Technology Advisory Council shall exist for a period of two years from the effective date of this order, unless extended by Executive Order.


### EFFECTIVE DATE

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 24th day of February in the year of our LORD, One Thousand Nine Hundred and Ninety-two.

  
STAN STEPHENS  
Governor

ATTEST:

  
MIKE COONEY, Secretary of State