

STATE OF MONTANA
OFFICE OF THE GOVERNOR
Executive Order No. 4-68

EXECUTIVE ORDER CONTINUING THE COUNCIL ON
ECONOMIC DEVELOPMENT

WHEREAS, the 48th Legislature passed House Bill 1, which provided for the creation of the Governor's Council on Economic Development to sponsor, review and evaluate state economic development problems and programs; and

WHEREAS, the Council on Economic Development will review Montana's economic development efforts, analyze innovative agricultural credit alternatives, the availability and cost of business insurance and our ability to better promote business growth; and

WHEREAS, the Council may also examine international trade opportunities, review the management of the Coal Tax Trust Fund and examine any other issues it believes important to Montana's economic growth; and

WHEREAS, the Council will assist in the preparation of materials on economic development issues; will prepare a biennial economic development and economic conditions report; and will sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development; and

WHEREAS, the Governor is authorized to create an advisory council pursuant to Section 2-15-122, to furnish advice, gather information, and make recommendations; and

WHEREAS, the Council on Economic Development will provide a broad perspective and range of contributions to the economic development effort of Montana through its diverse representation.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and the Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby continue the "Governor's Council on Economic Development."

I. PURPOSE.

The purpose of this council is to gather information concerning the state of the economy and economic development in Montana, to prepare a biennial economic conditions report, and to sponsor appropriate research and action on economic development issues.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve on the Council on Economic Development at the pleasure of the Governor:

<u>Western District</u>	<u>Eastern District</u>
Richard N. Barrett (Organized Labor) 219 Agnes Avenue Missoula, MT 59801	Diane V. Brandt (Small Business) Fort Peck Rt., Box 104 Glasgow, MT 59230
J.H. Martinz (Small Business) 2525 Woodward Avenue Helena, MT 59601	Margaret E. MacDonald (Conservationist) 1929 Burnstead Drive, #10 Billings, MT 59101
Lewis S. Robinson, III (Professional Economic Dev) P. O. Box 1020 W. Yellowstone, MT 59758	Kay Foster (Public Interest) 1833 Iris Lane Billings, MT 59102
Royce Satterlee (Natural Resource Extraction) 160 Reservoir Road Whitefish, MT 59937	C. Joseph Presley (Nat. Resource Extraction) P. O. Box 1883 Billings, MT 59103
W.E. Schreiber (Financial) Drawer D Whitefish, MT 59937	William J. Tietz, Jr. (Education) Montana State University Bozeman, MT 59717
<u>Western District</u>	<u>Eastern District</u>
Bob Koprivica, Sr. (Public Interest) 102 Pintlar Lane Butte, MT 59701	Albert G. Bell (Small Business) R.R. 5048 Great Falls, MT 59403
Michael E. Grove (Financial) P.O. Box 709 White Sulphur Springs, MT 59645	Jerry L. Driscoll (Organized Labor) 4344 Stone Billings, MT 59101
	Lorrie Merrill (Agriculture) Box 828 Big Sandy, MT 59520
	Alan Elliot (Tourism) 1345 Mullowny Lane Billings, MT 59101

New members appointed to the Council on Economic Development who shall serve at the pleasure of the Governor are:

Western District

James J. Kambich
(Professional Economic Development)
3800 Banks
Butte, MNT 59701

Carol Hurst
(Small Business)
Box 833
Eureka, MT 59917

Eastern District

Vacant Position

W.E. Schreiber shall be Chairman of the Council and shall serve in that capacity at the pleasure of the Governor.

III. COMPENSATION AND REIMBURSEMENT

Payment of compensation and reimbursement for expenses pursuant to 2-15-122, MCA, is the responsibility of the Department of Commerce.

IV. DURATION.

This council shall exist until April 30, 1989.

This Order is effective as of December 15, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 7th day of March in the year of our Lord, One Thousand Nine Hundred and Eighty-Eight.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State