

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 4-86

EXECUTIVE ORDER CONTINUING THE EMPLOYMENT OF THE
HANDICAPPED ADVISORY COUNCIL (ALSO KNOWN AS THE GOVERNOR'S
COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED).

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor under the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, M.C.A., hereby continue the existence of the Committee on Employment of the Handicapped established by Executive Order No. 30-81 and extended by Executive Order No. 1-84.

The following provisions of Executive Order No. 30-81 are amended as follows:

I. COMPOSITION.

The names and addresses of the committee members who shall continue to serve and new members are:

Two Rehabilitative Services Advisory Council Designated
Representatives:

Gary Hendricks (New Member)
319 E. Broadway, #105
Missoula, MT 59801
Home Phone: 721-6770

Robert T. LeMieux,
3424 12th Avenue South
Great Falls, MT 59401
Business Phone: TTY 452-2818
School for the Deaf &
Blind: 453-1401

Two Visual Services Advisory Council Designated
Representatives:

R. Budd Gould
2205 South 5th Street West
Missoula, MT 59801
Home Phone: 549-4236

Vurnie Schaak (New Member)
425 6th Ave. N.
Glasgow, MT 59230
Home Phone: 228-4956

Two Developmental Disabilities Planning and Advisory Council
Designated Representatives:

Denise Kagie
2034 Locust
Butte, MT 59701
Home Phone: 723-4243
Business Phone: 782-0192

Doug Schram (New Member)
RR 1183
Great Falls, MT 59401
Home Phone:

Department of Labor and Industry Representative:

Mark Bowlds, Chief
Field Operations Bureau
Department of Labor and Industry
P.O. Box 1728
Helena, MT 59624
Business Phone: 444-4502

State Agency Director Representative:

Gene Huntington, Commissioner (New Member)
Department of Labor and Industry
Capitol Complex
Helena, MT 59624
Business Phone: 444-3661

State Agency Personnel Representative:

Jane Reed Benson (New Member)
Personnel Officer
Department of Natural Resources and Conservation
Lee Metcalf Building
Helena, MT 59624

Labor Representative:

Kenneth D. Luraas (New Member)
AFL-CIO
P.O. Box 1176
Helena, MT 59624
Business Phone: 442-1708

Two Private Employer Representatives:

Blair Ricks, (New Member)
Montana Power Company
40 E. Broadway
Butte, MT 59701
Business Phone: 723-5421

Lowell L. Bartels
McDonald's Restaurant
1901 Prospect Avenue
Helena, MT 59601
Business Phone: 449-6227
Home Phone: 475-3743

Education Representative:

Judith A. Johnson
Assistant Superintendent of Special Services
Office of Public Instruction
State Capitol
Helena, MT 59620
Business Phone: 444-3693

Member At Large:

Mike Batista (New Member)
Department of Justice
Room 317
Helena, MT 59624
Business Phone: 444-4582

Blair Ricks shall serve as Chairman of the Council and Robert T. LeMieux shall serve as Vice Chairman of the Council.

All Council members serve at the pleasure of the Governor. A majority of the members of the Council shall constitute a quorum for the transaction of business.

II. ASSISTANCE.

The Department of Administration shall provide the necessary administrative and clerical support and funds necessary to permit the Council to function in the most effective manner possible. The Handicapped Employment Coordinator will act as the Executive Secretary for the Committee.

The "Handicapped Employment Coordinator" is:

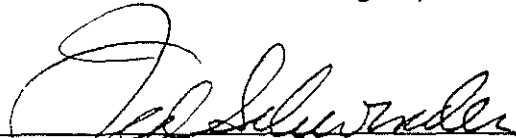
Linda S. Rickman
Personnel Division
Department of Administration
Room 130, Mitchell Building
Helena, MT 59620
Business Phone: 444-3871

III. DURATION OF COUNCIL.

This Council shall remain in existence for a period of two (2) years from the effective date of this order.

This Order is effective December 21, 1985.

GIVEN my hand and the GREAT SEAL
of the State of Montana, this
29th day of January, in the
year of our LORD, One Thousand,
Nine Hundred and Eighty-Six.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State