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**State of Montana
Office of the Governor**



Executive Order No. 3-98

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EXECUTIVE ORDER ESTABLISHING THE
MONTANA ABSTINENCE EDUCATION ADVISORY COUNCIL

11 WHEREAS, federal welfare reform legislation, Public Law
12 104-193, created a new Section 510 of Title V (Maternal and
13 Child Health Block Grant) of the Social Security Act,
14 establishing a separate program for abstinence education. The
15 Department of Public health and Human Services applied for and
16 received funds to provide abstinence education in the State of
17 Montana; and

18 WHEREAS, "Assets for Abstinence" is the Grant Project Title
19 of the comprehensive, structured program designed to give youth
20 the tools to postpone sexual activity and help parents educate,
21 inform and teach family values to their children.

22 NOW, THEREFORE, I, MARC RACICOT, Governor of the State of
23 Montana, pursuant to the authority invested in me by the laws
24 and Constitution of the State of Montana, do hereby establish
25 the Montana Abstinence Education Advisory Council (Council).

26 I. PURPOSE

27 The purpose of the Council is to review and advise the
28 Department of Public Health and Human Services on the "Assets

1 for Abstinence" training curriculum and manual, and social
2 marketing.

3 II. COMPOSITION

4 The Council shall consist of not more than nineteen
5 members, appointed by the Governor, and representing a wide
6 background from all parts of the state.

7 The names and addresses of members who serve at the
8 pleasure of the Governor are submitted by separate letter to the
9 Secretary of State and the Department of Public Health and Human
10 Services. A chair shall be appointed by the Governor.

11 The Council is attached to the Health Policy and Services
12 Division of the Department of Public Health and Human Services
13 for administrative purposes.

14 III. COMPENSATION

15 Compensation to Council members shall be as provided by
16 Section 2-15-122(S), MCA.


17 IV. DURATION

18 The Council shall exist for a period of two years from the
19 effective date of this order. This Order effective immediately.
20

21 GIVEN under my hand and the GREAT
22 SEAL of the State of Montana,
this 13th day of February, 1998.

23 
24 _____
MARC RACICOT, Governor

25
26 ATTEST:

27 
28 _____
MIKE COONEY, Secretary of State