

STATE OF MONTANA
Office of the Governor
Executive Order No. 2-78

RESCINDED
2-1-82

Executive Order establishing the statewide 208 advisory council.

I, THOMAS L. JUDGE, by the virtue of the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 82-110, R.C.M., do hereby create the Statewide 208 Advisory Council.

(1) PURPOSE - This council shall advise the Department of Health and Environmental Sciences on the development and implementation of water quality management plans for the State of Montana pursuant to Sections 208 and 303(e) of the Federal Water Pollution Control Act amendments of 1972, Public Law 92-500-86 Stat. 816, 33 U.S.C. 1251 et. seq. The advisory council shall be the policy advisory committee required by 40 C.F.R., Section 130.16.

(2) DURATION - The advisory council shall remain in existence through December 31, 1979 at which time, if required, it may be extended by Executive Order.

(3) MEMBERSHIP - There shall be 14 members of the advisory council, consisting of the 11 members of the Water Pollution Control Advisory Council established pursuant to Section 82A-607, R.C.M. 1947, the executive directors of the Montana League of Cities and Towns and the Montana Association of Counties, and one additional chief elected official of a city or county.

(4) MEETINGS AND ORGANIZATION - The advisory council shall select from its members a chairman, who shall call the meetings and organize the business of the council. It shall meet at least once every calendar year as required by Section 82A-110(7), R.C.M. 1947, and shall hold no meeting outside the City of Helena without express approval from the Governor.

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Book 11 - pgs 234¹⁵⁰
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Book 13 - pgs 493-506

(5) COMPENSATION - The members of the advisory council shall be entitled to the compensation provided in Section 82-110(5), R.C.M. 1947, compensation shall be paid by the Department of Health and Environmental Sciences.

(6) CHANGE IN MEMBERSHIP - Notice of a change in membership of the advisory council shall be given by letter by the Governor to the Secretary of State.

(7) INITIAL MEMBERSHIP - The initial membership of the advisory council shall be as stated below:

(a) Members of Montana Water Pollution Control Advisory Council:

The Honorable Ludvig Browman
Missoula County Commissioner
Missoula County Courthouse
Missoula, Montana 59801

Municipalities

Elton J. Ahlgren
Continental Oil Company
1026 North 27th
Billings, Montana 59101

Industry concerned with organic
wastes.

Robert M. Anderson
Box 673
Fort Benton, Montana 59442

Supervisor of a soil and water
conservation district.

Arlyn Plowman
Triden Cement Company
414 North Fourth
Bozeman, Montana 59715

Representative from labor.

Joe Etchart
Hinsdale Livestock Company
Box 429
Glasgow, Montana 59230

Livestock feeder.

Orrin Ferris
Department of Natural
Resources and Conser-
vation
c/o Capitol Station
Helena, Montana 59601

Administrator of Montana Water
Resources Division.

George McArthur
Anaconda Company
Hennessy Building
Butte, Montana 59701

Industry concerned with inorganic
waste.

501
Gordon McOmber
Department of Agriculture
1300 Cedar Street
Helena, Montana 59601

Commissioner of Agriculture.

502
Pat Timmons
South Karrow Avenue
Whitefish, Montana 59937

Organization concerned with water recreation.

503
Ben Williams
Box 628
5 Loch Leven Drive
Livingston, Montana 59047

Organization concerned with fishing for sport.

504
Robert Wambach, Director
Department of Fish and Game
c/o Capitol Station
Helena, Montana 59601

State fish and game director.

(b) Additional representatives of municipal governments and organizations.


505
Dan Mizner, Executive Director
Montana League of Cities and Towns
1728 Ninth Avenue
Helena, Montana 59601

506
Dean Zinnecker, Executive Director
Montana Association of Counties
1802 Eleventh Avenue
Helena, Montana 59601

507
The Honorable Kathleen Ramey
Courthouse
Helena, Montana 59601

Mayor of Helena

GIVEN under my hand and the GREAT SEAL of the State of Montana this twenty-fourth day of January in the year of our LORD, One Thousand Nine Hundred and Seventy-eight.


THOMAS L. JUDGE, GOVERNOR
State of Montana

ATTEST:


FRANK MURRAY, SECRETARY OF STATE
State of Montana

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