

STATE OF MONTANA

Office of the Governor

EXECUTIVE ORDER 2-77

RESCINDED
2-1-82

Water Quality Advisory Council

I, THOMAS L. JUDGE, by virtue of the authority vested in me as Governor of the State of Montana by the laws and constitution of Montana, and pursuant to Section 82A-110, R.C.M., 1947, do hereby create the Water Quality Advisory Council.

1. PURPOSE - This Council shall advise the Department of Health and Environmental Sciences on the development and implementation of water quality management plans for the State of Montana pursuant to Sections 208 and 303(e) of the Federal Water Pollution Control Act Amendments of 1972, Public Law 92-500, 86 Stat. 816, 33 U.S.C. 1251 et seq. The Advisory Council shall be the policy advisory committee required by 40 C.F.R. Section 130.16.

2. DURATION - The Advisory Council shall remain in existence until October 8, 1978, at which time, if required, it may be extended by Executive Order.

3. MEMBERSHIP - There shall be 22 members of the Advisory Council, who shall serve at the pleasure of the Governor. As required by 49 C.F.R. Section 130.16(c), a majority of the members shall be chief elected officials of cities and counties.

4. MEETINGS AND ORGANIZATION - The Advisory Council shall select from its members a chairman, who shall call the meetings and organize the business of the Council. The Advisory Council shall meet at least once every calendar year. As required by Section 82A-110(7), R.C.M. 1947, the Advisory Council shall hold no meeting outside the City of Helena without express approval from the Governor.

5479 114
Book L - Pages 320 +
321
Book 13 - Pages 182 -
202

5. COMPENSATION - Members of the Advisory Council shall be entitled to the compensation provided in Section 82A-110(5), R.C.M. 1947. Compensation shall be paid by the Department of Health and Environmental Sciences.

6. CHANGE IN MEMBERSHIP - Notice of a change in membership of the Advisory Council shall be given by letter from the Governor to the Secretary of State.

7. RATIFICATION OF PREVIOUS MEETINGS - The meetings of the members of this Advisory Council which were held on October 8, 1976 and January 17, 1977, in the City of Helena, for the same purpose of that specified for this Advisory Council, are hereby adopted and ratified as meetings of this Advisory Council. Those members in attendance at those meetings shall be eligible for Compensation as stated in Section 5 of this Executive Order.

8. INITIAL MEMBERSHIP - The initial membership of the Advisory Council shall be as stated below:

Elton J. Ahlgren
1026 North 27th
Billings, Montana 59101

Robert M. Anderson
Box 673
Fort Benton, Montana 59442

Joe Etchart
Hinsdale Livestock Co.
Box 429
Glasgow, Montana 59230

George McArthur
Anaconda Company
Hennessy Building
Butte, Montana 59701

Pat Timmons
South Karrow Avenue
Whitefish, Montana 59937

Benjamin Williams
Box 628
5 Loch Leven Drive
Livingston, Montana 59047

A. C. Knight, M.D., Director
Department of Health and
Environmental Sciences
Cogswell Building
Helena, Montana 59601

Arlyn Plowman
Trident Cement Company
414 North Fourth
Bozeman, Montana 59715

Orrin Ferris, Administrator
Water Resources Division
Dept. of Natural Resources and Conservation
32 South Ewing
Helena, Montana 59601

George Lackman, Commissioner
Department of Agriculture
1300 Cedar Street, Airport Way
Helena, Montana 59601

Wes Woodgerd
Department of Fish and Game
Fish and Game Building
Helena, Montana 59601

Dan Mizner, Executive Director
Montana League of Cities
and Towns
Box 1704
Helena, Montana 59601

Dean Zinnecker
Montana Association of Counties
1802 11th Avenue
Helena, Montana 59601

Leland Schoonover
105 Sixth Avenue West
Polson, Montana 59860

Gladys Elison
League of Women Voters
6630 Siesta Drive
Missoula, Montana 59801

Edgar Langston
Wheatland County Commissioner
Harlowton, Montana 59036

William Bowden, Jr.
122 West Fifth Avenue
Anaconda, Montana 59711

Honorable Harry Simons
Mayor of Shelby
Box 743
Shelby, Montana 59474

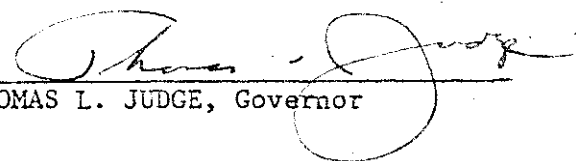
Kenneth Coulter
Garfield County Commissioner
Brusett, Montana 59318

Dr. S. L. (Bus) Lahren, Jr.
Box 302
Roundup, Montana 59072

Duane Compton
Phillips County Courthouse
Malta, Montana 59538

And one position to be filled.

GIVEN under my hand and the GREAT
SEAL of the State of Montana this
25th day of Jan,
in the year of our Lord, One
Thousand Nine Hundred and Seventy-
Seven.


THOMAS L. JUDGE, Governor

ATTEST:


FRANK MURRAY, Secretary of State