

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 1-85

STATE LAW LIBRARY
JAN 1 1985
OF MONTANA

EXECUTIVE ORDER CREATING THE
WORKERS' COMPENSATION ADVISORY COUNCIL

WHEREAS, Montana enacted its Workers' Compensation Act nearly seventy years ago; and

WHEREAS, the most recent comprehensive study of the workers' compensation system was completed ten years ago; and

WHEREAS, considerable change has taken place since that study because of new legislation, court interpretations, and new perceptions of work-related disabilities; and

WHEREAS, the extent of change indicates the need for a new comprehensive evaluation of the system.

NOW, THEREFORE, I, TED SCHWINDEN, GOVERNOR OF THE STATE OF MONTANA, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby create the Workers' Compensation Advisory Council.

I. PURPOSE

The Workers' Compensation Advisory Council shall advise the Governor on the delivery of benefits and services and other matters provided for in the Workers' Compensation and Occupational Disease Acts, Title 39, Chapters 71 and 72.

Specifically, the Council shall:

- 1) evaluate all matters affecting the costs, benefits, and functions of the workers' compensation system in Montana with respect to effective insurance for injured workers;
- 2) solicit, receive, and consider evidence, suggestions and recommendations from all parties who might be expected to have an interest in the council's findings and recommendations;
- 3) report its findings along with recommended legislation, rules and procedures to the Governor by no later than July 1, 1986.

II. COMPOSITION

The Council shall consist of eighteen (18) members who will serve at the pleasure of the Governor. Membership shall represent the interests of organized labor, Workers' Compensation Court, State Compensation Insurance Fund, medical community, insurance industry, self-insured employers, private employers, legal profession, and rehabilitation providers.

The names and addresses of the members are:

COUNCIL MEMBER REPRESENTING EMPLOYERS

Chase T. Hibbard
613 Power
Helena, MT 59601

Clyde B. Smith
148 Three Mile Drive
Kalispell, MT 59901

Donald E. Jenkins
200 North Brooke
Whitehall, MT 59759

COUNCIL MEMBERS REPRESENTING LABOR UNIONS

Jerry L. Driscoll
4344 Stone
Billings, MT 59102

James A. Adams
604 North Warren
Helena, MT 59601

Earl E. Brandt
1912 First Avenue S.W.
Great Falls, MT 59404

COUNCIL MEMBER REPRESENTING INSURANCE AGENTS

Terry W. Payne
501 Pattee Canyon Drive
Missoula, MT 59803

COUNCIL MEMBER REPRESENTING SELF-INSURERS

George Wood
409 Agnes Avenue
Missoula, MT 59801

COUNCIL MEMBER REPRESENTING PRIVATE INSURANCE COMPANIES

J. Charles Mazurek
Blue Sky Heights
P.O. Box 54
Clancy, MT 59634

COUNCIL MEMBER REPRESENTING STATE COMP. INSURANCE FUND

Janice S. VanRiper
3330 Horseshoe Bend Drive
Helena, MT 59601

COUNCIL MEMBER REPRESENTING WORKERS' COMP COURT

Timothy W. Reardon
624 South Harris
Helena, MT 59601

COUNCIL MEMBERS REPRESENTING LEGAL SYSTEM

Bernard J. (Ben) Everett
1213 West Third
Anaconda, MT 59711

Bradley J. Luck
1232 Lincoln Parkway
Missoula, MT 59801

COUNCIL MEMBER REPRESENTING PHYSICIANS

Charles E. Buehler, M.D.
3447 Hannibal
Butte, MT 59701

COUNCIL MEMBER REPRESENTING CHIROPRACTORS

Howard E. Hultgren
921 Rimrock Road
Billings, MT 59102

COUNCIL MEMBER REPRESENTING STATE VOCATIONAL REHAB

Robert J. Jahner
Star Route
P.O. Box 176
Clancy, MT 59634

COUNCIL MEMBER REPRESENTING PRIVATE VOCATIONAL REHAB

Sandra McKee
1130 Quinella Drive
Billings, MT 59101

COUNCIL MEMBER AND CHAIRMAN

James F. Canan
1810 Iris Lane
Billings, MT 59102

III. COMPENSATION and MEETINGS

Council members shall be compensated by the Division of Workers' Compensation of the Department of Labor and Industry, pursuant to section 2-15-122(5), MCA.

Meetings will convene on the call of the chairman or a majority of the membership. All meetings will take place in Helena unless expressly authorized otherwise by the Governor. Nine (9) members present at a meeting of the Council constitutes a quorum to do business. The Council may meet as necessary and may hold public hearings, solicit testimony, and

conduct research to complete its purpose. A member who is unable to attend a meeting may send a substitute to observe, but said substitute shall not have the right to vote at the meeting.

IV. DURATION

The council shall exist from the effective date of this Order until December 31, 1986.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 15th day of January, in the year of our LORD, one thousand, nine hundred and eighty-five.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State

STATE OF MONTANA
OFFICE OF THE GOVERNOR
AMENDMENT TO
EXECUTIVE ORDER NO. 1-85

STATE LAW LIBRARY
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WORKERS' COMPENSATION ADVISORY COUNCIL
(AMENDING EXECUTIVE ORDER (1-85))

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Helena, MT 59601

COUNCIL MEMBER REPRESENTING WORKERS' COMP COURT

Timothy W. Reardon
624 South Harris
Helena, MT 59601

COUNCIL MEMBERS REPRESENTING MONTANA LEGISLATURE

Senator David Fuller
1030 Sierra Road West
Helena, MT 59601

Senator Gene Thayer
2612 Fourth Avenue South
Great Falls, MT 59403

COUNCIL MEMBERS REPRESENTING LEGAL SYSTEM

Bernard J. (Ben) Everett
1213 West Third
Anaconda, MT 59711

Bradley J. Luck
1232 Lincoln Parkway
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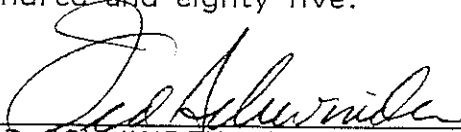
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IV. DURATION

The council shall exist from the effective date of this Order until December 31, 1986.


This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 13th day of May, in the year of our LORD, one thousand, nine hundred and eighty-five.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State

- f. Recommend ways to encourage public and private cooperation in understanding and meeting health care needs for Montanans.

II. COMPOSITION

The Council shall consist of twenty-one (21) members who shall serve at the pleasure of the Governor. The Chairperson of the Council shall be Kenneth Hickel. The names and addresses of the members are:

Mr. Kenneth Hickel
P.O. Box 1791
Billings, Montana 59103

Mr. Terry Screnar
P.O. Box 5004
Great Falls, Montana 59403

Mr. Larry Geske
P.O. Box 2229
Great Falls, Montana 59403

Mr. Fred Flanders
615 Henderson
Helena, Montana 59601

Mr. Alan Cain
Montana Physicians Service
Box 4309
Helena, Montana 59604

Mr. R.H. (Ty) Robinson
545 E. Central
Missoula, Montana 59801

Mr. Bruce Madsen
P.O. Box 5015
Great Falls, Montana 59403

Ms. Janice Connors
Montana Foundation for Medical Care
21 N. Main, Suite 200
Helena, Montana 59601

Mr. William (Bill) Murray
St. Vincent's Hospital
P.O. Box 35200
Billings, Montana 59107-5200

John R. Burgess, M.D.
Mountain Bell
560 N. Park
Helena, Montana 59601

Mr. Dennis Taylor
State Personnel Division
Room 130, Mitchell Bldg.
Helena, Montana 59620

Ms. Carlene Crall
Personnel-City of Billings
P.O. Box 1178
Billings, Montana 59103

Mr. Jacob (Jake) Block
School District Office #1
215 S. 6th West
Missoula, Montana 59801

Mr. John H. Noble, Jr.
University System
33 S. Last Chance Gulch
Helena, Montana 59620

Mr. J. Robert Slettan
P.O. Box 2467
Great Falls, Montana 59403

Mr. Charles J. Gilder
Montana Power Company
40 E. Broadway
Butte, Montana 59701

Senator Pat Regan
204 Mountain View
Billings, Montana 59101

Senator Matt Himsl
305 4th Avenue E.
Kalispell, Montana 59901

Representative Clyde Smith
148 Three-Mile Drive
Kalispell, Montana 59901

J. Thomas Ryan
1057 Phillips Road
Helena, Montana 59601

Representative Jerry Driscoll
4344 Stone Street
Billings, Montana 59101

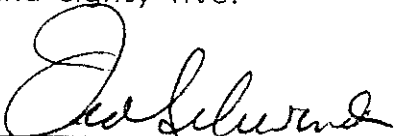
III. COMPENSATION

Council members shall be compensated by Office of the Governor pursuant to section 2-15-122, MCA.

IV. DURATION

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 18th day of January, in the year of our LORD, one thousand, nine hundred and eighty-five.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, SECRETARY OF STATE