

Action Planning - 2022

Montana Statewide Drug Court Conference

Instructions: Please complete the action planning format below, discuss the plan with your drug court team during the scheduled team conferences, make necessary changes and submit a copy to upon your return home to:

Montana Judicial Branch, Jeff Kushner, P.O. Box 157 (Jkushner@mt.gov). Victor, MT 59875. Deadline for submission is October 21, 2022.

Outline at least three goals your team plans to accomplish during the next six months considering the Montana Statewide Drug Court Conference. Include: the goal, specific activities to be accomplished, responsible people for performing these activities and expected completion date.

Jurisdiction 13th

Judge Donald Harris

Goal 1: Update contract

Activities to Achieve Goal:

- coordinate w/ defense counsel & city atty.

Team Members Responsible:

Kate B. Holly

Time Frame: 60 days from now

Goal 2: Participant Manual update

Activities to Achieve Goal:

- Revise part. manual to align w/ Best Practices
- make more participant friendly

Team Members Responsible:

Coordinator, Judge, Adam

Time Frame: 90 days

Goal: 3. Community Activities Board

Activities to Achieve Goal:

- order banner
- laminate cards

Team Members Responsible:

Coordinator

Time Frame: due by Jan. 1

{Judge}. _____ {Coordinator} _____