

09/09/2026

Melissa Lockman
CLERKMontana Water Court
STATE OF MONTANA

By: Elizabeth Draper

41I-0094-R-2026

Peters, Bina

4.00

Montana Water Court
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MONTANA WATER COURT
UPPER MISSOURI DIVISION
MISSOURI RIVER ABOVE HOLTER DAM
BASIN 41I
PRELIMINARY DECREE

* * * * *

CLAIMANTS: United States, DOA Forest Service;
Hidden Hollow Ranch; Theresa C. Flynn

OBJECTOR: United States, DOA Forest Service

COUNTEROBJECTORS: Theresa C. Flynn; Hidden
Hollow Ranch

CASE 41I-0094-R-2026

41I 55960-00	41I 30143924
41I 55961-00	41I 30143925
41I 55962-00	41I 30143926
41I 55963-00	41I 30143927
41I 55966-00	41I 30143928
41I 55967-00	41I 30147335
41I 55970-00	41I 30147336
41I 55976-00	41I 30147337
41I 55982-00	41I 30147338
41I 30143909	41I 30147339
41I 30143910	41I 30147340
41I 30143911	41I 30147341
41I 30143916	41I 30147342
41I 30143917	41I 30147343
41I 30143918	41I 30147345
41I 30143919	41I 30147346
41I 30143920	41I 30147347
41I 30143921	41I 30147348
41I 30143922	41I 30147349
41I 30143923	41I 30147350
	41I 30147351

ORDER SETTING STATUS CONFERENCE

A status conference shall be held to discuss the information remarks to be added. Discussion at the status conference will address whether the parties intend the remarks to survive on the abstract in the Final Decree. As currently drafted, the information remarks may be removed from the Final Decree.

ORDERED that a status conference shall be held on **September 22, 2026 at 9:00 a.m. Mountain Time**. Access to the conference is as follows:

To join by phone:

Dial: **1 (646) 558-8656**

When prompted, enter the **Meeting ID**, followed by the pound key (#): **839 3064 8204**

When prompted for a **Participant ID**, press the pound key (#) to skip: #

When prompted, enter the **Meeting Password**, followed by the pound key (#): **376265**

To join from a PC, Mac, iPad, iPhone or Android device:

Click on this URL, or type the URL into your browser to join:

<https://mt-gov.zoom.us/j/83930648204?pwd=8ToA0QQg5TZ84ljRcSf9V9Kav9dAUW.1&jst=1>

Meeting ID: **839 3064 8204**

Password: **376265**

ELECTRONICALLY SIGNED AND DATED BELOW.

Service via Electronic Mail

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