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03/05/2025
Sara Calkins
CLERK
Montana Water Court
STATE OF MONTANA
By: D'Ann CIGLER
411-0004-R-2023
Lockman, Melissa
15.00

# IN THE WATER COURT OF THE STATE OF MONTANA UPPER MISSOURI DIVISION MISSOURI RIVER ABOVE HOLTER DAM BASIN (411) PRELIMINARY DECREE

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

CLAIMANT: Vera Arnett Trust

OBJECTORS: Leonard H. Lambott; Frank W. McArthur Jr.;

Leisa N. McArthur; City of Townsend

CASE 41I-0004-R-2023 41I 1680-00

## NOTICE OF FILING OF MASTER'S REPORT

This Master's Report was filed with the Montana Water Court on the above stamped date. Please review this report carefully.

You may file a written objection to this Master's Report within **10 days** of the stamped date if you disagree or find errors with the Master's findings of fact, conclusions of law, or recommendations. Rule 23, W.R.Adj.R. If the Master's Report was mailed to you, the Montana Rules of Civil Procedure allow an additional 3 days be added to the 10-day objection period. Rule 6(d), M.R.Civ.P. If you file an objection, you must serve a copy of the objection to all parties on the service list found at the end of the Master's Report. The original objection and a certificate of mailing to all parties on the service list must be filed with the Water Court.

If you do not file a timely objection, the Water Court will conclude that you agree with the content of this Master's Report.

## **MASTER'S REPORT**

Claim 41I 1680-00 appeared in the Preliminary Decree for the Missouri River above Holter Dam (Basin 41I) issued on June 24, 2022. The claim received objections from Leonard Lambott, Frank and Leisa McArthur, and the City of Townsend.

# **FINDINGS OF FACT**

- 1. On October 15, 2024, the McArthurs withdrew their objection to claim 41I 1680-00 "as long as these claims are decreed without any information remarks that reference the Broadwater Missouri Canal or an exchange." (Doc. 111.00).
- 2. On October 16, 2024, Mr. Lambott withdrew his objection to claim 41I 1680-00 "as long as the claim is decreed without any information remarks that reference the Broadwater Missouri Canal or an exchange." (Doc. 12.00).
- 3. On November 4, 2024, the City of Townsend withdrew their objection to claim 41I 1680-00. (Doc. 14.00).

## CONCLUSION OF LAW

1. All objections to claim 41I 1680-00 have been withdrawn. There are no outstanding issues to resolve.

## RECOMMENDATION

1. The elements of claim 41I 1680-00 should remain as they appeared in the Basin 41I Preliminary Decree.

A post decree abstract of the water right claim reflecting this recommendation is attached to this Report.

## ELECTRONICALLY SIGNED AND DATED BELOW.

<sup>&</sup>lt;sup>1</sup> "Doc." numerical references correlate to case file docket numbers in the Water Court's Full Court case management system.

## Service via USPS Mail

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#### **POST DECREE**

## ABSTRACT OF WATER RIGHT CLAIM

## MISSOURI RIVER, ABOVE HOLTER DAM

#### **BASIN 41I**

Water Right Number: 411 1680-00 STATEMENT OF CLAIM

Version: 3 -- POST DECREE

Status: ACTIVE

Owners: ARNETT, VERA TRUST

% TRINA D ARNETT 409 BOTHUN RD

BERTHOUD, CO 80513-9517

**Priority Date:** APRIL 2, 1866

Type of Historical Right: DECREED

Purpose (Use): IRRIGATION

Irrigation Type: FLOOD
Flow Rate: 1.25 CFS

\*Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT

TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 80.00

Source Name: DEEP CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 SWNESE 9 6N 2E BROADWATER

**Period of Diversion:** MAY 1 TO OCTOBER 1

**Diversion Means:** HEADGATE

Ditch Name: ARNETT-HAHN DITCH
Period of Use: MAY 1 TO OCTOBER 1

Place of Use:

| <u>ID</u> |        | <b>Acres</b> | Govt Lot | <b>Qtr Sec</b> | <u>Sec</u> | <u>Twp</u> | Rge | <b>County</b> |
|-----------|--------|--------------|----------|----------------|------------|------------|-----|---------------|
| 1         |        | 40.00        |          | NESE           | 8          | 6N         | 2E  | BROADWATER    |
| 2         |        | 40.00        |          | NWSW           | 9          | 6N         | 2E  | BROADWATER    |
|           | Total: | 80.00        |          |                |            |            |     |               |