FILE D 10/10/2024 Sara Calkins CLERK Montana Water Court STATE OF MONTANA By: D'Ann CIGLER 41K-0705-R-2024 White, Eugene 4.00

Montana Water Court PO Box 1389 Bozeman, MT 59771-1389 1-800-624-3270 (406) 586-4364 watercourt@mt.gov

IN THE WATER COURT OF THE STATE OF MONTANA UPPER MISSOURI DIVISION SUN RIVER BASIN (41K) PRELIMINARY DECREE

CLAIMANT: United States of America (USDA Forest Service)

CASE 41K-0705-R-2024 41K 56578-00

NOTICE OF FILING OF MASTER'S REPORT

This Master's Report was filed with the Montana Water Court on the above stamped date. <u>Please review this report carefully.</u>

You may file a written objection to this Master's Report within **10 days** of the stamped date if you disagree or find errors with the Master's findings of fact, conclusions of law, or recommendations. Rule 23, W.R.Adj.R. If the Master's Report was mailed to you, the Montana Rules of Civil Procedure allow an additional 3 days be added to the 10-day objection period. Rule 6(d), M.R.Civ.P. If you file an objection, you must serve a copy of the objection to all parties on the service list found at the end of the Master's Report. The original objection and a certificate of mailing to all parties on the service list must be filed with the Water Court.

If you do not file a timely objection, the Water Court will conclude that you agree with the content of this Master's Report.

MASTER'S REPORT

All water right claims that appeared in the Preliminary Decree for Sun River (Basin 41K) were subject to "issue remarks" resulting from pre-decree examination by the DNRC, objections, and counterobjections. The above-captioned claim received an issue remark during the DNRC's review of the claims.

The claim was consolidated into Case 41K-0705-R-2024 and an Order Setting Filing Deadline was issued by the Water Court requesting any additional information necessary to resolve the issue remark.

FINDINGS OF FACT

 Claim 41K 56578-00 received the following substantive issue remark: AN AMENDMENT WAS SUBMITTED ON 08/12/2020 REQUESTING TO AMEND THE FLOW RATE. THE AMENDMENT WAS NOT PROCESSED. THE AMENDMENT WILL BE REVIEWED AFTER THE ISSUANCE OF THE PRELIMINARY DECREE.

2. On September 3, 2024, Claimant United States Department of Agriculture, Forest Service ("Forest Service") filed a *Response* which reiterated that the previously filed amendment resolved the issue remark and brought the claim into historical conformity. The *Response* states that correction to the flow rate is necessary to correct a decimal error in the original filing. The *Response* included attachments of the amendment requesting the following modifications to the claim:

8.	Flow Rate Claimed: 5.0	e Claimed: <u>5.0</u> Cubic feet per second gallons per minute miner's inches								
9.	Volume Claimed: acre-feet per year									
10.	Period(s) of Use:									
	(Month/Day TO Month/Day)									
11.	Priority Date: (date of first use)									
		(Month/Day/Year)								
12.	Type of Historical Right:	 Decreed Right Filed Appropriation Right Use Right 	<u>Please attach proof of</u> priority date or type of right.							
13.	Reasons for Amendment:	To correct the flow rate of the ab	ove listed water rights.							
14.	Comments: <u>A decimal error</u>	or was made in the flow rate wher	these rights were originally filed.							

PRINCIPLES OF LAW

1. A properly filed Statement of Claim for an existing water right is prima facie proof of its content. Section 85-2-227, MCA; Rule 10, W.R.Adj.R.

2. Prima facie proof may be contradicted and overcome by a preponderance of the evidence. Rule 19, W.R.Adj.R.

3. A preponderance of the evidence is evidence that shows a fact is "more probable than not." *Hohenlohe v. State*, 2010 MT 203, ¶ 33, 357 Mont. 438, 240 P.3d 628.

4. Section 85-2-248(2), MCA, requires that the Water Court resolve all issue remarks that are not resolved through the objection process. *See also* Rule 7, W.R.Adj.R.

CONCLUSIONS OF LAW

1. The proposed modification contained in the Forest Service's *Response* and previously filed *Motion to Amend* resolve the issue remark appearing on the claim. Based on the information contained in the Forest Service's first *Response*, along with the information contained in the attached *Motion to Amend*, the flow rate for claim 41K 56578-00 should be modified as described in Finding of Fact No. 2. The modification resolves the issue remark, and the issue remark should be removed from the claim.

2. The requested amendment and modification do not have the reasonable potential to adversely affect other water rights as they are corrections to the abstract which do not make any change to the actual historical use of the claimed right on the ground. Notice by publication of this amendment is not required.

RECOMMENDATIONS

Based on the foregoing Findings of Fact and Conclusions of Law, this Master recommends that the Court adopt the changes as outlined above.

A post decree abstract of the water right claim reflecting the recommended changes is attached to this Report.

ELECTRONICALLY SIGNED AND DATED BELOW.

Service Via Electronic Mail:

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Service Via Electronic Mail:

Last Order: USA (Dept of Agriculture Forest Service) Water Rights Program Manager, Norther Region 26 Fort Missoula Rd Missoula, MT 59804 montanabasins.enrd@usdoj.gov

Note: Service List Updated 10-8-24

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POST DECREE ABSTRACT OF WATER RIGHT CLAIM

SUN RIVER BASIN 41K

Water Right Number:	41K 56578-00	STATEMENT C	OF CLA	IM			
	Version: 3 F	POST DECREE					
	Statu	s: ACTIVE					
Owners:	USA (DEPT OF AGRICULTURE FOREST SERVICE) WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION 26 FORT MISSOULA RD MISSOULA, MT 59804-7203						
Priority Date:	MAY 20, 1943						
Type of Historical Right:	USE						
Purpose (Use):	DOMESTIC						
Flow Rate:	5.00 GPM						
Volume:	1.50 AC-FT						
Households:	1						
Source Name:	SPRING, UNNAMED TRIBUTARY OF WOOD CREEK						
Source Type:	GROUNDWATER						
Point of Diversion and Means of Diversion:							
ID	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1		NENW	36	20N	10W	LEWIS AND CLARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	SPRING BOX						
Period of Use:	JANUARY 1 TO D	ECEMBER 31					
Place of Use:							
ID <u>Acre</u> 1	<u>s Govt Lot</u>	<u>Qtr Sec</u> NENW	<u>Sec</u> 36	<u>Twp</u> 20N	<u>Rge</u> 10W	<u>County</u> LEWIS AND CLARK	