Montana Water Court PO Box 1389 Bozeman, MT 59771-1389 1-800-624-3270 (406) 586-4364 watercourt@mt.gov FILEED 12/12/2024 Sara Calkins CLERK Montana Water Court STATE OF MONTANA By: D'Ann CIGLER 41S-0370-R-2024 Block, Nathaniel 3.00

#### IN THE WATER COURT OF THE STATE OF MONTANA LOWER MISSOURI DIVISION JUDITH RIVER BASIN (41S) PRELIMINARY DECREE

CLAIMANTS: Edward A. Wichman; Janelle D. Wichman

CASE 41S-0370-R-2024 41S 101997-00

#### **NOTICE OF FILING OF MASTER'S REPORT**

This Master's Report was filed with the Montana Water Court on the above stamped date. <u>Please review this report carefully.</u>

You may file a written objection to this Master's Report within **10 days** of the stamped date if you disagree or find errors with the Master's findings of fact, conclusions of law, or recommendations. Rule 23, W.R.Adj.R. If the Master's Report was mailed to you, the Montana Rules of Civil Procedure allow an additional 3 days be added to the 10-day objection period. Rule 6(d), M.R.Civ.P. If you file an objection, you must serve a copy of the objection to all parties on the service list found at the end of the Master's Report. The original objection and a certificate of mailing to all parties on the service list must be filed with the Water Court.

If you do not file a timely objection, the Water Court will conclude that you agree with the content of this Master's Report.

#### **MASTER'S REPORT**

The above-captioned claim appeared in the Preliminary Decree for the Judith River (Basin 41S) and was decreed with issue remarks as a result of Department of Natural Resources and Conservation ("DNRC") examination. The claim was consolidated into Case 41S-0370-R-2024 on June 18, 2024, and on July 26, 2024 the

DNRC filed a Memorandum making recommendations to resolve the issue remarks on the claim (Doc.<sup>1</sup> 2.00).

## **FINDINGS OF FACT**

1. Claim 41S 101997-00 was decreed with the following issue remarks:

FLOW RATE MAY REQUIRE MODIFICATION BASED ON RESOLUTION OF MAXIMUM ACRES ISSUE.

THE FERGUS COUNTY WATER RESOURCES SURVEY (1970) APPEARS TO INDICATE 0.00 ACRES IRRIGATED.

USDA AERIAL PHOTOGRAPH NO(S). 30027-278-66 , DATED 09/25/1979 , APPEARS TO INDICATE 0.00 ACRES IRRIGATED.

THE CLAIMED POINT OF DIVERSION IS IN QUESTION. THE LOCATION OF THE PUMP CANNOT BE IDENTIFIED FROM AVAILABLE DATA.

THE PRIORITY DATE MAY BE QUESTIONABLE. THIS CLAIM IS FOR A FILED APPROPRIATION ON ROCK CREEK WITH A PRIORITY DATE PREDATING CASE NO 756, FERGUS COUNTY. IF NO OBJECTIONS ARE FILED TO PRIORITY DATE OR TYPE OF HISTORICAL RIGHT, THESE ELEMENTS WILL BE DECREED AS SHOWN ON THIS ABSTRACT AND THIS REMARK WILL BE REMOVED.

THE PRIORITY DATE IS IN QUESTION. IT APPEARS THAT THE CORRECT PRIORITY DATE FOR THE 400 MI RIGHT OUT OF ROCK CREEK IS 04/02/1921.

2. The Memo recommends removing the maximum acres remark, the flow rate

remark, and the priority date remark without modification of the claim. The DNRC

recommends modifying the point of diversion as follows and states that modification of

the point of diversion resolves the point of diversion issue remark:

#### Point of Diversion and Means of Diversion:

<u>ID</u> 1	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
	SWNESE SENESE					

3. The Memo states that the DNRC water resource specialist spoke with the claimant over the phone. If the claimants disagree with the point of diversion modification they should file an objection to this Master's Report.

## PRINCIPLES OF LAW

1. The Montana Water Court has the authority to determine the extent of all water rights in the state as they existed prior to July 1, 1973. *Fellows v. Saylor*, 2016 MT 45, ¶ 25, 382 Mont. 298, 367 P.3d 732; §§ 85-2-233, -102(13), MCA.

2. A properly filed Statement of Claim for Existing Water Right is prima facie proof of its content. § 85-2-227, MCA. This prima facie proof may be contradicted and overcome by other evidence that proves, by a preponderance of the evidence, that the

<sup>1 &</sup>quot;Doc." numerical references correlate to case file docket numbers in the Water Court's Full Court case management system.

elements of the claim do not accurately reflect the beneficial use of the water right as it existed prior to July 1, 1973. This is the burden of proof for every assertion that a claim is incorrect. Rule 19, W.R.Adj.R.

3. The Water Court may use information submitted by the DNRC, the Statement of Claim, and any other data obtained by the Court to evaluate a water right. §§ 85-2-227, -231(2), MCA.

#### **CONCLUSION OF LAW**

1. The DNRC recommendations for the claim should be adopted.

2. Adoption of the recommendations resolves the issue remarks on the claim and the issue remarks should be removed.

#### RECOMMENDATION

1. Upon review the record in this case, the claim should be modified as discussed above. The issue remarks should be removed from the claim.

A Post Decree Abstract of Water Right Claim is attached to this Master's Report for review.

## ELECTRONICALLY SIGNED AND DATED BELOW.

#### Service via USPS Mail:

Edward A. Wichman Janelle D. Wichman 104 12<sup>th</sup> Ave. S. Lewistown, MT 59457

\JUDHLNSRV-DATA\Share\JUDGALH2OSRV (Datavol)\Share\WC-BASIN FOLDERS\41S PD\Cases\370\NB 41S-0370-R-2024 MR - Resolution of IRs 248 (NEW, single claim, POU\_POD, remove issue remarks) 12-2-2024 rr.docx

# POST DECREE ABSTRACT OF WATER RIGHT CLAIM

# JUDITH RIVER

# BASIN 41S

Water Right Number:	41S 101997-0	00 STATEMENT	OF CL	AIM		
	Version: 3	POST DECREI	Ξ			
	S	status: ACTIVE				
Owners:	EDWARD A V 104 12TH AVI LEWISTOWN	ES				
	JANELLE D V 104 12TH AVI LEWISTOWN	ES				
Priority Date:	JULY 29, 189	9				
Type of Historical Right:	FILED					
Purpose (Use):	IRRIGATION					
Irrigation Type:	FLOOD					
Flow Rate:	426.38 GPM					
*Volume:		OLUME OF THIS			SHALL	NOT EXCEED THE AMOUNT PUT
Climatic Area:	3 - MODERAT	ΓE				
Maximum Acres:	25.00					
Source Name:	ROCK CREE	<				
Source Type:	SURFAC	E WATER				
Point of Diversion and Mea	ans of Diversion:					
ID	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1 Deris Laf Dimensiona		SWNESE	34	15N	16E	FERGUS
Period of Diversion: Diversion Means:	APRIL 1 TO C	JCTOBER 31				
Period of Use:	PUMP APRIL 1 TO C					
Period of Use: Place of Use:	APRIL I TO C	CIOBER 31				
		Otr See	<b>S</b>	Т	Dee	Country
ID Ac   1 25.   Total: 25.		<u>Qtr Sec</u> NESE	<u>Sec</u> 34	<u>Twp</u> 15N	<u>Rge</u> 16E	<u>County</u> FERGUS

**Total:** 25.00