Montana Water Court PO Box 1389 Bozeman, MT 59771-1389 (406) 586-4364 1-800-624-3270 watercourt@mt.gov

41N-0272-R-2022 November 4, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA
UPPER MISSOURI DIVISION
WILLOW CREEK BASIN (41N)
PRELIMINARY DECREE

\*\*\*\*\*\*\*\*\*

CLAIMANTS: David L. McEwen; Lenora D. McEwe; Bob & Doris Parsell Ranch LLC CASE: 41N-0272-R-2022 41N 153542-00 41N 153543-00

## NOTICE OF FILING OF MASTER'S REPORT

This Master's Report was filed with the Montana Water Court on the above stamped date. Please review this report carefully.

You may file a written objection to this Master's Report within **10 days** of the stamped date if you disagree or find errors with the Master's findings of fact, conclusions of law, or recommendations. Rule 23, W.R.Adj.R. If the Master's Report was mailed to you, the Montana Rules of Civil Procedure allow an additional 3 days be added to the 10-day objection period. Rule 6(d), M.R.Civ.P. If you file an objection, you must serve a copy of the objection to all parties on the service list found at the end of the Master's Report. The original objection and a certificate of mailing to all parties on the service list must be filed with the Water Court.

If you do not file a timely objection, the Water Court will conclude that you agree with the content of this Master's Report.

### **MASTER'S REPORT**

All water right claims that appeared in the Preliminary Decree for Willow Creek (Basin 41N) were subject to "issue remarks" resulting from pre-decree examination by the DNRC, objections, and counterobjections.

Claims 41N 153542-00 and 41N 153543-00 were consolidated into Case 41N-0272-R-2022 to resolve the issue remarks.

# FINDINGS OF FACT

- 1. Claim 41N 153543-00 received the following substantive issue remark: THE CLAIMED VOLUME EXCEEDS THE MAXIMUM FEASIBLE VOLUME. BASED ON THE FLOW RATE AND PERIOD OF USE, THE MAXIMUM VOLUME POSSIBLE IS 1080.92 ACRE-FEET PER YEAR.
- 2. On June 16, 2022, the Court consolidated the claims and set a filing deadline for the Claimants to respond if they agreed that the suggested modification to the volume element for claim 41N 153543-00 was historically accurate. Nothing was filed by the ordered deadline.
  - 3. On July 7, 2022, the Court sent an Order clarifying the filing deadline.
- 4. Each of the above-captioned claims received notice-type issue remarks during the DNRC's claim reexamination.

# PRINCIPLES OF LAW

- 1. A properly filed Statement of Claim for an existing water right is prima facie proof of its content. Section 85-2-227, MCA; Rule 10, W.R.Adj.R.
- 2. Prima facie proof may be contradicted and overcome by a preponderance of the evidence. Rule 19, W.R.Adj.R.
- 3. A preponderance of the evidence is evidence that shows a fact is "more probable than not." *Hohenlohe v. State*, 2010 MT 203, ¶ 33, 357 Mont. 438, 240 P.3d 628.
- 4. If prima facie status is overcome, the burden shifts back to the claimant to demonstrate historical use. *79 Ranch v. Pitsch*, 204 Mont. 426, 432-33, 666 P.2d 215, 218 (1983).
- 5. Section 85-2-248(2), MCA, requires that the Water Court resolve all issue remarks that are not resolved through the objection process. *See also* Rule 7, W.R.Adj.R.
- 6. The Water Court may use information submitted by the DNRC, the Statement of Claim, and any other data obtained by the Court to evaluate a water right. Sections 85-2-227, -231(2), MCA.
  - 7. When resolving issue remarks, the Water Court must weigh the information

resulting in the issue remark and the issue remark against the claimed water right. Section 85-2-247(2), MCA. The factual evidence on which an issue remark is based must meet the preponderance of evidence standard before the prima facie status of a claim is overcome. 43Q 200996-00 et al., Order Establishing Volume and Order Closing Case, at 18, June 8, 2015.

8. If a claimant fails to comply with an order issued by the Water Court, the Court may issue orders of sanction that are just. Rule 22, W.R.Adj.R.

# CONCLUSIONS OF LAW

- 1. The information in the record is sufficient to resolve the above-listed issue remarks appearing on the claims. Because the Claimants did not respond to the filing deadline, the volume issue remark does not overcome the prima facie status of the Statement of Claim and the issue remark should be removed from the claim.
- 2. The notice-type issue remarks appearing on each of the claims served their notice purpose and should be removed from the claims.

# **RECOMMENDATIONS**

Based on the foregoing Findings of Fact and Conclusions of Law, this Master recommends that the Court adopt the changes as outlined above.

Post decree abstracts of the water right claims reflecting the recommended changes are attached to this Report.

Digitally signed by Eugene White Date: 2022.11.01 14:44:02 -06'00'

Eugene C. White Water Master

# Service via USPS Mail:

David L. McEwen Lenora D. McEwen 1334 Coalmine Rd. Galata, MT 59444

Bob & Doris Parsell Ranch LLC 1995 Miners Coulee Rd. Whitlash, MT 59545

#### POST DECREE

## ABSTRACT OF WATER RIGHT CLAIM

## WILLOW CREEK

### **BASIN 41N**

Water Right Number: 41N 153542-00 STATEMENT OF CLAIM

Version: 4 -- POST DECREE

Status: ACTIVE

Owners: DAVID L MCEWEN

1334 COALMINE RD GALATA, MT 59444

LENORA D MCEWEN 1334 COALMINE RD GALATA, MT 59444

Priority Date: OCTOBER 29, 1904

Type of Historical Right: FILED

Purpose (use): IRRIGATION

**Irrigation Type:** FLOOD

Flow Rate: 440.00 GPM Volume: 221.00 AC-FT

THE VOLUME QUANTIFICATION ON THIS CLAIM IS THE RESULT OF A STIPULATION FILED BY THE PARTIES WITH THE WATER COURT ON 05/16/1985. THE COURT HAS MADE NO DETERMINATION AS TO THE NEED FOR A VOLUME QUANTIFICATION ON

THIS CLAIM AS PROVIDED FOR IN 85-2-234 (6) (B) (III) M.C.A.

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 26.00

Source Name: ECLIPSE GULCH

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NENESE1336N2ETOOLE

\*Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: HEADGATE

Reservoir: OFFSTREAM Reservoir Name: MACHALE RESERVOIR

Govt LotQtr SecSecTwpRgeCountyN2NE1336N2ETOOLE

Diversion to Reservoir: DIVERSION #1

Dam Height:13.00 FEETDepth:10.00 FEETSurface Area:15.00 ACRES

Capacity: 60.00 ACRE-FEET

THIS RESERVOIR IS ALSO KNOWN AS CHRISTIAN RESERVOIR BY THE CLAIMANTS.

Period of Use: APRIL 1 TO NOVEMBER 1

#### Place of Use:

| <u>ID</u> |        | <u>Acres</u> | Govt Lot | <b>Qtr Sec</b> | <u>Sec</u> | <u>Twp</u> | Rge | <b>County</b> |
|-----------|--------|--------------|----------|----------------|------------|------------|-----|---------------|
| 1         |        | 10.00        |          | NW             | 13         | 36N        | 2E  | TOOLE         |
| 2         |        | 5.00         |          | S2NE           | 14         | 36N        | 2E  | TOOLE         |
| 3         |        | 11.00        |          | N2S2           | 14         | 36N        | 2E  | TOOLE         |
|           | Total: | 26.00        |          |                |            |            |     |               |

#### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

153504-00 153536-00 153540-00 153542-00 153547-00 153552-00

#### POST DECREE

## ABSTRACT OF WATER RIGHT CLAIM

## WILLOW CREEK

### **BASIN 41N**

Water Right Number: 41N 153543-00 STATEMENT OF CLAIM

Version: 3 -- POST DECREE

Status: ACTIVE

Owners: DAVID L MCEWEN

1334 COALMINE RD GALATA, MT 59444

LENORA D MCEWEN 1334 COALMINE RD GALATA, MT 59444

PARSELL, BOB & DORIS RANCH LLC

1995 MINERS COULEE RD WHITLASH, MT 59545

TRANSFER PROCESSED TO ADD NEW OWNERS. WATER RIGHT WILL BE SPLIT INTO

SEPARATE OWNERSHIPS AFTER FINAL DECREE.

**Priority Date:** JULY 9, 1912

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD
Flow Rate: 2.50 CFS

\*Volume: 1,104.00 AC-FT

THE VOLUME QUANTIFICATION ON THIS CLAIM IS THE RESULT OF A STIPULATION FILED BY THE PARTIES WITH THE WATER COURT ON 05/16/1985. THE COURT HAS MADE NO DETERMINATION AS TO THE NEED FOR A VOLUME QUANTIFICATION ON

THIS CLAIM AS PROVIDED FOR IN 85-2-234 (6) (B) (III) M.C.A.

Climatic Area: 4 - MODERATELY LOW

\*Maximum Acres: 240.00

\*Source Name: ECLIPSE CREEK

Source Type: SURFACE WATER

\*Point of Diversion and Means of Diversion:

| <u>ID</u>               | Govt Lot              | <b>Qtr Sec</b> | <u>Sec</u> | <b>Twp</b> | Rge | <b>County</b> |
|-------------------------|-----------------------|----------------|------------|------------|-----|---------------|
| 1                       |                       | E2SWSE         | 9          | 36N        | 2E  | TOOLE         |
| Period of Diversion:    | APRIL 1 TO NOVEMBER 1 |                |            |            |     |               |
| <b>Diversion Means:</b> | HEADGATE              |                |            |            |     |               |
| 2                       |                       | SWSESE         | 10         | 36N        | 2E  | TOOLE         |
| Period of Diversion:    | APRIL 1 TO NO         | /EMBER 1       |            |            |     |               |
| <b>Diversion Means:</b> | DIVERSION DAM         | Л              |            |            |     |               |
| 3                       |                       | NWSWSE         | 10         | 36N        | 2E  | TOOLE         |
| Period of Diversion:    | APRIL 1 TO NO         | /EMBER 1       |            |            |     |               |

| Diversion Means:        |                | DIVERSION DA          | ΑM             |            |            |          |                |
|-------------------------|----------------|-----------------------|----------------|------------|------------|----------|----------------|
| 4                       |                |                       | S2SWSW         | 10         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | HEADGATE              |                |            |            |          |                |
| 5                       |                |                       | SESWSE         | 11         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | λM             |            |            |          |                |
| 6                       |                |                       | SESWSE         | 12         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | λM             |            |            |          |                |
| 7                       |                |                       | SWSWSE         | 12         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | λM             |            |            |          |                |
| 8                       |                |                       | SWSWSW         | 12         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | λM             |            |            |          |                |
| 9                       |                |                       | SWSWSW         | 12         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | AM             |            |            |          |                |
| 10                      |                |                       | NWNENE         | 13         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | λM             |            |            |          |                |
| 11                      |                |                       | NWNWNE         | 14         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | λM             |            |            |          |                |
| 12                      |                |                       | NENWNW         | 14         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         |                |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DA          | AM             |            |            |          |                |
| 13                      |                |                       | NWNWNW         | 14         | 36N        | 2E       | TOOLE          |
| Period of Diversion:    |                | APRIL 1 TO NO         | OVEMBER 1      |            |            |          |                |
| <b>Diversion Means:</b> |                | DIVERSION DAM         |                |            |            |          |                |
| Period of Use:          |                | APRIL 1 TO NOVEMBER 1 |                |            |            |          |                |
| *Place of Use:          |                |                       |                |            |            |          |                |
| <u>ID</u>               | Acres          | Govt Lot              | Otr Sec        | <u>Sec</u> | <u>Twp</u> | Rge      | <b>County</b>  |
| 1                       | 64.00          |                       | SE             | 9          | 36N        | 2E       | TOOLE          |
| 2                       | 6.00           |                       | S2S2SE         | 10         | 36N        | 2E       | TOOLE          |
| 3                       | 15.00          |                       | S2SW           | 10         | 36N        | 2E       | TOOLE          |
| 4                       | 21.00          |                       | W2W2SW         | 10         | 36N        | 2E       | TOOLE          |
| 5<br>6                  | 14.00<br>44.00 |                       | S2S2SE<br>S2S2 | 11<br>12   | 36N<br>36N | 2E<br>2E | TOOLE<br>TOOLE |
| 7                       | 8.00           |                       | N2N2N2         | 14         | 36N        | 2E       | TOOLE          |
| 8                       | 3.00           |                       | N2NENE         | 15         | 36N        | 2E       | TOOLE          |
| 9                       | 1.00           |                       | NWNWNW         | 15         | 36N        | 2E       | TOOLE          |
|                         |                |                       |                |            |            |          |                |

10 64.00

TOOLE NE 16 36N 2E

240.00 **Total:**