

Sentence Review Division 301 S. Park Ave., Suite 328 P.O. Box 203005 Helena, MT 59620-3005

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SENTENCE REVIEW DIVISION OF THE SUPREME COURT OF MONTANA

STATE OF MONTANA,) Cause No. DC-32-2021-0000181-IN
Plaintiff,) Missoula County District Court
-VS-) Montana Fourth Judicial District
PETER ALLEN CHRISTENSEN,)) DECISION
Defendant.))

On October 4, 2022, the Court sentenced the Defendant to five (5) years commitment to the Department of Corrections for the offense of <u>Count I</u>: Criminal Possession of Dangerous Drugs, a Felony, in violation of §45-9-102, MCA. The Court recommended that the Defendant be placed in a chemical dependency treatment program followed by pre-release and was given 127 days credit for time served.

On May 4, 2023, the Defendant's Application for review of that sentence came on for hearing by Zoom videoconference before the Sentence Review Division of the Montana Supreme Court (hereafter "the Division"). The Defendant appeared from the Nexus Treatment Facility and was represented by Tyler Duggar, Defense Counsel. The State was not represented.

Before hearing the Application, the Defendant was advised that the Division has the authority not only to reduce the sentence or affirm it, but also increase it. The Defendant was further advised that there is no appeal from a decision of the Division. The Defendant acknowledged that he understood this and stated that he wished to proceed. The Defendant did not give a statement.

Rule 12, Rules of the Sentence Review Division of the Supreme Court of Montana, provides that, "The sentence imposed by the District Court is presumed correct. The sentence shall not be reduced or increased unless it is clearly inadequate or clearly excessive." (Section 46-18-904(3), MCA).

The Division finds that the reasons advanced for modification are insufficient to hold that the sentence imposed by the District Court is clearly inadequate or clearly excessive.

Therefore, it is the unanimous decision of the Division that the sentence is AFFIRMED.

DATED this 16 day of May, 2023.

SENTENCE REVIEW DIVISION

Hon. Dan Wilson, Chair

Hon Luke Berger, Member

Hon. Jessica Fehr, Member

Copies mailed or emailed this 17th day of May, 2023, to:

Clerk of District Court – via email

Peter Allen Christensen #2134856, Defendant

Hon. Jason Marks - via email

Tyler Duggar, Defense Counsel – via email

Office of the Public Defender – via email

Andrew Jenks, Deputy Co. Attorney - via email

Board of Pardons and Parole - via email

MSP - Records Dept. - via email

Shelly Smith, Office Administrator

Sentence Review Division