

Sentence Review Division
301 South Park, Suite 328
P.O. Box 203005
Helena, MT 59620-3005
Phone: (406) 841-2976
E-mail: shellysmith@mt.gov

FILED
MAY 09 2022
SENTENCE REVIEW DIVISION
OF THE SUPREME COURT
STATE OF MONTANA

SENTENCE REVIEW DIVISION OF THE SUPREME COURT OF MONTANA

STATE OF MONTANA,) Cause No. DC-20-464
)
Plaintiff,) Flathead County District Court
) Montana Eleventh Judicial District
)
-vs-)
) **ORDER TO CONTINUE SENTENCE**
) **REVIEW HEARING**
)
WILLIAM ROBERT DERRICK,)
)
Defendant.)

On May 6, 2022, the Defendant's Application for review of sentence was scheduled to be heard by the Sentence Review Division of the Montana Supreme Court (hereafter "the Division") by Zoom videoconference. The Defendant appeared from the Gallatin County Re-Entry Program and was represented by Sadie Busch, Defense Counsel. The State was represented by Travis Ahner.

Before hearing the application, the Defendant informed the Division that he did not want to proceed with his hearing at this time. Ms. Busch informed the Division that she had visited with the Defendant, and she is currently working with him to address some issues that might be better raised through the appellate division. Ms. Busch then asked the Division to continue the hearing to the next set of sentence review hearings.

It is the unanimous decision of the Sentence Review Division that the application for review of sentence is **CONTINUED** to the next available hearings on August 4 - 5, 2022. Notification will be sent to interested parties at least thirty (30) days prior providing the actual time and date of the hearing.

DATED this 9th day of May, 2022.



Hon. Jessica Fehr, Chair
SENTENCE REVIEW DIVISION

CERTIFICATE OF SERVICE

I hereby certify that I mailed a true copy of the forgoing Order to Continue Sentence Review Hearing by depositing the same in the U.S. Mail, postage prepaid, or via electronic service this 9th day of May, 2022, to the following:

Clerk of District Court
Flathead County
920 South Main, Suite 300
Kalispell, MT 59901 – *via email*

Travis Ahner, Esq.
Flathead County Attorney's Office
820 South Main, Suite 201
Kalispell, MT 59901 – *via email*

Sadie Busch, Esq.
Office of the State Public Defender
300 S. 2nd St.
Hamilton, MT 59840 – *via email*

William Robert Derrick #3030880
Gallatin Co. Re-Entry Program
675 South 16th Ave.
Bozeman, MT 59715

Hon. Robert B. Allison
11th Judicial District
920 South Main
Kalispell, MT 59901 – *via email*



Shelly Smith, Office Administrator
SENTENCE REVIEW DIVISION