**SENTENCE REVIEW HEARINGS**

**Friday, April 5, 2024**

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|  | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT**  |
| **8:10 a.m.** | 1. Park, Tracie
 | 3032241 | DC-20-055 | Great Falls Transition Center | Deer Lodge*Ben Krakowka* | Dayton | David Merchant | Karen Conley 455-9349Kayla Williams 455-9335 |
| **8:20 a.m.** | 1. Smithson, Chanel J.
 | 3033494 | DC-20-089 | PASSAGES | Lake | Owen |  | Karli MorrisJulie Draeger |
| **8:30 a.m.** | 1. Jessop, Michelle R.
 | 3012539 | DC-13-056 | PASSAGES PRE-RELEASE | Ravalli | Recht | Penelope Strong | Lacey Stovall |
| **8:50 a.m.** | 1. Lone Elk, Christina M.
 | 2087610 | DC-23-1283 | MWP | Yellowstone | Davies |  | Melissa Streicher |
| **9:00 a.m.** | 1. Platt, Ericka A.
 | 3011621 | DC-12-666 | MWP | Yellowstone | Knisely | Penelope Strong | Melissa Streicher |
| **9:10 a.m.** | 1. Iron, Kristi A.
 | 3030277 | DC-22-864 | MWP | Yellowstone | Souza | Penelope Strong | Melissa Streicher |
| **9:20 a.m.** | 1. Balback, Julie A.
 | 2047872 | DC-08-494 | MWP | Yellowstone | Pardy |  | Melissa Streicher |
| **9:30 a.m.** | 1. Clarke, Brandi A.
 | 3030394 | DC-21-196 | MWP | Ravalli | Recht |  | Melissa Streicher |
| **9:40 a.m.** | 1. Leary, Ashley
 | 3034652 | DC-22-172 | MWP | Silver Bow | Whelan |  | Melissa Streicher |
| **9:50 a.m.** | 1. McKnight, Sarah R.
 | 3018794 | DC-16-016 | MWP | Missoula | Deschamps | Sadie Busch | Melissa Streicher |
| **10:00 a.m.** | 1. Aguilar, Sonja
 | 3035148 | DC-22-688 | Butte Pre-Release | Cascade | Grubich*Appearing* |  | 782-2316 |
| **10:10 a.m.** | 1. Wall, Marcia R.
 | 20940 | DC-23-087DC-22-090 | MWP  | Lake | OwenOwen | Lane Bennett - Retained | Melissa Streicher |
| **10:20 a.m.** | 1. Webster, Lennie O.
 | 3029995 | DC-20-120 | MWP | Lake | Christopher |  | Melissa Streicher |
| **10:30 a.m.** | 1. Hawley, Kayla L.
 | 3027635 | DC-19-171 | PASSAGES | Cascade | Grubich*Appearing* |  | Karli MorrisJulie Draeger |

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|  | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT**  |
| **10:45 a.m.** | 1. Duran, Randee R.
 | 3009984 | DC-22-088 | Yellowstone Co. Jail | Cascade | Grubich*Appearing* |  | detentionfacilityvideocourt@yellowstonecountymt.gov  |
| **10:45 a.m.** | 1. American Horse, Devin
 | 3020169 | DC-23-164 | Yellowstone Co. Jail | Yellowstone | Pardy | Tyler Dugger | detentionfacilityvideocourt@yellowstonecountymt.gov |
| **11:00 a.m.** | 1. Haynes, Quianna L.
 | 3033066 | DC-22-141 | Elkhorn | Lake | Christopher | Tyler Dugger | Ecm50@boydandrew.com 447-5300 |
| **11:10 a.m.** | 1. Jorgenson, Anieva R.
 | 3035295 | DC-22-765DC-22-939 | Elkhorn | Yellowstone | Harada |  | Ecm50@boydandrew.com 447-5300 |
| **11:20 a.m.** | 1. Garness, Brandy J.
 | 3017338 | DC-23-022 | Elkhorn  | Dawson | Reiger |  | Ecm50@boydandrew.com 447-5300 |
| **11:30 a.m.** | 1. O’Connell, Rebecca L.
 | 3034480 | DC-21-024 | MWP | Jefferson | **Berger\*** |  | Melissa Streicher |
| **11:40 a.m.** | 1. Koch, Christina M.
 | 3034645 | DC-22-1364 | PASSAGES | Yellowstone | **Fehr\*** |  | Karli MorrisJulie Draeger |
| DELIBERATIONS |

 **\* Hon. John Warner**

**SENTENCE REVIEW DIVISION ATTENDANCE LIST**

**ALL APPEARANCES BY VIDEOCONFERENCE or TELECONFERENCE**

**HEARINGS WILL BE HELD BY ZOOM WEBINAR**

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| **Sentence Review Division** |
| Hon. Luke Berger, ChairpersonHon. Jessica Fehr, MemberHon. Matthew Cuffe, Member Hon. John Warner, Alternate MemberShelly Smith, Office Administrator |
| **Judges** | **Hearing** |
| Hon. David Grubich | Sonja Aguilar; Kayla Hawley, Randee Duran |
|  |
|  **Defense Counsel** | **Representing** |
| Sadie Busch | Sarah McKnight |
| Tyler Dugger | Quianna Haynes, Devin American Horse |
| David Merchant | Tracie Parks |
| Penelope Strong | Michelle Jessop, Kristi Iron, Ericka Platt |
|  |  |
| **County Attorneys** | **Hearing(s):** | **County** |
| Ben Krakowka | Tracie Park | Deer Lodge |
|  |  |  |
| **Public Attendees** | **Hearing(s):** | **County** |
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**SENTENCE REVIEW APPLICANTS – WAIVED CASES ON APPEAL OR PCR, CONTINUED**

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| **DEFENDANT** | **ACTION** | **A.O. #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** |
| Lambert, Ashlee T. | Waived | 3028686 | DC-23-027 | PASSAGES | Yellowstone | Pardy |  |
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