**SENTENCE REVIEW HEARINGS**

**Friday, April 5, 2024**

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|  | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT** |
| **8:10 a.m.** | 1. Park, Tracie | 3032241 | DC-20-055 | Great Falls Transition Center | Deer Lodge  *Ben Krakowka* | Dayton | David Merchant | Karen Conley 455-9349  Kayla Williams 455-9335 |
| **8:20 a.m.** | 1. Smithson, Chanel J. | 3033494 | DC-20-089 | PASSAGES | Lake | Owen |  | Karli Morris  Julie Draeger |
| **8:30 a.m.** | 1. Jessop, Michelle R. | 3012539 | DC-13-056 | PASSAGES PRE-RELEASE | Ravalli | Recht | Penelope Strong | Lacey Stovall |
| **8:50 a.m.** | 1. Lone Elk, Christina M. | 2087610 | DC-23-1283 | MWP | Yellowstone | Davies |  | Melissa Streicher |
| **9:00 a.m.** | 1. Platt, Ericka A. | 3011621 | DC-12-666 | MWP | Yellowstone | Knisely | Penelope Strong | Melissa Streicher |
| **9:10 a.m.** | 1. Iron, Kristi A. | 3030277 | DC-22-864 | MWP | Yellowstone | Souza | Penelope Strong | Melissa Streicher |
| **9:20 a.m.** | 1. Balback, Julie A. | 2047872 | DC-08-494 | MWP | Yellowstone | Pardy |  | Melissa Streicher |
| **9:30 a.m.** | 1. Clarke, Brandi A. | 3030394 | DC-21-196 | MWP | Ravalli | Recht |  | Melissa Streicher |
| **9:40 a.m.** | 1. Leary, Ashley | 3034652 | DC-22-172 | MWP | Silver Bow | Whelan |  | Melissa Streicher |
| **9:50 a.m.** | 1. McKnight, Sarah R. | 3018794 | DC-16-016 | MWP | Missoula | Deschamps | Sadie Busch | Melissa Streicher |
| **10:00 a.m.** | 1. Aguilar, Sonja | 3035148 | DC-22-688 | Butte Pre-Release | Cascade | Grubich  *Appearing* |  | 782-2316 |
| **10:10 a.m.** | 1. Wall, Marcia R. | 20940 | DC-23-087  DC-22-090 | MWP | Lake | Owen  Owen | Lane Bennett - Retained | Melissa Streicher |
| **10:20 a.m.** | 1. Webster, Lennie O. | 3029995 | DC-20-120 | MWP | Lake | Christopher |  | Melissa Streicher |
| **10:30 a.m.** | 1. Hawley, Kayla L. | 3027635 | DC-19-171 | PASSAGES | Cascade | Grubich  *Appearing* |  | Karli Morris  Julie Draeger |

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|  | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT** |
| **10:45 a.m.** | 1. Duran, Randee R. | 3009984 | DC-22-088 | Yellowstone Co. Jail | Cascade | Grubich  *Appearing* |  | [detentionfacilityvideocourt@yellowstonecountymt.gov](mailto:detentionfacilityvideocourt@yellowstonecountymt.gov) |
| **10:45 a.m.** | 1. American Horse, Devin | 3020169 | DC-23-164 | Yellowstone Co. Jail | Yellowstone | Pardy | Tyler Dugger | [detentionfacilityvideocourt@yellowstonecountymt.gov](mailto:detentionfacilityvideocourt@yellowstonecountymt.gov) |
| **11:00 a.m.** | 1. Haynes, Quianna L. | 3033066 | DC-22-141 | Elkhorn | Lake | Christopher | Tyler Dugger | [Ecm50@boydandrew.com](mailto:Ecm50@boydandrew.com) 447-5300 |
| **11:10 a.m.** | 1. Jorgenson, Anieva R. | 3035295 | DC-22-765  DC-22-939 | Elkhorn | Yellowstone | Harada |  | [Ecm50@boydandrew.com](mailto:Ecm50@boydandrew.com) 447-5300 |
| **11:20 a.m.** | 1. Garness, Brandy J. | 3017338 | DC-23-022 | Elkhorn | Dawson | Reiger |  | [Ecm50@boydandrew.com](mailto:Ecm50@boydandrew.com) 447-5300 |
| **11:30 a.m.** | 1. O’Connell, Rebecca L. | 3034480 | DC-21-024 | MWP | Jefferson | **Berger\*** |  | Melissa Streicher |
| **11:40 a.m.** | 1. Koch, Christina M. | 3034645 | DC-22-1364 | PASSAGES | Yellowstone | **Fehr\*** |  | Karli Morris  Julie Draeger |
| DELIBERATIONS | | | | | | | | |

**\* Hon. John Warner**

**SENTENCE REVIEW DIVISION ATTENDANCE LIST**

**ALL APPEARANCES BY VIDEOCONFERENCE or TELECONFERENCE**

**HEARINGS WILL BE HELD BY ZOOM WEBINAR**

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| **Sentence Review Division** |
| Hon. Luke Berger, Chairperson  Hon. Jessica Fehr, Member  Hon. Matthew Cuffe, Member  Hon. John Warner, Alternate Member  Shelly Smith, Office Administrator |
| **Judges** | **Hearing** | |
| Hon. David Grubich | Sonja Aguilar; Kayla Hawley, Randee Duran | |
|  |
| **Defense Counsel** | **Representing** | |
| Sadie Busch | Sarah McKnight | |
| Tyler Dugger | Quianna Haynes, Devin American Horse | |
| David Merchant | Tracie Parks | |
| Penelope Strong | Michelle Jessop, Kristi Iron, Ericka Platt | |
|  |  | |
| **County Attorneys** | **Hearing(s):** | **County** |
| Ben Krakowka | Tracie Park | Deer Lodge |
|  |  |  |
| **Public Attendees** | **Hearing(s):** | **County** |
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**SENTENCE REVIEW APPLICANTS – WAIVED CASES ON APPEAL OR PCR, CONTINUED**

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| **DEFENDANT** | **ACTION** | | **A.O. #** | **CAUSE #** | **LOCATION** | **COUNTY** | | **JUDGE** | | **COUNSEL** | |
| Lambert, Ashlee T. | | Waived | 3028686 | DC-23-027 | PASSAGES | | Yellowstone | | Pardy | |  |
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